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NALOPĀKHYĀNAM,

OR,

THE TALE OF NALA.

London: C. J. CLAY, M.A.,
CAMBRIDGE UNIVERSITY PRESS WAREHOUSE,
17, PATERNOSTER ROW.



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NALOPĀKHYĀNAM,

OR,

THE TALE OF NALA;

CONTAINING THE SANSKRIT TEXT IN ROMAN CHARACTERS,

FOLLOWED BY

A VOCABULARY

IN WHICH EACH WORD IS PLACED UNDER ITS ROOT, WITH REFERENCES TO
DERIVED WORDS IN COGNATE LANGUAGES,

AND

A SKETCH OF SANSKRIT GRAMMAR.

BY THE

REV. THOMAS JARRETT, M.A.

TRINITY COLLEGE,

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FELLOW OF ST CATHARINE'S COLLEGE, CAMBRIDGE.

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1882

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NOTES ON THE TALE OF NALA,

FOR THE USE OF CLASSICAL STUDENTS,

By JOHN PEILE, M.A.,

FELLOW AND TUTOR OF CHRIST'S COLLEGE.

London:

CAMBRIDGE UNIVERSITY PRESS WAREHOUSE,
17, PATERNOSTER ROW.

THE following pages are intended for the benefit of those persons who are deterred from the study of Sanskrit in consequence of the complicated characters in which that language is usually printed. The transliteration here employed differs from that hitherto adopted; but will, it is believed, be found more simple in several respects.

The annexed Table will show the sound to be given to each symbol:

a, as a in America; an obscure sound between <i>a</i> in <i>man</i> and <i>u</i> in <i>but</i> .	î as n in inch.
â „ a „ father.	t „ t „ trumpet.
i „ i „ bit.	đ „ d „ drain.
i „ i „ machine.	ñ „ n „ no.
u „ u „ put.	t „ t „ tongue.
û „ u „ truth.	d „ d „ den.
e „ e „ there.	n „ n „ content.
o „ o „ no.	p „ p „ pen.
ai „ i „ nigh.	b „ b „ bind.
au „ ou „ thou.	m „ m „ me.
ri „ ri „ writ.	y „ y „ you.
ri „ ree „ reed.	r „ r „ rise.
k „ k „ book.	l „ l „ long.
g „ g „ log.	v „ v „ vine.
n „ n „ think.	ś „ ss „ session.
c „ ch „ much.	ṣ „ sh „ shine.
j „ j „ join.	s „ s „ sun.
	h „ h „ hot.

h is a gentle aspiration used only at the end of a syllable.

m is an obscure nasal used as a substitute for m or n in certain cases.

When h follows any consonant, it is to be sounded separately from that consonant, instead of combining with it; as, *gh* in *log-house*, and *th* in *pent-house*.

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TABLE II.—Numerals. Declensions of Numerals.

TABLE III.—Declension of Pronouns.

TABLE IV.—Conjugational Tenses of Verbs.

TABLE V.—The verbs bhū and as in all their tenses.

CORRIGENDA IN NALOPĀKHYĀNAM.

PAGE 1, first line, for Vṛihadasva	read Vṛihadasva
„ verse 4a, for samyat'-	read samyat'-
„ „ 7b, after saha .	insert comma
„ 2, „ 10b, after prāpa	dele comma
„ „ 21a, for tvad anyam	read tvad-anyam
„ „ 22a, for agamams	read agamams
„ 3, „ 23b, for sa	read sã
„ „ 24b, for khagamams	read khagamams
„ „ 24b, at end	insert colon
„ „ 27b, for Aśvino	read Aśvinoḥ
„ 4, „ 2b, after babhūva	dele full stop
„ „ 3b, at end, for comma	put full stop
„ „ 4a, after na	dele hyphen
„ „ 5a, for asvasthām	read a-svasthām
„ „ 6a, for nar' eśvare	read nar-eśvare
„ „ 9a, for 8 (above line)	read 6
„ „ 10a, after sarve	dele comma
„ „ 11b, for dṛiṣyair	read dṛiṣyair
„ „ 11b, after dṛiṣyair	dele comma
„ 5, „ 12b, for 'vasams	read 'vasams
„ „ 15a, at end	dele comma
„ „ 16a, for avayoh	read āvayoh
„ „ 17a, for vacaḥ	read vacaḥ
„ „ 17b, for tyakta-jivita, yod- lunaḥ	read tyakta-jivita-yodhinaḥ
„ „ 18a, at end, for semi-colon	read comma
„ „ 19a, for ksatriyāḥ	read ksatriyāḥ
„ „ 21b, at end	insert full stop
„ „ 23a, for ratna bhūtam	read ratna-bhūtam
„ 7, „ 4a, for apām patih	read apām-patih
„ „ 10b, for "praveksyas" iti	read "praveksyas" iti
„ 8, „ 12b, over line, for 35	read 36
„ „ 12b, for vapuṣa	read vapuṣā
„ „ 13b, over line, for 16	read 19
„ „ 17b, for bhaviṣati	read bhaviṣyati

PAGE 8, verse 20b, for 'sy'	read 'sy
" " 21a, for full stop	read ?
" " 23b, for sobhane	read śobhane
" 9, " 4a, for mam	read mām
" " 6a,	dele comma
" " 6b, for pāda rajasā	read pāda- <i>rajasā</i>
" " 7a, for viprayam	read vipriyam
" " 7b, after mām	insert comma
" 10, " 10a, end	dele comma
" " 11a, for dharm' ātmanam	read dharm'- <i>ātmanam</i>
" " 12a, after lokapālānām	insert colon
" " 14b, after bhartāram	insert colon
" " 16a, for devatānām	read devatānām
" " 17a, after dharmo, for comma	read colon
" " 17a, end, for full stop	read comma
" " 17b, for sv' ārtham	read sv'- <i>ārtham</i>
" " 17b, after kariṣyāmi, for comma	read colon
" " 20a, for twām	read tvam
" " 20b, after sarve	insert comma
" " 20b, for swayam	read svayam
" " 20b, end	insert full stop
" " 21a, over line	dele 6
" 11, " 23a, end of line	insert comma
" " 28a, for varīyamāneṣu	read varīyamāneṣu
" " 29a, after mām	dele comma
" " 31b, end of line	insert (")
" 12, " 1b, for svayam-vare	read svayam-vare
" " 2b, end of line	insert full stop
" " 4b, end of line	insert full stop
" " 5b, for comma	read full stop
" " 6b, end of line	insert full stop
" " 7b, end of line	insert comma
" " 11b, for abhyajānān	read ābhyajānān
" 13, " 17a, for śrutvā	read śrutvā
" " 22a, after karuṇam	dele comma
" " 22a, over line, for 62	read 60
" " 23b, for yath' oktaṁ	read yath'- <i>oktaṁ</i>
" " 24a, end, for semi-colon	read comma
" 14, " 27a, over line, for 69	read 65
" " 28b, for śabdo	read śabdo
" " 35a, for yajne	read yajñe
" 15, " 40b, after Damayantya	dele comma
" 16, " 12b, after Kale, for full stop	read comma
" 17, " 15b, for sahayyam	read sāhāyyam
" " 4a, for Nalam samipam,	read Nalam, samipam
" 18, " 8a, for nā	read na
" " 8a, end of line	insert colon

PAGE 18, verse	8b, for Vaidarbhyah	read Vaidarbhyah
"	" 16a, for rucir-āpāngi	read rucir-āpāngim
"	" 17b, for duḥkh'-ārtā	read duḥkh'-ārttā
"	" 18a, after Puṣkarasya	dele comma
"	" 18b, after māsān	insert comma
" 19,	" 9a, for -paran-mukhān	read parān-mukhān
" 20,	" 11a, for Vṛihatsena	read Vṛihatsenā
"	" 17a, before and after manye	insert commas
"	" 22b, after ūropya	insert comma
" 21,	" 1a, for Puṇyāślokasya	read Puṇyāślokasya
"	" 3b, for sādhu	read sādhu
" 22,	" 9a, after tasya	dele comma
"	" 18b, for prāṇa-yātram	read prāṇa-yātrām
"	" 20b, for bharto	read bhartā
" 23,	" 21a, end of line	dele comma
"	" 24b, for āрто	read ārtto
"	" 25a,	dele commas
"	" 27a, for -triśā-	read -triśa-
"	" 28a, and 30b, for -ārtasya	read ārttasya
"	" 30a, after Damayanti	dele comma
"	" 30b, end of line	insert full stop
" 24,	" 34b, for ato nimittaṃ	read ato-nimittam
"	" 1a, after mama	insert comma
"	" 2a, end of line, for colon	read comma
"	" 2b, end of line, for full stop	read ?
"	" 3b, end of line	insert full stop
" 26,	" 18b, for sabh' oddeśe	read sabh'-oddeśe
"	" 29a, for naṣṭ' ātmā	read naṣṭ'-ātmā
" 27,	" 2b, for mahā-rāj	read mahā-rāj'
"	" 4a, for nānu	read nānu
" 28,	" 10a, for rāj' endra	read rāj'-endra
"	" 10b, end of line	dele (?)
"	" 16a, after duḥkh'-ārtto	dele comma
"	" 18b, end of line	dele full stop
"	" 21a, for 'byāgatām	read 'bhyāgatām
"	" 22b, end of line	insert full stop
" 29,	" 23b, for kim artham	read kim-artham
"	" 30a, for tvam'	read tvam,
"	" 30a, for abhyāgatā	read ābhyāgatā
"	" 34b, for -ārtas	read ārttas
" 30,	" 1a, for nihitya	read nihitya
" 31,	" 13b, after iha	dele comma
"	" 17a, end of line	dele comma
"	" 17b, after Manu-ja-vyāghra	insert comma
"	" 18a, after arhasi	insert comma
" 32,	" 26b, end of line, for full stop	read comma
"	" 29b, end of line, for ?	read comma
"	" 30a, end of line, for comma	read ?

PAGE 32, verse 30b,	end of line, for full stop	read comma
" 33,	" 32a, for asan-kiṭā	read asan-kiṭā
" "	" 36b, for sāgarāṃ-gamām	read sāgarāṃ-gamām
" "	" 37b, for n'auka-varṇair	read n'auka-varṇair
" "	" 40a, end of line	insert comma
" "	" 40b, end of line	insert comma
" "	" 44b, for cātur-varṇyasya	read cāturvarṇyasya
" "	" 45a, for rāja-sūya	read rājasūya
" 34,	" 45b, end of line, for full stop	read comma
" "	" 47b, for upasthithām	read upasthithām
" "	" 50a, end of line	insert comma
" "	" 57a, for atmanām	read ātmānam
" 35,	" 59a, after riddhām	insert comma
" "	" 60b, for diśam	read diśam
" "	" 63a, end of line	insert comma
" "	" 64a, end of line, for full stop	read comma
" "	" 68a, for vinayā 'vanatā	read vinayā-'vanatā
" 36,	" 72b,	delete comma and full stop
" "	" 76b, after Bhimo	delete comma
" 37,	" 99a, after puṇya-jalā	delete comma
" 38,	" 101b, end of line	insert colon
" "	" 108a, for ārtā	read ārtā
" "	" 111a,	delete commas
" 39,	" 118b, for asi	read asi
" "	" 120a, for vā, tvam	read vā tvam,
" "	" 125b, end of line	insert full stop
" "	" 126a, for nṛi-patun ksipram,	read nṛi-patun, ksipram
" 40,	" 129b, for kritsne	read kritsne
" "	" 131a, for baṇijāḥ	read baṇijāḥ
" "	" 2a, end of line	delete comma
" "	" 3a, for baṇijāḥ	read baṇijāḥ
" 41,	" 7a, end of line, for comma	read colon
" "	" 14c, after patitā	delete comma
" "	" 16b, end of line	insert colon
" "	" 17a, after grūḍhvam	insert comma
" 42,	" 26a, for kritvā	read kritvā
" "	" 26b, for comma	read full stop
" "	" 28b, after loṣṭabhūḥ and tri- nāḥ	delete commas
" "	" 28b, after aiva	insert comma
" "	" 29a, for krityakām	read krityakām
" 43,	" 32b, after vācū, for comma	read colon
" "	" 38a, after yūthēna	insert colon
" "	" 38a, end of line	insert colon
" "	" 39b, end of line, for comma	read colon
" "	" 40a, end of line, for comma	read full stop
" "	" 42a, end of line, for comma	read colon
" "	" 44a, for pāra-gaḥ	read pāragāḥ

PAGE 44,	verse 50a,	śaraṇ' ārthini	read śaraṇ-ārthini
"	"	50b, after paśyāmi	insert comma
" 45,	"	70b, after kartavyam	insert comma
"	"	72a, after kariṣyāmi	insert colon
" 46,	"	1b, for mahāntam	read mahāntam
"	"	5b, for sapto	read sapto
"	"	7b, after śreyas	insert colon
"	"	8b, after bhaviṣyāmi	insert colon
" 47,	"	20b, between ved' and ākṣa,	delete hyphen
" 48,	"	23a, for soke	read śoke
"	"	26a, for datvā	read dattvā
" 49,	"	8b, for Vārsneya	read Vārsneya
"	"	13b, after nāri	insert colon
"	"	17b, after punyena	insert comma
"	"	18b, after āngi	insert comma
" 50,	"	2a, for datvā	read dattvā
"	"	6a, for rāstrāṇi	read rāṣṭrāṇi
"	"	8b, end of line, for full stop	read comma
"	"	10a, end of line, for full stop	insert colon
"	"	10b, for śriyam	read Śriyam
" 51,	"	12b, end of line, for full stop	read comma
"	"	13b, end of line	insert comma
"	"	18a, after second hinām	delete comma
"	"	20b, after deham	insert comma
" 53,	"	2b, after Puṇyaślokasya	delete comma
"	"	2b, for dhimataḥ	read dhimataḥ
"	"	6b, after asyāś	insert comma
"	"	8a, after rūpaṃ	insert colon
"	"	8a, end of line	delete comma
" 54,	"	19a, after bhaviṣyati	insert comma
" 55,	"	25b, end of line, for full stop	read comma
" 56,	"	37b, for utsriṣya	read utsriṣya
"	"	39a, end of line, for full stop	read comma
"	"	43b, for ānri-saṃsyam	read ānṛi-saṃsyam
" 57,	"	3b, end of line, for comma	read full stop
"	"	8b, after jita-svargā	insert comma
"	"	9a, end of line	insert colon
" 58,	"	12a, after vā 'pī	insert comma
"	"	23b, for svam-varam	read svayam-varam
" 59,	"	6b, after api	insert colon
" 60,	"	10b, after -vyāghra	insert comma
"	"	10b, after -nagarim	insert comma
"	"	11a, for aśvānām	read aśvānām
"	"	14a, for prithu	read prithu
"	"	15b, after kartum	insert colon
"	"	18a, end of line	insert colon
"	"	18b, for mānyase	read manyase
" 61,	"	31a, after Vāhukasya	delete comma

PAGE 62,	verse 37a,	for san-grahane	read san-grahanam
"	"	5b, for ahartum	read ahartum
" 63,	"	13b, for paro-'ksatā	read paroksatā
"	"	18a, for kuru	read Kuru
" 64,	"	26b, beginning of line	insert (")
"	"	26b, for viśāra-dam	read viśaradam
"	"	29a, end of line	insert colon
"	"	29b, after me	delete comma
"	"	31a, for ārtasya	read ārtasya
" 65,	"	39a, ādriśyata	read ādriśyat
" 66,	"	6a, end of line, for comma	read colon
"	"	6b, for sikhinaḥ	read sikhinaḥ
"	"	7a, end of line	delete full stop
"	"	7b, end of line	insert full stop
"	"	9b, after viram	insert comma
" 67,	"	12b, after rāj-न्द्रo	insert comma
"	"	19a, end of line	delete comma
" 68,	"	27b, for s' iti	read 's' iti
" 69,	"	7a, for kim artham	read kim-artham
"	"	8b, bhavitā śva	read "bhavitā śva"
" 70,	"	15b, gūḍhas	read gūḍhas
"	"	18b, utsriṣya	read utsriṣya
" 71,	"	22a, end of line	delete comma
"	"	24b, end of line, for comma	read full stop
"	"	25b, after jīta-svargā	insert comma
"	"	29a, after vā 'pi	insert comma
"	"	30b, after sōdhum	insert comma
" 72,	"	1b, for va	read vai
"	"	11a, for prakṣ-ālan'	read prakṣālan'
" 73,	"	16b, end of line	delete comma
" 74,	"	3a, end of line	insert colon
"	"	3a, after ckaḥ	insert colon
" 75,	"	10b, for utsriṣya	read utsriṣya
"	"	12b, for utsriṣya	read utsriṣya
"	"	20a, before and after tapasā	delete commas
" 76,	"	24b, for utsriṣya	read utsriṣya
" 77,	"	39b, after kāryā	insert colon
" 78,	"	3a, end of line	insert colon
"	"	4a, for pratigrihya	read pratigrihya
" 79,	"	6b, end of line	read colon
"	"	7b, end of line	read full stop
"	"	16b, after icchāmi	insert comma
" 80,	"	18b, for hṛdayam	read hṛdayam
"	"	8a, after dyutam	insert comma
"	"	8b, after āstu	insert vai
" 81,	"	9b, after upāyena	insert comma
"	"	14a, for upasthāsyāti	read upasthāsyati
"	"	14a, after upasthāyāti	delete comma

PAGE 81, verse 14a, after vyaktam	insert comma
„ „ 14a, for Sakram	read Śakram
„ 82, „ 32a, for paura-iāna-padāś	read paura-jānapadāś
„ „ 33b, after prāptā	insert comma
„ „ 33b, for śata-kratum	read Śata-kratum
„ „ 35a, for sat-kṛitya	read sat-kṛitya

NAL'-OPĀKHYĀNAM.

I.

- Vṛhadaśva ³uvāca,
³¹āsīd rājā, ³³Nalo nāma, Virasena-suto, bali,
¹²upapanno ³⁰guṇair iṣṭai, rūpavān, aśva-kovidah; 1
³⁰atisthād manu-j'-endranām mūrdhnu, deva-patir iva,
upary upari sarveṣām, āditya iva tejasi; 2
brahmanyō, veda-vic, cūiro, Nisādheṣu mahi-patiḥ,
akṣa-priyaḥ, satya-vādi, mahān, akṣauhini-patiḥ, 3
¹⁰ipsito ¹vara-nārinām, udārah, samyat'-endriyaḥ,
rakṣitā, dhanvinām śreṣṭhah, s'-ākṣād iva Manuḥ svayam. 4
tath' aiv' ³¹āsīd Vīdarbheṣu Bhimo, bhima-parākramah,
śūrah, sarva-guṇair ²yuktaḥ, prajā-kāmaḥ, sa c'āprajāḥ. 5
sa prajā-'rthe ¹⁶param ⁴³yatnam akarot susamāhitaḥ.
¹⁹tam abhyagacchād brahma-'rṣir Damaṇo nāma, Bhārata. 6
tam sa Bhimāḥ, prajā-kāmas, toṣayāmāsa dharma-vit,
mahīṣyā saha rāj'-endra, sat-kāreṇa suvarcasam. 7
³⁷tasmai ⁴⁰prasanno Damaṇaḥ sa-bhāryāya varam dadau,
kānyā-ratnam, kumārānś ca trin, udārān, mahā-yaśāḥ, 8
Damayantim, Damaṇam, Dāntam, Damaṇam ca suvarcasam,

- ¹²
 upapannān guṇaḥ sarvair, bhīmān, bhīma-parākramān. 9
- Damayanti tu rūpeṇa, tejaśa, yaśasā, śrīyā,
 saubhāgyena ca lokaṣu yaśaḥ ¹⁰prāpa, sumadhyamā. 10
- ¹⁰ atha tām, vayasī prāpto, dāsinām samalam-kṛitam ¹⁶
 śatam śatam sakhinām ca paryupāsac Chacim iva. 11
- ²⁵ tatra sma rājate Bhāmi, sarv'-ābharāṇa-bhūṣitā, ¹⁵
 sakhi-madhye, 'navady'-ān-gi, vidyut sandāminī yathā, 12
- ¹² ativa rūpa-sampannā, Śrīr iv', āyata-locanī. ¹
 na deveṣu, na yakṣeṣu, tādṛg rūpavati kvacit 13
- manuṣeṣv api c' ānyeṣu dṛṣṭa-pūrvā, 'tha vā śrutā, ²³
 citta-pramāthini bālā devānām api, sundari. 14
- Nalāś ca nara-śārdūlo, lokaṣv apratīmo bhuvi,
 Kandarpa iva rūpeṇa mūrtimān abhavat svayam. ¹⁴ 15
- tasyaḥ samipe tu Nalam praśasaṁsuḥ kutūhalāt; ²⁶
 Naiśadhasya samipe tu Damayantim punaḥ punaḥ. 16
- ⁴² taylor adṛṣṭa-kāmo 'bhūt, śrīvatoḥ satatam guṇān; ¹⁴ ²⁸
 anyo-'nyam prati, Kaunteya, sa vyavardhata hṛic-chayaḥ. 17
- ²⁷ āsaknuvan Nalāḥ kāmam tadā dhārayitum hṛidā, ⁴⁵
 antaḥ-pura-samipa-stho vana āste, raho gataḥ. ¹⁹ 18
- ⁴² sa dadarśa tato haṁsān, jāta-rūpa-pariṣ-kṛtān; ⁴⁶ ¹⁶
 vane vicaratām teṣām ekam jagrāha pakṣiṇam. ²⁰ 19
- tato 'ntar-ikṣa-go vācam vyājahāra Nalam tadā, ²³
 "hantavyo 'smi na te, rājan, karisyāmi tava priyam. ²² ³¹ ¹⁶ 20
- Damayanti-sa-kāśe tvām kathayisyāmi, Naiśadha, ¹⁸
 yathā tvad anyam puruṣam na sā mamasyati karhicit." ⁹ 21
- ³ evam uktas tato haṁsam utsasaja mahi-patī. ³⁴
 te tu haṁsāḥ samutpatya Vidarbhān agamans tataḥ. ¹¹ ¹⁹ 22

	¹⁹	Vīdarbha-nagarīm gatvā, Damayantīyās tadā 'ntike	
¹¹	⁴²	nīpetus te garutmantaḥ, sa dadarśa ca tān gaṇān.	23
¹⁴	⁴²	sā tān adbhuta-rūpān vai dṛṣṭvā, sakhi-gaṇ'-āvṛitā,	
²⁴	²⁰	³⁸ hrīṣṭā, ¹⁷ grahitum kha-gamāns tvaramān' opācakrame	24
	³⁵	atha hamsā viśasṛipulī sarvataḥ pramadā-vane ;	
	⁴¹	ek'-alkasas tadā kanyās tān hamsān samupādravan.	25
	⁴⁴	Damayanti tu yaṃ hamsaṃ samupādhavad antike,	
	¹⁶	sa, mānuṣīm gṛaṃ kṛtvā, ¹³ Damayantīm ath' ābravit,	26
		"Damayanti, Nalo nāma Nīśadheṣu mahi-patīḥ,	
		Āśvino sadṛśo rūpe, na samās tasya mānuṣāḥ.	27
	¹⁴	tasya vai yadī bhāryā tvam bhavethā, vara-varṇinī,	
	¹⁴	sa-phalaṃ te bhavaj janma, rūpaṃ c' edaṃ, sumadhyame.	28
		vayaṃ hī deva-gandharva-mānuṣ'-oraga-rākṣasān	
	⁴²	dṛṣṭavanto, na c' āsmābhīr dṛṣṭa-pūrvas tathā-vidbhāḥ ;	29
		tvam c' āpī ratnaṃ nārīṇāṃ, nareṣu ca Nalo varaḥ ;	
²⁹	¹⁴	visīṣṭāyā viśīṣṭena saṃgamo guṇavān bhavet."	30
	³	evam uktā tu hamsena Damayanti, viśāṃ pate,	
	¹³	ābravit tatra taṃ hamsaṃ, "tvam apy evaṃ Nale vada."	31
	³	tath' ety uktvā 'ṇḍa-jāḥ kanyāṃ Vīdarbhāsya, viśāṃ pate,	
	¹⁹	punar āgamyā Nīśadhān, Nale sarvaṃ nyavedayat.	32
		iti Nal'-opākhyāne prathamāḥ sargaḥ.	

1. yam.	9. man	17. kram	25. rāj	33. su	41. dru
2. yuj	10. āp	18. kath	26. śams	34. sṛj	42. dṛś
3. vac	11. pat	19. gam	27. śak	35. sṛip	43. dhā
4. vṛī	12. pad	20. grah	28. śru	36. sthā	44. dhāv
5. vṛidh	13. brū	21. car	29. śiṣ	37. sad	45. dhṛī
6. viś	14. bhū	22. han	30. iṣ	38. tvar	46. jan
7. vad	15. bhūṣ	23. hṛī	31. as	39. tuṣ	
8. vid	16. kṛī	24. hrīṣ	32. ās	40. dā	

II.

Vṛhadaśva ² uvāca,	
Damayanti tu, tac chrutvā vaco haṃsasya, Bhārata,	
tataḥ prabhṛiti na svā-sthā, Nalam prati, babhūva sà.	1
tataś cintā-parā, dinā, vivarṇa-vadanā, kṛiṣā,	
¹³ babhūva. Damayanti tu nīḥ-śvāsa-paramā tadā,	2
ūrdhva-dṛiṣṭir, dhyāna-parā babhūv', onmatta-darśanā,	
pāṇdu-varṇā kṣaṇen' ātha, hṛic-chay'-āviṣṭa-cetanā,	3
na-śayy'-āsana-bhogeṣu ratim vindati karbicit;	
na naktam, na divā śete, "hā h'" eti rudati punaḥ.	4
tām asvasthām tad-ākāram sakhyas tā jajnur m-gitaiḥ.	
tato Vīdarbha-pataye Damayantyaḥ sakhi-jaṇaḥ	5
⁵ nyavedayat tām asvasthām Damayantīm nar' eṣvare.	
tac chrutvā nṛi-patir Bhimo Damayanti-sakhi-gaṇāt,	6
²¹ cintayāmāsa tat kāryam sumahat svām sūtām prati.	
"kim iyaṃ duhitā me 'dya n' āti-sva-sth' eva lakṣyate?"	7
sa samikṣya mahi-pālāḥ svām sūtām prāpta-yauvanām,	
³⁸ apaśyad ātmanā kāryam Damayantyaḥ svayam-varam.	8
sa sannimantrayāmāsa mahi-pālān viśām patih,	
¹³ "anubhūyatām ayam, virāḥ, svayam-vara," iti, prabho.	9
²⁹ śrutvā tu pāṛthivāḥ sarve, Damayantyaḥ svayam-varam,	
²⁰ abhijagmus tato Bhimaṃ rājāno Bhima-śāsanāt,	10
hasty-aśva-ratha-ghoṣeṇa pūrayanto vasum-dharām,	
vicitra-māly'-ābharanair balair dṛiṣyaḥ, sv-alam-kṛitaiḥ.	11
teṣām Bhimo mahā-bāhuḥ pāṛthivānām mahā-'tmanām	

yathā ¹⁷'rham akarot pūjām; te ⁴'vasans tatra ⁹pūjitāḥ. 12

etasmīn eva kālē tu surāṇāṃ ṛṣi-sattamaḥ,
atāmanau mahi-'tmānāv, Indra-lokam ito ²⁰gatau, 13

Nāradaḥ, Parvataś c' aiva, mahā-priṇṇau, mahā-vratau,
deva-ṛijasya bhavanam ³viviśāte ⁹supūjitau. 14

tāv ²⁵arcayitvā Maghavā tataḥ kuśalam avyayam,
papracch' ¹¹ānāmayaṃ c' ²⁰āpi tayoh sarva-gataṃ vibhuḥ. 15

Nārada uvāca,

"avayoh kuśalam, deva, sarvatra gatam, īśvara,
loke ca, Maghavan, kṛtsne nṛ-pāḥ kuśalino, vibho." 16

Vṛihadaśva uvāca,

Nāradasya vācāḥ śrutvā ¹¹papraccha Bala-Vṛitra-hā,
"dharma-jnāḥ pṛthivi-pālās, ³⁵tyakta-jivita, yodhman, 17

śastreṇa nidhanam kālē yo ²⁰gacchanty aparāṇ-mukhāḥ;
ayaṃ loko 'ksayas teśam, yath' aiva mama kāma-dhuk; 18

kva nu te ksatriyāḥ ³³śūrā? na hi paśyāmi tām aham
āgacchato mahi-pālān, ²⁰dayitām ³⁷atithin mama." 19

evam uktas tu Śakreṇa Nāradaḥ ¹⁵pratyabhāṣata,

Nārada uvāca,

"²⁹śṛṇu me, Maghavan, yena na ³³dṛṣyānto mahi-kṣitāḥ. 20

Vidarbha-rājno duhitā, 'Damayanti' ²⁹'tī viśrutā,
rūpeṇa ¹⁸samatākṛantā pṛthivyām sarva-yoṣitāḥ 21

tasyāḥ ¹⁸svayam-varaḥ, Śakra, bhavitā na cirād iva.

tatra ²⁰gacchanti rājāno, rāja-putrāś ca sarvasaḥ. 22

tām ratna bhūtām lokasya prārthayanto mahi-kṣitāḥ;

kān-kṣanti ¹⁸sma viśeṣena, Bala-Vṛitra-niśūdana." 23

etasmīn ¹⁹kathyamāne tu loka-pālās ca s' āgnikāḥ

- ²⁰
ājagmur deva-rājasya samīpam amar'-ottamāḥ. 24
- ²⁹
tatas te śuśruvuh sarve Nāradasya vaco mahat,
²⁹ śrutv' aiva c' ¹² ābruvan ²² hrīṣṭāḥ, "gacchāmo vayam apy uta." 25
- tataḥ sarve mahā-rājāḥ sa-gaṇāḥ saha-vāhaṇāḥ
²⁰
Vidarbhān abhijagmus te yataḥ sarve mahi-kṣitāḥ. 26
- Nalo 'pī rājā, Kaunteya, śrutvā rājñam samāgamam,
²⁰
abhyagacchad adin'-ātmā, Damayantim anuvrataḥ. 27
- atha devāḥ pathī Nalam dadṛisur bhū-talo sthītam
³³ ³²
s'-ākṣād iva sthītam mūrtyā Manmatham rūpa-sampadā. 28
- tam dṛiṣṭvā loka-pālās te bhrājamānam yathā ravim,
¹⁴
tasthur ²⁰ vīgata-sankalpā ³¹ viśmitā rūpa-sampadā. 29
- tato 'ntar-ikṣe ³³ viṣṭabhya vimānāni div-aukaśaḥ,
¹² ābruvan Naiṣadham, rājann, ³⁶ avatirya nabhas-talāt, 30
- "bho bho Naiṣadha, rāj'-endra, Nala, satya-vrato bhavān;
¹⁷ ¹⁹
asmākaṁ kuru sāhāyyaṁ, dūto bhava, nar'-ottama." 31

iti Nal'-opākhyāne dvitīyaḥ sargaḥ.

1. vind	9. pūj	17. kṛi	25. arc	33. sthambh
2. vac	10. pūr	18. kram	26. arth	34. aṭ
3. viś	11. pracch	19. kath	27. rud	35. tyaj
4. vas	12. brū	20. gam	28. śi	36. trī
5. vid	13. bhū	21. cit	29. śru	37. de
6. mantr	14. bhrāj	22. hrīṣ	30. su	38. dṛiś
7. mad	15. bhāṣ	23. jñā	31. smi	39. ikṣ
8. āp	16. kūṅkṣ	24. lakṣ	32. sthā	

III.

Vṛhadaśva uvāca,

tebhyaḥ²³ pratījñāya Nalaḥ¹⁷ “karīṣya,” iti, Bhārata,
ath' aītān¹⁰ paripapraccha kṛit'-āñjalir³⁵ upasthitaḥ, 1

“ko vai bhavantaḥ? kaś c' āsau yasy' āhaṃ dūta⁸ ipsitaḥ?
kim ca tad vo mayā kūryam? kathayadhvaṃ yathā-tatham.” 2

evam ukte² Naiṣadheṇa, Maghavān abhyabhāṣata,
“amarān vai nibodh'¹³ āsmān Damayanty-artham āgātān.²¹ 3

āham Indro, 'yam Agniś ca, tath' aiv' āyam apām patih,
śarir'-ānta-karo nṛiṇāṃ Yamo 'yam api, pāṛthiva. 4

tvam vai samāgātān āsmān Damayantyaḥ⁷ nivedaya,
'loka-pālā mah-endr'-ādyāḥ sabbhāṃ yānti didṛkṣavaḥ,^{40 37} 5

priṣṭum icchanti devās tvam Śakro, 'gnir, Varuṇo, Yamaḥ.^{8 31}
teṣāṃ anyatamaṃ devam patitve varayasva ha.” 6

evam uktaḥ sa Śakreṇa Nalaḥ¹² prāñjalir³¹ abravīt,
“ek'-ārtha-samupetam māṃ na preṣayitum arhatha.^{1 31 27} 7

katham tu jāta-san-kalpaḥ striyam utsahate pumān^{22 34}
par'-ārtham idṛiṣaṃ vaktum? tat kṣamantu mah'-eśvarāḥ.” 8

devā² ūcuḥ,
“‘karīṣya', iti samśrutya pūrvam āsmāsu, Naiṣadha,³⁰

na karīṣyasi kasmāt tvam? vraja, Naiṣadha, mā-ciram.”⁴ 9

Vṛhadaśva uvāca,

evam uktaḥ sa devais tair²⁸ Naiṣadhaḥ⁶ punar abravīt,
“su-rakṣitāni veśmāni praveṣṭum³⁴ katham utśahe?” 10

“pravekṣyas' iti tam¹⁸ Śakraḥ punar ev' abhyabhāṣata.

- sa jagāma, tath' ety uktvā, Damayantiā niveśanam. 11
- ³⁷dadārśa tatra Vaidarbhiṃ sakhi-gaṇa-samāvṛtām ³ 12
- ³⁵dedipyamānam vapuṣa, śriyā ca vara-varṇinim, 12
- atīva su-kumār'-āṅgiṃ, tanu-madhyam su-locanam,
- ¹⁶ākṣipantim iva prabhāṃ śāśinaḥ svena tejasā. 13
- tasya dṛṣṭv' aiva vavṛdhe kāmāḥ tām cāru-hāsinim,
- ¹⁷satyam cākṛṣamānas tu dhārayāmāsa hṛic-chayam. 14
- tatas tā Naiśadham dṛṣṭvā sambhrāntāḥ param'-āṅganāḥ
- ¹¹āsanebhyaḥ samutpetus tejasā tasya dharsitāḥ, 15
- ²³prāśāṃsus ca su-pritā Nalam tā viśmay'-ānvitāḥ,
- ¹⁶na c 'anam abhyabhāṣanta, manobhis tv abhyapūjayan, 16
- "aho rūpam ! aho kāntar ! aho dhairyam mahā'-tmanah !
- ko 'yam devo, 'tha vā yakṣo, gandharvo vā bhaviṣati ?" 17
- ²⁹na tās tu śaknuvanti sma vyāhartum api kuicāna,
- ³⁹tejasā dharsitās tasya lajjāvatyo var'-āṅganāḥ. 18
- ath' anam smayamānam tu smita-pūrvā 'bhūbhāṣi
- ³³Damayanti Nalam viraṃ abhyabhāṣata viśmitā, 19
- "kas tvam, sarv'-ānavady'-āṅga, mama hṛic-chaya-vardhana,
- prāpto 'sy' amaravad, vira, jñātum icchāmi te, 'nagha, 20
- katham āgamanam c' eha, katham c' āsi na lūkṣitāḥ.
- ²⁰su-rakṣitam hi me veśma, rājā c' aiv' ogra-sīśanaḥ." 21
- evam uktas tu Vaidarbhyā Nalas tām pratyuvāca ha,
- ⁷"Nalam mām viddhi, kalyāṇi, deva-dūtam ih' āgatam. 22
- devās tvām prāptum icchanti Śakro, 'gnir, Varuṇo, Yamaḥ.
- ³teṣāṃ anyatamam devam patim varaya, sobhane. 23
- ⁶teṣāṃ eva prabhāvena pravṛṣṭo 'ham alakṣitāḥ.
- ⁶pravṛṣantam na mām kaścid apāśyan, n' āpy avārayat. 24

etad-artham aham, bhadre, ³¹preṣitaḥ sura-sattamaḥ;
 etac chrutvā, śubhe, buddhim ¹⁷prakuruṣva yath' ³¹cechasi. 25
 itī Nal'-opākhyāne tṛtīyaḥ sargaḥ.

1. i	8. āp	15. bhram	22. jan	29. śak	36. dip
2. vac.	9. pūj	16. bhāṣ	23. jñā	30. śru	37. dṛiś
3. vṛi	10. pracch	17. kṛi	24. hrī	31. iṣ	38. dhṛi
4. vraj	11. pat	18. kṣam	25. lakṣ	32. as	39. dhṛiś
5. vṛiḍi	12. brū	19. kṣip	26. rakṣ	33. smi	40. yā
6. viś	13. budh	20. kath	27. arh	34. sah	41. pri
7. vid.	14. bhū	21. gam	28. śams	35. sthā	

IV.

Vṛihadaśva uvāca,
 sā namas-kṛitya devebhyāḥ ²⁴prahasya Nalam abravīt,
 "pranayasva yathā-śrad-dham, rījan, ¹⁷kṛṇ karavāṇi te; 1
 aham c' aiva hi yac c' ānyan mam' ³¹āsta vasu kñicana,
 tat sarvaṃ tava; viśrabdham kuru pranayam, iśvara. 2
 haṃsānāṃ vacanāṃ yat tu, tan māṃ dahatī, pārthiva. ³⁶
 tvat-kṛito hi mayā, vira, rījanāḥ ¹³saṃpātītāḥ. 3
 yadī tvam ¹⁵bhajaṃānāṃ mam ¹⁹pratyākhyāsyasi, māna-da,
 viśam, agnūṃ, jalāṃ, rajjūṃ ³⁴āsthāsyē tava kārṇāt." 4
 evaṃ uktas tu Vaidarbhyā Nalas tām pratyuvāca ha,
 "tisthatsu loka-pāleṣu, katham mānuṣam ³⁰icchasi? 5
 yeṣāṃ aham loka-kṛitāṃ, iśvarāṇāṃ mahā-'tmanāṃ
 na pāda rajasī tulyo, manas te teṣu vartatām. ⁶ 6
 viprayam hy ācaran martyo devānāṃ ²²mṛityum ²⁷icchatī.
 trāhi māṃ anavady'-āṅ-gī, varayasva sur'-ottamān. ³⁵ 7
 virajāṃsi ca vāsāṃsi, divyāś citrāḥ srajas tathā,

- bhūṣaṇāni ca mukhyāni, devān¹⁰ prāpya tu bhūn-kṣva vai.¹⁶ 8
- ya imām prithivīm kṛtsnām samkṣīpya¹⁸ grasate punaḥ,²¹
- Hut'-āsam, iṣam devānām, kā tam na varayet patim?⁴ 9
- yasya daṇḍa-bhayāt sarve bhūta-grāmāḥ sam-ā-gataḥ,
- dharmam ev' anurudhīyanti, kā tam na varayet patim?²⁸ 10
- dharm' ātmānam, mahā-'tmānam, dāitya-dānava-mardanam,
- mah'-endram sarva-devānām, kā tam na varayet patim? 11
- kṛiyatām aviśan-kena manasā, yadī manyase¹⁷
- Varuṇam loka-pālānam su-hṛid-vākyam idam śṛīmu."⁸ 12
- Naiṣadhen' aivam uktā sī Damayanti vaco 'bravit,
- samāplutābhyām netrābhyām śoka-jen' ātha vāruṇā,¹¹ 13
- "devebhyo 'ham namas-kṛtya sarvebhyah, prithivi-pate,
- vīṇe tvām eva bharturam satyam etad bravimi te."⁴ 14
- tām uvāca tato rājā vepamānām kṛit'-āṅgalim,²
- "dautyen' āgatya, kalyāṇi, katham sv'-ārtham ih' otsahe?²⁰ 15
- katham hy aham pratīśrutya devatānām viśeṣataḥ,
- par'-ārthe yatnam ārabhya, katham sv'-ārtham ih' otsahe?³³ 16
- eṣa dharmo, yadī sv'-ārtho mam' āpi bhavitā tataḥ.
- evam sv' ārtham karīṣyāmi, tatā, bhadre,³⁹ vidhiyatām." 17
- tato vāsp'-ākulām vācam Damayanti śuci-smṛitā
- pratyāharanti śanakair Nalam rājānam abravīt,²³ 18
- "upāyo 'yam mayā dṛiṣṭo nīr-apāyo, nar'-eśvara,³⁷
- yena doṣo na bhavitā tava, rājan, kathaṇcana. 19
- tvām c' aiva hi, nara-śreṣṭha, devās c' endra-puro-gamāḥ
- āyāntu sahītāḥ sarve mama yatra swayam-varaḥ¹ 20
- tato⁶ 'ham loka-pālānam sannidhau tvām, nar'-eśvara,
- varayīsyē, nara-vyāghra; n' aivam doṣo bhaviṣyati."⁴ 21

- evam uktas tu Vaudarbhyā Nalo rājā, viśam pate,
 ājagāma punas tatra, yatra devāḥ samāgatāḥ. 22
- ³⁷ tam apāśyans tath' ¹ āyantaṃ loka-pālā mah'-eśvarāḥ
 dṛṣṭvā c' anam tato ¹² 'pricchan ⁶ vṛitt'-antaṃ sarvam eva tam, 23
- "kaccid dṛṣṭā tvayā, rājan, Damayanti śuci-smitā ?
¹⁴ kim abravī ca ? ⁴⁰ naḥ sarvān vada, bhūmi-pate 'nagha. 24
- Nala uvāca,
 "bhavadbhir aham ādiṣṭo Damayanti niveśanam
⁷ pravīṣṭaḥ su-mahā-kakṣam daṇḍibhiḥ ⁴ sthāviraṃ vṛitam ; 25
- ⁷ pravīṣantaṃ ca māṃ tatra na kaścīd dṛṣṭavān naraḥ,
 rite tām pāṛthiva-sutām, bhavatām eva tejasa, 26
- sakhyāś c' āsyā mayā dṛṣṭās, tābhiś c' āpy upalakṣitāḥ,
³² viśmitās c' ābhavan sarvā dṛṣṭvā mām, vibudh'-eśvarāḥ ; 27
- ⁵ varīyamāneṣu ca mayā bhavatsu rucir'- ānanā,
 mām eva gata-saṃkalpā vṛinite sā, sur'-ottamāḥ, 28
- abravī c' aiva mām, bālā, ¹ 'āyantu sahitaḥ surāḥ
 tvayā saha, nara-vyāghra, mama yatra swayam-varaḥ ; 29
- teṣāṃ ahaṃ sannidhau tvām varayīṣyāmi, Naiśadha.
⁴ evaṃ tava, mahā-bāho, doṣo na bhavit', ' eti, ha. 30
- etāvad eva, vibudhā, yathā-vṛittam ²³ udāhṛitam
 mayā ; sēṣe pramāṇam tu bhavantas, tri-daś'-eśvarāḥ. 31

iti Nal'-opākhyāne caturthaḥ sargaḥ

1. yā	8. man	15. bhaḥ	22. car	29. śru	36. dah
2. vep	9. nī	16. bhuj	23. hṛī	30. iṣ	37. dṛiś
3. vac	10. āp	17. kṛī	24. haś	31. aś	38. diś
4. vṛī	11. plu	18. kṣip	25. lakṣ	32. smī	39. dhā
5. varṇ	12. pracch	19. khyā	26. rabh.	33. sah	40. vad
6. vṛit	13. pat	20. gam	27. rich	34. sthā	
7. viś	14. brū	21. gras	28. rudh	35. trai	

V.

Vṛhadaśva uvāca,	
atha kāle śubhe ¹⁷ pṛipte, tītbau punye, kṣaṇo tathā,	
³⁵ ājuhāva mahi-pālān Bhimo rājā svayam-vare.	1
tac chrutvā ⁴⁹ pṛithivi-pālāḥ sarve hṛic-chaya-pīḍitāḥ ²⁰	
tvaritāḥ samupājagmur Damayantim abhīpsavaḥ ²⁸ ¹⁷	2
kanaka-stambha-ruciraṃ toraṇena ⁴⁴ virājitaṃ	
⁷ vivīśus te nṛi-pai ran-gam mahā-simhā iv' ācalam.	3
tatr' āsaneṣu ⁵⁰ vividheṣv āsināḥ pṛithivi-kṣitāḥ	
su-rabhi-srag-dharāḥ sarve pramīṣṭa-manī-kunḍalāḥ ¹³	4
tatra sma pinā ⁶¹ dṛīsyante bāhavaḥ parigh'-opamāḥ	
ākāra-varṇa-su-ślakṣṇāḥ pañca-śīrṣā iv' ora-gāḥ,	5
su-keś'-āntāni cārūṇi, su-nās'-ākṣi-bhruvāṇi ca	
mukhāni rājñam śobhante nakṣatrāni yathā divi ⁴³	6
tām rāja-samītim puṇyam, nāgar Bhogavatim iva,	
¹⁸ sampūrnām puruṣa-vyāghrair, vyāghrair giri-guhām iva	7
Damayanti tato ran-gam praviveśa śubh'-ānanaḥ ⁷	
¹⁴ muṣṇanti prabhayā rājñam cakṣuṃśi ca manāṃśi ca.	8
tasyā ²¹ gātreṣu patitā teṣūṃ dṛīṣṭir mahā'-tmanām,	
tatra, tatr' aiva ⁵⁴ sakti' ²³ bhūn, na ³¹ cacila ⁶¹ ca paśyatām.	9
tataḥ ²⁶ saṃkirtyamāneṣu rājñam nāmasu, Bhārata,	
⁶¹ dadarsa Bhāmi puruṣān pañca tuly'-ākṛitin atha.	10
tān ²⁷ saṃikṣya tataḥ sarvān nirviṣeṣ'-ākṛitin ⁵⁶ śhūtān,	
sandehād atha Vaidarbhi n' abhyañjanān Nalam nṛi-pam, ³⁴	11
yam yam ⁶¹ hi dadṛīṣe teṣāṃ, tam tam mene Nalam nṛi-pam. ¹⁰	
³⁰ sā cintayanti buddhyā 'tha ⁵⁸ tarkayāmāsa bhāvinī,	

“katham³⁴ hi devān jāniyāmi? katham⁹ vidyāmi Nalam⁹ nṛi-pam?” 12

evam³⁰ sañcintayanti sã Vaidarbhi bhṛṣa-duḥkhitā,
śrūtāni⁴⁹ deva-lm-gāni tarkayāmāsa, Bhārata. 13

“devānaṃ yāni lm-gāni sthavirebhyah śrūtāni me,
tān' ila⁵⁶ tiṣṭhatām bhūmāv ekasy' āpi na³⁸ lakṣaye.” 14

sā vinīcītya bahudhā, vicārya ca punaḥ, punaḥ,
śaraṇam prati devānām prāpta-kālam¹⁰ amanyata; 15

vācī ca manasī c' aiva³ namaḥ-kīram⁵ prayujya sã,
devebhyah⁵ praijagatīr bhūtvā vepamān' edam abravīt, 16

“haṃsināṃ vacanaṃ śrutvā yathā me Naiṣadho vṛtataḥ
patitve, tena satyena devās tam⁶² pradiśantu me; 17

manasī, vacasā c' aiva yathā n' ābhicarāmy aham,
tena satyena vibudhās tam eva pradiśantu me; 18

yathā devaḥ sa me bhartā vihitō Nīṣadh'-ādhipaḥ,
tena satyena me devās tam eva pradiśantu me. 19

yath' edam⁴³ vṛtataḥ ārabdham⁴³ Nalasy' āridhane mayā,
tena satyena me devās tam eva pradiśantu me. 20

svam²⁵ c' aiva rūpaṃ kurvantu loka-pālā mah'-eśvarāḥ,
yathā 'ham³⁴ abhijāniyāmi Puṇyaślokaṃ nar'-ādhipam.” 21

nīṣamya Damayantyaś tat karuṇam, paridevītam,
nīṣayam paramaṃ tathyaṃ anurāgaṃ ca Naiṣadhe, 22

mano-viuddhim, buddhim ca, bhaktim, rāgaṃ ca Naiṣadhe,
yath' oktaṃ²⁵ cakṛire devaḥ sāmārthyam lm-ga-dhāraṇe; 23

sā⁶¹ 'paśyad vibudhān sarvān asvedān, stabdha-locanān;
hṛṣīta-srag-rajo-hinān, sthītān⁵² asprīṣataḥ kṣītīm. 24

chāyā-dvītiyo, mlāna-srag, rajah-sveda-samanvītaḥ,
bhūmi-ṣṭho Naiṣadhaś c' aiva, nīmeṣeṇa ca, sūcītaḥ.⁵³ 25

- ²⁷
sā samikṣya tu tām devān Puṇyaślokaṃ ca, Bhārata,
Naiśadhaṃ⁶ varayāmāsa Bhāmi dharmena, Pāṇḍava. 26
- ⁵⁹ ²⁹ ⁶⁹
vilajjamānā vastr'-ānte jagrih' āyata-locanā,
skandha-deśe⁵⁵ 'srijat tasya srajam parama-sobhanam;
varayāmāsa c' aiv' anam patitve vara-varṇini. 27
- ¹¹
tato "hū h'" eti sahasā muktah sabdo nar'-ādhipaḥ,
devair mah'-arṣibhus tatra, "sādhu, sādhu" iti, Bhārata,
vismitair iritaḥ⁵¹ śabdaḥ⁴⁷ praśamsadbhir Nalam nṛi-pam. 28
- Damayantiṃ tu, Kauravya, Virasena-suto nṛi-paḥ
āsvīsayad var'-ūrohaṃ⁴⁵ prahṛiṣṭen' antar-ātmanā,
"yat tvam bhajasī, kalyāṇi, pumāṃsaṃ deva-sannidhau,
tasman māṃ vidhū bhartāram evaṃ te vacane⁴¹ ratam. 31
- ⁶⁷
yāvāc ca me dharṣyanti prāṇā dehe, śuci-smite,
tāvat tvayī bhaviṣyāmi; satyam etad bravimi te." 32
- ¹⁶
Damayantiṃ tathā vāgbhir abhinandya kṛt'-āṅjahḥ,
tau paras-parataḥ¹⁹ prītau dṛiṣṭvā tv Agni-puro-gamān,
tām eva śaraṇaṃ devān jagmatuḥ²⁸ manasā tadā. 33
- ⁶
vṛite tu Naiśadhe Bhāmyā loka-pālā mah'-aujaśaḥ
prahṛiṣṭa-manasaḥ³⁷ sarve Nalāy' uṣṭau varān⁵⁹ daduḥ; 34
- pratyakṣa-darśanaṃ yajne, gatiṃ c' ānuttamaṃ śubham
Naiśadhāya⁵⁹ dadau Śakraḥ priyamānaḥ Śaci-patiḥ. 35
- Agnir ātma-bhavam⁵⁹ prādād, yatra vāñchatī⁴ Naiśadhaḥ;
lokān ātma-prabhāñs' c' aiva dadau tasmai Hutāśanaḥ. 36
- Yamas tv anna-rasaṃ prādād, dharme ca paramāṃ sthitim.
apām patir apām bhāvaṃ yatra vāñchatī Naiśadhaḥ; 37
- srajaś c' ottama-gandh'-ādhyāḥ: sarve ca mithunaṃ daduḥ.
varān⁵⁹ evaṃ pradāy' āsya, devās te tri-divaṃ gataḥ; 38

- pārthivāś c' ²³ānubhuy' ¹āśya vivāhaṃ viśmay'-¹ūnvitāḥ
 Damayantyāś ca ¹⁵muditāḥ ²⁸pratyagmur ²⁸yathā-'gatam. 39
- guteṣu pārthiv'-endreṣu Bhimāḥ ¹⁹prito mahā-manāḥ
 vivāhaṃ ²⁵kārayāmāsa Damayantya, Nalasya ca. 40
- ⁸uśya tatra yathā-kāmaṃ Naiśadho, dvi-padāṃ varāḥ,
 Bhimena ³⁴samanujnāto ²⁸jagāma nagaraṃ svakam. 41
- ¹⁷avāpya nāri-ratnaṃ tu Puṇyaśloko 'pī pārthivāḥ
⁴¹reme saha tayā, rājan, Śacy' eva Bala-Vṛtra-hā. 42
- ¹⁵atīva mudito rājā ²⁴bhṛījamāno 'mśumān iva
⁴²arūḥjayat ⁶⁸prajā viro dharmēṇa ⁶⁸paripālāyan. 43
- ²iḥ c' āpy aśva-medhena Yayātir iva Nāhuṣaḥ,
 anyaiś ca bahubhir dhimān kratubhiś c' āpta-dakṣiṇaiḥ. 44
- punaś ca ramaṇiyeṣu vaneṣ', ūpavaneṣu ca
 Damayantya saha ³⁶Nalo vijahār' āmar'-opamaḥ, 45
- ³³janayāmāsa ca Nalo Damayantya mahā-manāḥ
 Indrasenaṃ sutam c' āpī, Indrasenaṃ ca kanyakām. 46
- evam sa ²yajamānaś ca, ³⁶viharaṇś ca nar'-ādhipaḥ
⁶⁹rarakṣa ¹⁸vasu-sampūrnām vasu-dhām vasu-dhā'-dhīpaḥ. 47
- iti Nal'-opākhyāno pañcamaḥ sargaḥ.

1. i	13. mṛj	25. kṛi	37. hrīṣ	49. śru	61. dṛiś
2. yaj	14. mṛṣ	26. kṛit	38. lakṣ	50. āś	62. dīś
3. yuj	15. mud	27. ikṣ	39. laj	51. smi	63. dhā
4. vāñch	16. nand	28. gam	40. ir	52. spṛiś	64. dhṛiś
5. vep	17. āp	29. grah	41. ram	53. suc	65. yam
6. vṛi	18. pūr	30. cmt	42. rāṇj	54. saj	66. bhaj
7. viś	19. pri	31. cal	43. rabb	55. sṛj	67. dhṛi
8. vas	20. piḍ	32. car	44. rāj	56. sthā	68. pāl
9. vid	21. pat	33. jan	45. śvas	57. tvar	69. rakṣ
10. man	22. brū	34. jnā	46. śam	58. tark	
11. muc	23. bhū	35. hve	47. śaṃṣ	59. dā	
12. mlai	24. bhrāj	36. hrī	48. śubh	60. dev	

VI.

- Vṛihadaśva uvāca,
⁵ vṛite tu Nausadhe Bhaumya, loka-pālā mah'-aujasah
yānto ²⁸ dadṛśur āyāntaṃ ² Dvāparaṃ Kalinā saha. 1
ath' ābravit Kaluṃ Śakraḥ ¹⁶ sampreksya Bala-Vṛitra-hā,
"Dvāpareṇa sahāyena, Kale, ¹² brūhi kva ² yāsyasi?" 2
tato 'bravit Kalih Śakraṃ, "Damayantyaḥ svayaṃ-varam;
gatvā hi ⁵ varayisyē tām; mano hi mama ¹⁷ tām gatam." 3
tam abravit ²¹ prahasy' endro, "nivṛittāḥ ⁶ sa svayaṃ-varaḥ.
⁵ vṛitas tayā Nalo rāja patir, asmat-samipataḥ." 4
evam uktaḥ tu Śakreṇa Kalih, ¹ krodha-samanvitaḥ,
devān āmantrya tām sarvān uvāc' edaṃ vacas tadā, 5
"devānāṃ mānuṣāṃ madhye yat sā patim avindata,
¹³ tatra tasyā bhaven nyāyyaṃ vipulaṃ daṇḍa-dhāraṇam." 6
evam ukte tu Kalinā ⁴ pratyūcus te div'-aukaśaḥ,
"asmābhīḥ ¹⁸ samanujnāte Damayantya Nalo vṛitaḥ. 7
kā ca sarva-guṇ'-opetaṃ n' āśrayeta Nalaṃ nṛi-paṃ?
⁸ yo veda dharmān akhilaṃ yatpāvac carita-vrataḥ; 8
¹ yo 'dhite caturo vedān sarvān ākhyāna-paṇicamān.
²⁷ nityaṃ triptā grīhe yasya devā yajneṣu dharmataḥ; 9
²² ahimsa-nirato yaś ca, satya-vīdi dṛḍha-vrataḥ;
yasmīn satyaṃ, dhṛitir, dānam, tapaḥ, śaucaṃ, damaḥ, śamaḥ, 10
dhruvāṃ puruṣa-vyāghre loka-pāla-same nṛi-pe.
¹⁵ evaṃ-rūpaṃ Nalaṃ ²⁴ yo vai kāmāyec chapitum, Kale, 11
ātmanāṃ sa ²⁴ śāpen ¹⁹ mūḍho hanyād ātmanāṃ ātmanā.
evaṃ-guṇaṃ Nalaṃ ¹⁹ yo vai kāmāyec chapitum, Kale. 12

- kr̥icchre sa narake majjed agādhe vipule hrade."¹⁰
 evam uktvā Kalin devā Dvāparam ca divaṁ² yayuḥ. 13
 tato gateṣu deveṣu Kalir Dvāparam abravīt,
 "saṁhartuṁ n' oṣahe kopam; Nale vatsyāmi, Dvāpara;²⁰ 14
 bhraṁsayisyāmi taṁ rājyān, na Bhamyā saha raṁsyate.
 tvam apy akṣān samāviśya sahayyaṁ kartum arhasi." 15
 iti Nal'-opākhyāne ṣaṣṭhaḥ sargaḥ.

1. i	6. vrit	11. muh	16. iks	21. has	26. sah
2. yā	7. vas	12. brī	17. gam	22. ram	27. trip
3. vīnd	8. vid	13. bhū	18. jñā	23. arh	28. dṛiś
4. vac	9. mantr	14. bhraṁś	19. han	24. śap	
5. vṛi	10. maj	15. kam	20. hrī	25. śri	

VII.

Vṛihadaśva uvāca,

- evam sa samayaṁ kṛtvā Dvāpareṇa Kalir saha,
 ājugūma tatas tatra, yatra rājā sa Nāṣadhah; 1
 sa nityam antara-prepsur Nāṣadheṣy¹¹ avasac ciraṁ.⁶
 ath' āsya dvā-dāśe varṣe²⁸ dadarśa Kalir antaram. 2
 kṛtvā mūtram upasprīśya²⁵ sandhyāṁ anvāsta Nāṣadhah,²⁴
 akṛtvā pādayoh⁵ śaucam; tatr' anam Kalir āviśat. 3
 sa samāviśya⁵ ca Nalam samipam, Puṣkarasya ca
 gatvā Puṣkaram¹⁹ ūh' oḍam, "chi, divya Nalena va; 27 4
 akṣa-dyūto Nalam¹⁸ jetā bhavān hi sahito mayā,
 Nāṣadhān¹² pratipadyasva, jtvā¹⁸ rājyaṁ Nalam nṛi-pam." 5
 evam uktaḥ tu Kalinā Puṣkaro Nalam² abhyayāt

Kalā c' aiva vṛṣo bhūtvā gavām Puṣkaram abhyagāt;	17	6
śāśādyā tu Nalam viram Puṣkaraḥ para-vira-hā,	26	
"divyāv" ety abravīt bhrātā, "vṛṣeṇ'" etī, muhur muhaḥ.	27	7
nā cakṣame tato rājā sunāhvānam mahā-manāḥ	16 29	
Vaidarbhyāḥ prekṣamāṇyāḥ paṇa-kālam amanyata.	15 8	8
hiranyasya, suvarṇasya, yāna-yugyasya, vāsasām,		
āviṣṭaḥ Kalnā dyūte jiyate sma Nalas tadā.	5 18	9
tam akṣa-mada-sammattam su-hṛdām na tu kaścana	10	
nivāraṇe 'bhavac chakto divyamānam arin-damam.	13 23 27	10
tataḥ paura-janāḥ sarve mantribhiḥ saha, Bhārata,		
rājānam draṣṭum āgacchan nivārayitum āturam.	28 3	11
tataḥ sūta upāgamyā Damayantyaḥ nyavedayat,	7	
"eṣa paura-jano, devī, dvāri tīṣṭhatī kāryavān;		12
nivedyatām Naiṣadhāya, 'sarvāḥ prakṛtayaḥ sthitiḥ,	7	
amṛiṣyamāṇā vyasanam rājno dharm'-ārtha-darsinaḥ."	9	13
tataḥ sā vāsṇa-kalayā vācā, duḥkhena karṣitā,	14	
uvāca Naiṣadham Bhāmi śok'-opahata-cetanā,	30	14
"rājan, paura-jano dvāri tvām didṛkṣur avasthitaḥ,	28	
mantribhiḥ sahitaḥ sarvā, rājābhakti-puras-kṛtāḥ.		
tam draṣṭum arhas'" ity evam punaḥ, punar abhāṣata.	28	15
tām tathā rucir'-āpān-gī vilapantiṁ tathā-vidhām	20	
āviṣṭaḥ Kalnā rājā n' abhyabhāṣata kñicana.	5	16
tatas te mantriṇāḥ sarve, te c' aiva pura-vāsinaḥ		
"n' āyam ast'" itī duḥkh'-ārtā, vṛditā jagmur ālayān.	22 4	17
tathā tad abhavad dyūtam Puṣkarasya, Nalasya ca,		
Yudhiṣṭhira, bahūn māśān Puṇyaślokaḥ tv ājīyata.	18	18

iti Nal'-opākhyāne saptamaḥ sargaḥ.

1. i	6. vas	11. āp	16. kṣam	21. arh	26. sad
2. yā	7. vid	12. pad	17. gā	22. ard	27. div
3. vṛi	8. man	13. bhū	18. p	23. śak	28. dṛis
4. vṛiḍ	9. mṛiṣ	14. kṛiṣ	19. āh	24. ās	29. hvo
5. viś	10. mad	15. iks	20. lap	25. spriś	30. han

VIII.

Vṛihadaśva uvāca,

Damayanti tato dṛiṣṭvā ⁶ Puṇyaślokaṃ nar'-ādhipaṃ, umattavad ⁶ anumnatti devane gata-cetasam,	1
bhaya-śoka-samāviṣṭā, riṣan, Bhima-sutā tataḥ ¹³ cintayāmāsa tat kāryaṃ su-mahat pāṛthivaṃ prati; sā śan-kamānā tat-pāpaṃ, cikīrṣanti ca tat-priyam; ¹¹	2
Nalaṃ ca hṛta-sarva-svam upalabhy' edam abravīt ¹⁶	3
Vṛihatsenām atiyasiṃ tām dhātṛim paricārikām, lutām sarv'-ārtha-kuśalām anuraktām subhāsitām, ¹⁷	4
“Vṛihatsene, vṛaj' amātyān ānāyya Nala-śāsanāt, ³ ācukṣva yad dhṛitaṃ dravyam, avasiṣṭaṃ ca yad vasu.” ⁷	5
tatas te mantriṇaḥ sarve vijuṣā Nala-śāsanam, ¹⁵	
“apī no bhāga-dheyam syād,” ity uktvā Nalam āvrajan. ³	6
tis tu sarvāḥ prakṛitayo dvitīyaṃ samupasthitāḥ ⁸ nyavedayad Bhima-sutā; na ca sa pratyanandata. ⁸	7
vākyam apratinandantam bhartāram abhivikṣya si ⁸ Damayanti punar veśma vṛiḍitā praviveśa ha. ²⁸	8
niśamya satatam c' ākṣān Puṇyaśloka-paran-mukhān, ¹⁹	
Nalaṃ ca hṛta-sarva-svam, dhātṛim punar uvāca ha,	9
“Vṛihatsene, punar gaccha Vārsṇeyaṃ, Nala-śāsanāt, ¹²	

sūtam ānaya, kalyāṇi, mahat kāryam upasthītam."	10
Vṛhatsena tu tac chrutvā Damayantyaḥ prabhāṣitam,	
Vārṣneyam ānayāmāsa puruṣair āpta-kāribhūḥ.	11
Vārṣneyam tu tato Bhaumi śāntvayan ślakṣṇayā giri	
uvāca deśa-kāla-juā prāpta-kālam aninditā,	12
"jāniṣe tvam yathā rājā samyag-vṛttatḥ sadā tvayī,	
tasya tvam viśama-sthasya sāhāyyaṁ kartum arhasi.	13
yathā yathā hi nṛi-patīḥ Puṣkareṇ' arva jiyate,	
tathā tathā 'sya vai dyūte rāgo bhūyo 'bhivardhate;	14
yathā ca Puṣkarasy' āksāḥ patanti vāsa-vartinaḥ,	
tathā viparyayaś c' āpi Nalasy' ākṣeṣu drīṣyate.	15
su-hṛit-sva-jana-vākyaṁ yathāvan na śṛṇoti ca,	
man' āpi ca tathā vākyaṁ n' ābhinandati molitah.	16
nūnam manye na doṣo 'sti Naisadhasya mahā-'tmanah,	
yat tu me vacanaṁ rājā n' ābhinandati molitah.	17
śaraṇaṁ tvam prapaṇnā 'smi; śīrathe, kuru mad-vacatḥ;	
na hi me śūdhyaṭe bhāvaḥ, kadācid vinasēd āpi.	18
Nalasya dayitān āśvān yojayitvā mano-javān,	
idam āropya mithunam Kuṇḍināṁ yātum arhasi.	19
mama juātīsu nṛkṣīpya dūrakau, syandanam tatthā,	
asvīnīś c' emān, yathā-kāman vasa vā, 'nyatra gaccha vā."	20
Damayantyaś tu tad vākyaṁ Vārṣneyo Nala-sārathīḥ	
nyavedayad aśeṣeṇa Nal'-āmātyeṣu mukhyaśah,	21
tatḥ sametya vīniścītya so 'nūnāto, mahi-pate,	
yayau, mithunam āropya Vīdarbhāns tena vāhinā.	22
hayāns tatra vīnṛkṣīpya sūto, ratha-varam ca tam,	
Indrasenaṁ ca tūp kanyām, Indrasenaṁ ca bālukam.	23

āmantrya Bhimaṃ rājānam ārttaḥ śocan Nalaṃ nṛi-pan,
²⁵
 atamānas tato 'yodhyāṃ jagāma nagarīṃ tadā. 24
 Rūtuparnāṃ sa rājānam upatasthe su-dulāhitaḥ,
²⁹
 bhṛtūṃ c' opayayau tasya sārathyena mahi-pateḥ. 25
 itī Nal'-opākhyāne aṣṭamaḥ sargaḥ.

1. 1	6. mad	11. kṛi	16. labh	21. śuc	26. dhā
2. yuj	7. ni	12. gam	17. rañj	22. śudh	27. hrī
3. vraj	8. nand	13. cint	18. ruh	23. as	28. ikṣ
4. vṛd	9. nmd	14. cakṣ	19. śam	24. sāntv	29. yā
5. mub	10. naś	15. jñā	20. śan-k	25. aṭ	30. kṣip

IX.

Vṛhadaśva uvāca,
²
 tatas tu yāte Vārṣneye Puṇyślokasya divyataḥ ⁴³
 Puṣkareṇa hrītaṃ rājyaṃ, yac c' ānyad vasu kñicana. 1
³⁰
 hrīta-rājyaṃ Nalaṃ, rājan, prahasana Puṣkaro 'bravit,
³¹
 “dyūtam pravartatām bhūyaḥ; pratipāno 'sti kas tava? 2
⁸
 śiṣṭā te Damayanty ekā, sarvaṃ anyaj jītaṃ mayā.
¹¹
 Damayantyaḥ pañca sadhu vartatām yadi manyase.” 3
 Puṣkareṇ' aivam uktasya Puṇyślokasya manyuṇā
⁴⁴
 vyadiryat' eva hrīdayaṃ, na c' anan kñicid abravīt. 4
³²
 tataḥ Puṣkaram ālokya Nalaḥ parama-manyumān,
³⁸
 utsṛjya sarva-gātrebhyo bhūṣaṇāni mahā-yaśaḥ, 5
³
 eka-vāsi hy asanivitaḥ, su-hṛic-choka-vivardhanaḥ,
⁹
¹⁸
 mūcakrāma tato rājā tyaktvā su-vipulāṃ śrīyam. 6
⁴¹
 Damayanty eka-vastrā 'tha gacchantam prīṣṭhato 'nvagāt. ²³ ²²

- sa tayā vāhyataḥ sūrdhām tri-rātram Naisadho ¹⁰'vasat; 7
- Puṣkaras tu, mahā-rāja, ²¹ghoṣayāmāsa vai pure,
- "Nale yaḥ samyag ātiṣṭhet, sa ³⁹gacched ²³baddhyatām mama." 8
- Puṣkarasya tu vākyena tasya, vidveṣaṇena ca
- pauri na tasya sat-kāram ¹⁷kṛtavanto, Yudhiṣṭhira. 9
- sa tathā nagar'-abhyāse, sat-kār'-ārho, na sat-kṛtaḥ;
- tri-rātram uṣito rājā jala-mātreṇa ⁸vartayan, 10
- pidyamānaḥ ¹⁴ksudhā tatra pīḥa-mūlāni ¹⁹karṣayan.
- prātiṣṭhata tato rājā, ³⁹Damayanti ²²tan anvagāt. 12
- ksudhayā ¹⁴pidyamānas tu Nalo bahutithe 'ham
- ⁴⁵apaśyac chakuraṇ kiṁścid dhiranya-sadṛśac-chadān. 12
- sa cintayāmāsa tadā ²⁶Nisadhi'-ādhipatir bali,
- "astī bhakṣyo mam' ādy' āyam, vasu c' edam bhaviṣyati." 13
- tatas tām paridhānena ⁶vīsasī sa samāvṛṇot;
- tasya tad vastram ⁴²ādāya ²³sarve jagmur viḥayaś;
- ¹⁵utpatantaḥ ²³kha-gā ³⁹vākyam etad āhuḥ tato Nalam,
- dr̥ṣṭvā dig-vāsasam, bhūmau ³⁰sthitam, dinam, adho-mukham, 15
- "vayam akṣāḥ, su-dur-buddhe, tava vāso juhīṣavaḥ;
- ²³āgatā na hi naḥ ¹pritiḥ, savāsasī gate tvayī." 16
- ²⁰tām samikṣya gatām akṣām, ātmānam ca vivāsasam,
- Punyaślokaḥ tadā, rājan, Damayantim ath' ābravit, 17
- "yeṣāṃ prakopād aśvaryāt ²⁵pracyuto 'ham, anindite,
- prāṇa-yātram na vinde ca ⁴dul̥kṣitaḥ ¹ksudhayā 'nvitaḥ, 18
- yeṣāṃ ¹⁷kṛte na sat-kāram akurvan mayi Naisadhāḥ,
- ta ime śakunā bhūtva vāso 'py apaharanti me. 19
- vaiṣamyam paramam prāpto, ¹⁶dul̥kṣito, gata-cetanaḥ,
- bharto te 'ham, ⁴⁷mibodh' edam vacanam hitam ātmanāḥ. 20

- ete ²³gacchanti bahavaḥ panthāno dakṣiṇā-patham,
 Avantim, ¹⁸Rikṣavantam ca samatikramya parvatam, 21
 eṣa Vindhya mahā-saulah, Payoṣṇi ca samudra-gā,
 āśramāḥ ca mahā-rsinām bahu-mūla-phal'-ānvitāḥ, 22
 eṣa panthā Vidarbhanām, asau gacchati Kosalān;
 atah paraṃ ca deśo 'yaṃ dakṣiṇe dakṣiṇā-pathah." 23
 etad vākyaṃ Nalo rājā Damayantim ⁴⁷samāhṛtaḥ,
 uvāc', ⁵³āsakṛd ūrto hi ⁴⁶Bhaimim uddiśya, Bhārata. 24
 tataḥ sā, vāṣpa-kalayā yacā, ¹⁹duḥkhena karṣitā,
 uvāca Damayanti taṃ Nāṣadham karuṇaṃ vacaḥ, 25
 "udvejate me hṛdayaṃ, ⁴⁰sidanty an-gāni sarvasaḥ,
 tava, pārluva, saṃkalpaṃ ²⁶cintayantyāḥ punaḥ, punaḥ. 26
 hṛta-rājyaṃ, hṛta-dravyaṃ, vivastraṃ, kṣut-triṣā-'nvitam,
 katham ³³utsṛjya ²³gaccheyam ahaṃ tvūṃ nṛjane vane? 27
³⁵śrīntasya te ³³kṣudh-ārtasya ²⁶cintayānasya tat sukham,
 vane ghore, mahā-rāja, nāśayīṣyāmy ahaṃ klamam. 28
 na ca bhāryā-samaṃ kiñcid vidyate bheṣajām ¹²matam. 29
⁴aṇṣadham sarva-duḥkheṣu; ¹¹satyaṃ etad bravimi te."

Nala uvāca,

- evam etad yathā ²⁸'ttha tvam, Damayanti, sumadhyame,
 n' āsti bhāryā-samaṃ mitraṃ narasy' ārtasya bheṣajam 30
 na c' ⁴¹āhaṃ tyaktu-kūṃsa tvam; kim-artham, bhiru, ³⁴śan-kase?
⁴¹tyajeyam ahaṃ ātmāṃ, na c' aivaṃ tvām, anūdite. 31

Damayanti uvāca,

- yadī māṃ tvam, mahā-rāja, na vihātum ih' cecchasi,
 tat kim-artham ²⁹Vidarbhanām panthāḥ ³⁰samupadiśyate? 32
 avamā c' āhaṃ, nṛ-pate; na tu māṃ ⁴⁶tyaktum arhasi,
⁴¹

cetasā tv apakṛṣṭena māṃ tyajethā, mahi-pate.	33
panthānaṃ hi mam' ābhikṣṇam ākhyāsī ca, nar'-ottama,	
ato nimittam śokam me vardhayasy, amar'-opama;	34
yadī c' āyam abhīprāyas tava, "jñātin vṛjēd," iti,	
salūtāv eva gacchāvo Vīdarbhān, yadī manyase.	35
Vīdarbha-rājas tatra tvāṃ pūjāyisyati, māna-da;	
tena tvam pūjito, rājan, sukhaṃ vatsyāsī no grīhe.	36
iti Nal'-opākhyāne navamaḥ sargaḥ.	

1. i	9. vṛdh	17. kṛi	25. cyu	33. ārd	41. tyaj
2. yā	10. vas	18. kram	26. cint	34. śank	42. dā
3. vye	11. man	19. kṛiṣ	27. ji	35. śram	43. div
4. vīnd	12. naś	20. ikṣ	28. āh	36. iṣ	44. dṛi
5. vij	13. pūj	21. khyā	29. hā	37. as	45. dṛiś
6. vṛi	14. pīl	22. gā	30. hṛi	38. sṛij	46. dhā
7. vṛaj	15. pat	23. gam	31. has	39. sthā	47. dhā
8. vṛit	16. budh	24. ghuṣ	32. lok	40. sad	

X.

Nala uvāca,

yathā rājyaṃ tava pitus, tathā mama na saṃśayaḥ;	
na tu tatra gamiṣyāmi viśama-sthaḥ kathāicana.	1
katham saṃvṛddho gatvā 'ham, tava haṛṣa-vivardhanaḥ;	
paricyuto gamiṣyāmi, tava śoka-vivardhanaḥ.	2

Vṛihadaśva uvāca,

iti bruvan Nalo rājā Damayantim punaḥ, punaḥ,	
saṃtrayamāsa kalyāṇiṃ vāsaso 'rddhena saṃvṛitām	
tāv eka-vastra-saṃvitāv aṭamanāv itas tatali,	

- ksut-pipāsā-parisr̥ntau sabhām k̄ñcid upeyatuh. 4
- tām sabhām upasamprāpya, tadā sa Nisādhī'ādhīpah 13
- Vaidarbhyā sahito rājā nīśāsāda mahi-tale; 42 5
- sa vai vivastro, vikāṭo, malinalī, pāṃsu-guṇṭhitah; 21
- Damayantyaḥ saha śr̥ntah susvāpa dharani-tale. 35 38 6
- Damayanty apī kalyāṇi, mīdrayā 'palṛtā tatah, 27
- sahasā duḥkham āsādyā su-kumārī, tapasvini. 42 7
- suptāyām Damayantyaṁ tu Nalo rājā, viśam pate, 33
- śōk'-onmathita-citt'-ātma, na sma śete yathā purā. 34 8
- sa tad rājy'-āpaharanam, su-hṛit-tyāgam ca sarvaśah, 18
- vane ca tam paridhvamsam prekṣya cintām upeyivān; 1 9
- "kūṇ nu me syād idam kṛtvā? kūṇ nu me syād akurvataḥ? 30 15
- kūṇ nu me maraṇam śreyah, parityāgo janasya vā? 10
- mām iyaṁ hy anurakt' aiva duḥkham prāpnoti mat-kṛte; 29 13
- mad-vihīnā tv iyaṁ gacchet kadācit sva-janam prati. 26 11
- mayī nīḥsanīṣayāni duḥkham iyaṁ prāpsyaty anuvratā, 13
- utsarge saṁśayaḥ syāt tu, vindet' apī sukham kvacit." 5 12
- sa viṁś-citya bahudhā, vicārya ca punah, punah, 23 24
- utsargam manyate śreyo Damayantyaḥ nar'-ādhīpah. 9 13
- "na c' aīṣā tejasā śakyā k̄ñcid dharmayitum pathi, 46
- yasasvini, mahā-bhāgi, mad-bhakt' eyaṁ pati-vratā." 14
- evam tasya tadā buddhir Damayantyaṁ nyavartata, 7
- Kalīnā duṣṭa-bhāvena Damayantyaḥ visargane. 15
- so 'vastratām ātmanas ca, tasyās c' āpy eka-vastratām
- cintayitvā 'bhyagād rājā vastr'-ārddhasy' āvakartanam. 23 19 16
- "katham vāso vikarteyam, na ca budhyeta me priyā?" 17 14

- ²³ vicinity' aivam Nalo riṣā sabhām paryacarat tadā; 17
⁴⁵ paridhāvann atha Nala itas' c' etas' ca, Bhārata,
⁴² āsāsūda sabh' oddeśe vikoṣam khaḍgam uttamam. 18
²⁵ ten' ūrddham vāsasā chittvā, nivasya ca param-tapah,
³⁸ ⁴¹ ⁴⁴ sūptām utsriṣya Vaidarbhim prādravad gata-cetanaḥ. 19
⁷ tato, nivṛtta-hṛdayaḥ, punar āgamyā tām sabhām
³² Damayantīm tadā dṛṣtvā ruroda Nisadli'-ādhipaḥ; 20
⁴⁷ "yām na vāyur, na c' ādityaḥ, purā paśyati me priyām,
³⁴ s' eyam adya sabhā-madhye śete bhūmāv anāthavat. 21
⁴ iyaṁ vastr'-āvakartena saṁvitā, cāru-hāsni,
¹⁴ unmatt' eva var'-ārolā, katham buddhvā bhaviṣyati? 22
³⁶ ³¹ katham ekā sati Bhānni, mayā virahitā, śubhā
²⁴ ³⁷ carisyati vane ghore mṛiga-vyāla-niṣevite? 23
³⁰ ādityā, vasavo, rudrā, aśvinau sa-marud-guṇau,
⁶ rakṣantu tvām; mahā-bhāge, dharmen' āsi samāvṛitā." 24
²⁷ ³ evam uktvā priyām bhāryām rūpen' āpratimām bhuvi,
¹⁶ ¹⁸ Kalinā 'pahṛita-jñāno Nalaḥ prātiṣṭhad udyataḥ. 25
¹⁶ ¹⁸ gatvā, gatvā Nalo riṣā punar eti sabhām muhuḥ,
¹⁶ ¹⁸ ākṛiṣyamānaḥ Kalinā saubhṛden' āvakṛiṣyate. 26
² dvidh' eva hṛdayam tasya duḥkhitasy' ābhavat tadā,
¹⁶ ¹⁰ ⁴⁴ dol' eva muhur āyāti, yāti c' aiva sabhām prati. 27
³⁸ ⁴¹ ²⁸ avakṛiṣṭas tu Kalinā mohitaḥ prādravan Nalaḥ
¹² ⁴⁰ ²⁰ sūptām utsriṣya tām bhāryām vilapya karuṇam bahu. 28
¹² ⁴⁰ ²⁰ naṣṭ' ātmā Kalinā spṛiṣṭas, tat tad vigaṇāyan nṛi-paḥ,
¹² ⁴⁰ ²⁰ jagām' alkām vane śūnye bhāryām utsriṣya duḥkhitāḥ. 29
 iti Nal'-opākhyāne daśamaḥ sargaḥ.

1. i	9. man	17. kṛit	25. chid	33. řidh	41. řiṇ
2. yā	10. muh	18. ikṣ	26. hā	34. śi	42. sad
3. yam	11. math	19. gā	27. hṛi	35. śram	43. aṭ
4. vye	12. naś	20. gaṇ	28. lap	36. as	44. dru
5. vind	13. āp	21. guṇṭh	29. raṇj	37. sev	45. dhāv
6. vṛi	14. budh	22. cyu	30. rakṣ	38. svap	46. dhrīṣ
7. vṛit	15. kṛi	23. cmt	31. rah	39. santv	47. dṛiś
8. vṛidh	16. kṛiṣ	24. car	32. rud	40. spṛiś	

XI.

Vṛihadaśva uvāca,

- ¹²
apakṛānte Nale, rājan, Damayanti gata-klamā
¹⁰
abudhyata var'-ārohā ⁴⁰ samtrastā vijane vane. 1
- ⁴¹
apaśyamānā bhartāraṃ śoka-duḥkha-samanvitā,
¹³
prakrośad uccarī samtrastā, "mahā-raj'" eti Naiśadham. 2
- ²¹
hā nātha! hā mahā-rāja! hā, svāmīn! kim jahāsi mām?
²² ⁶ ¹¹
hā! hatā 'smi, vinastā 'smi, bhītā 'smi, vijane vane. 3
- nānu nāma, mahā-rāja, dharma-jnaḥ, satya-vāg asī?
³⁵ ³⁸
katham uktvā tathā satyaṃ suptāṃ utsṛijya mām gataḥ? 4
- katham utsṛijya gantā 'sī dakṣaṃ bhāryāṃ anuvratām?
viśesato 'napakṛite, paren' āpakṛite satī. 5
- ³⁹
śakyase tā gṛaḥ samyak kartum mayi, nar'-eśvara,
yās teṣaṃ loka-pālānāṃ sannidhau kathitāḥ purā? 6
- ⁴²
n' ākāle vihito mṛityur martyānām, puruṣa-'rṣabha;
¹⁹
yatra kāntā tvay' otsṛiṣṭā muhūrtam apī jivatī. 7
- ⁷
paryāptaḥ parihāso 'yam etāvaṃ, puruṣa-'rṣabha;
¹¹ ⁴¹
bhītā 'ham; atidurdharsa, darsay' ātmānam, iśvara. 8
- ⁴¹
dṛiśyase, dṛiśyase, rājann, eṣa dṛiṣṭo 'sī, Naiśadha;

āvārya gulmair ātmānam, kim mām na pratibhāṣase?	9
nṛi-sāmsa vata riḥ' endra, yan mām evaṃ gatim iha,	
vilapantiṃ samāgamyā n' āśvāsayaṣi, pārthiva?	10
na śocāmy aham ātmānam, na c' anyad api kṛicana,	
'katham nu bhavitāsy eka?' iti tvām nṛi-pa ²⁵ rodmi.	11
katham nu, riḥans, triṣitaḥ, kṣudhitaḥ, śrama-karṣitaḥ,	
sāy'-āline vṛkṣa-mūleṣu mām apaśyan, bhaviṣyaṣi?"	12
tataḥ sà tiva-śok'-ārtā, pradipt' eva ca manyunā,	
itaḥ c' etaḥ ca rudati paryadhāvata duḥkhitā;	13
muhur utpatate bālā, muhuḥ patati vibhālā;	
muhur āliyaṭe bhitā, muhuḥ kṛoṣati, roditi.	14
atīva śoka-santaptā, muhur niḥśvāsyā duḥkhitā,	
uvāca Bhāmi niḥśvāsyā rudaty atha pati-vratā,	15
"yasy' ābhīśāpād duḥkhl'-ārto, duḥkham vīdati Nāṣadhah,	
tasya bhūtasya no duḥkhlād duḥkham abhyadhukam bhavet!	16
apāpa-cetasam pāpo ya evaṃ kṛitavān Nalan,	
tasmād duḥkhataram prāpya jivatv asukha-jivikām!"	17
evaṃ tu vilapanti sà rājno bhāryā mahā'-tmanah	
anveṣamānā bhartāraṃ vane śvā-pada-sevite.	18
unmattavad Bhīma-sutā vilapanti tatas tataḥ	
"hā, hā, rājann," iti, muhur itaḥ c' etaḥ ca dhāvati.	19
tāṃ krandamānām atyartham kurarim iva vāsatiṃ,	
karuṇam bahu śocantiṃ, vilapantiṃ muhur, muhuḥ,	20
sahasā 'byāgatām Bhānim abhyāsa-parivartinim,	
jagrāh' āja-garo grāho mahā-kīyaḥ kṣudhā'-nvitāḥ.	21
sā grāsyamānā grāheṇa, śokena ca pariplutā,	
n' ātmānam śocati tatāḥ, yatāḥ śocati Nāṣadhān	22

- "há nátha, mām iha vane grasyamānam anāthavat,
grīheṇ' ānena vyane, kim artham n' ānudhāvasi? 23
- katham bhavīsyasi punar mām anusmṛitya, Nāṣadha,
śāpān⁵ muktaḥ, punar labdhvā²⁴ buddhū, ceto, dhanāni ca? 24
- śrāntasya³¹ te kṣudh'ārtasya,¹⁵ paṅglānasya, Nāṣadha,
kaḥ śramān, rāja-śūdrā, nāśayīsyati te, 'nagha?" 25
- tataḥ kaścin mṛiga-vyādho, vicaran gṛhāṇe vane,
ākramamānam sapuṣṛitya,⁴⁴ javen' ābhīsasāra ha. 26
- tām tu dṛiṣṭvā tathā grastām uraṅeṇ' āyat'ekṣamān,
tvaramāṇo mṛiga-vyādhaḥ samabhīkramya¹² vegataḥ, 27
- mukhataḥ⁴⁶ pāṭayāmāsa śastreṇa²⁶ nṣitena ca.
nirvīceṣṭam bhujangam³² tam viśasya mṛiga-jivanah, 28
- mokṣayitvā² sa tam vyādbah,¹⁴ prakṣālya sahlēna ca,
samāśvāsya²⁷ kṛit'-āhātum atha papraccha, Bhārata, 29
- "kasya tvam' mṛiga-sāv'-ākṣi, katham c' abhyagatā vanam?
katham c' edam mahat kṛicchram prāptavaty asi, bhāvmi?" 30
- Damayanti tathā tena pricchyamānā, viśam pate,
sarvaṇ etad yathā-vṛittam ācacakṣe³ 'sya, Bhārata. 31
- tām arddha-vastra-samvitām, pīna-śroṇi-payo-dharām
su-kumār-ānavady'-āṅ-gim, pūrṇa-candra-nibh'-ānanām, 32
- arāla-pakṣma-nayanām, tathā madhura-bhāsinīm,
lakṣayitvā¹ mṛiga-vyādhah kāmasya vaśam iyivām. 33
- tām evaṃ ślakṣṇayā vācā lubdhako mṛidu-pūrvayā
santvayāmāsa²⁸ kām'-ārtas: tad abudhyata¹⁰ bhāvmi. 34
- Damayanty apī tam duṣṭam upalabhya pati-vratī,
tīvra-roṣa-samāvīṣṭā²⁴ prajājval' eva manyunā. 35
- sa tu pāpa-matīḥ kṣudrah⁴¹ pradharsayitum āturah,

durdharṣāṇ tarkayāmāsa diptāṇ agni-sikhāṇ iva.	36
Damayanti tu duḥkh'-ārtā, pati-rājya-vinā-kṛtā,	
¹ atita-vāk-pathe kile, ²⁹ śasāp' anan rūp'-ānvitā,	37
"yathā 'haṇ Naisadhiād anyam manasī 'pī na cintaye,	
tathā 'yam ⁹ patatāṇ kṣudrah par'-āsura mṛiga-jivanah."	38
ukta-mātre tu vacane, tathā sa mṛiga-jivanah	
vyasuḥ ⁹ pāpāta medhnyāṇ, agni-dagdha ⁴⁷ iva drumah.	39
iti Nal'-opākhyāna ekā-daśah sargah	

1. 1	9. pat	17. gras	25. rud	33. eṣ	41. dṛiś
2. vṛi	10. budh	18. cakṣ	26. śi	34. sev	42. dhā
3. vṛit	11. bhi	19. jiv	27. śvas	35. svap	43. dhāv
4. mokṣ	12. kram	20. jval	28. śāntv	36. smṛi	44. krand
5. muc	13. kruś	21. hā	29. śap	37. śṛi	45. vāś
6. naś	14. kṣal	22. han	30. śak	38. śṛi	46. paṭ
7. āp	15. glai	23. li	31. śram	39. tap	47. dah
8. plu	16. grah	24. labh	32. śas	40. tras	

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XII.

Vṛihadaśva uvāca,	
sā mṛitya mṛiga-vyūḍham prataṣṭhe kamal'-ekṣaṇā	
vanam pratibhayaṇ śūnyāṇ jhullikā-gaṇa-nāditam,	1
śiṃha-dvipi-ruru-vyāghra-mahīśa'-rksa-gaṇair yutam,	
nānā-pakṣi-gaṇ'-ākīrṇam, mlecchā-taskara-sevitam,	2
śāla-veṇu-dhav'-āśvattha-tinduk'-en-guda-kṃśukālḥ,	
arjun'-arīṣṭa-saichannam, syandanaś ca sa-śalmalālḥ,	3
jambv'-āmra-lodhra-khadira-śūla-vetra-samākulam,	
padmak'-āmalaka-plakṣa-kadamb'-oḍumbar'-āvṛitam,	4
vadari-vilva-samchannam, nyāgrodhaiś ca samākulam,	

priyāla-tāla-kharjūra-haritaka-vibhitakanḥ,	5
nānā-dhātu-śatair naddhān vividhān api c' ācalān	
nikuijān paṇṣamghuṣṭān, dariś c' ādbhuta-darśanāḥ,	6
nadiḥ sarāṃsi, vāpiś ca, vividhānś ca mṛiga-dvijaṇ	
sā bahūn bhāma-rūpānś ca piśac'-oraga-rākṣasān,	7
palvalān, tadāgān, giri-kūṭān sarvasaḥ	
sarito mṛgharānś c' aiva dadars' adbhuta-darśanān.	8
yūthaśo dadṛśe c' ātra Vīdarbh'-ādhipa-nandinī	
mahānāś ca, varāhānś ca, rākṣānś ca, vana-pan-na-gān.	9
tejasa, yāsasi, lakṣmīyā, sthūtyā ca parayā yutā	
Vīdarbhī vicaraty eke, Nalam anveṣati tadā.	10
n' ābubhyat sā mṛ-pa-sutā Bhāmi tatṛ' ātha kasyacit,	
dīruṇām atāvīm prāpya bhārtri-vyasana-piḍitā;	11
Vīdarbha-tanayā, rājan, vīlalāpa su-dulḥkhitā,	
bhārtri-śoka-parit'-ān-gi, śilā-talam ath' āśritā.	12
Damayanty uvāca,	
vyūḍh'-oraska, mahā-bāho, Naisadhanām jan'-ādhipa,	
kva nu, rājan, gato 's' iha, tyaktvā mām vijāno vane?	13
aśva-medh'-ādibhir, vira, kratubhir bhūri-dakṣiṇaḥ	
katham iṣṭvā, nara-vyāghra, mayi mithyā pravartase?	14
yat tvay' oktam, nara-śreṣṭha, mat-samakṣam, mahā-dyute,	
smartum arhasi, kalyāṇa, vacanam, pāṭhiva-rṣabha.	15
yac c' oktam viha-gaur hamsaḥ samipe tava, bhūmi-pa,	
mat-samakṣam yad uktam ca, tad avekṣitum arhasi.	16
catvāra ekato vedāḥ s'-ān-g'-opān-gāḥ savistarāḥ,	
sv-adhītā, Manu-ja-vyāghra satyam ekam kil' ākataḥ;	17
tasmād arhasi śatru-ghna, satyam kartum, nar'-eśvara,	

uktavān asī yad, vira, mat-sakāśe, purā vacaḥ.	18
hā vira na nu nām' āham iṣṭā kila tav', ānagha?	
asyām atavyām ghorīyām kim mām na pratibhāṣase?	19
bhakṣayaty eṣa mām raudro vyāt't-āsyō dāruṇ'-ākṛitḥ	
aranya-rāt kṣudh-āvīṣṭaḥ; kim mām na trātum arhasi?	20
"na me tvad anyā kācid dhi priyā 'st'" ity abravīḥ sadā;	
tām pītām kuru, kalyāṇa, pur'-oktām bhāratiṇ, nṛi-pa.	21
unmattām vilapantim mām bhāryām iṣṭām, nar'-ādhipa,	
ipsitām ipsito, nūtha, kim mām na pratibhāṣase?	22
kṛīṣām, dinām, vivarṇāṇ ca, malinām, vasu-dhā'-dhīpa,	
vastṛ'-ārdha-prāvṛtām ekām vilapantim anāthavat,	23
yūtha-bhṛāṣṭām iv' aikām mām harīṇim, pṛathu-locana,	
na mānayaśi mām, ārya, rudatim, ari-karṣaṇa.	24
mahā-rīja, mahā'-raṇye aham ekākiṇi sati,	
Damayanty abhūbhāṣe tvām; kim mām na pratibhāṣase?	25
kula-sil'-opasampanna, cāru-sarv'-ān-ga-śobhana,	
n' ādya tvām pratipaśyāmi gurāv asmin, nar'-ottama.	26
vane c' āsmin mahā-ghore, śiṃha-vyāghra-niṣevite,	
śayānam, upaviṣṭam vā, sthitaṇ vā, Nīṣadhi'-ādhipa,	27
prasthitaṇ vā, nara-śreṣṭha, mama śoka-vivardhana?	
kam nu pīcehāmi duḥkḥ'-ārtā tvad-arthe śoka-karṣitā,	28
"kāccid dṛiṣṭas tvayā 'raṇye saṃgaty' cha Nalo nṛi-paḥ?"	
ko nu me vā 'tha praṣṭavyo vane 'smin prasthitaṇ Nalam?	29
abhirūpam, mahā'-tmanam, para-vyūha-vināśanam,	
"yam anveśasi, rājānam Nalam padma-nībh'-ekṣanam.	30
ayam sa," iti, kasy' ādya śroṣyāmi madhurām gīraṃ?	
aranya-rād ayam śrīmānś, catur-damṣṭro, mahā-hanuḥ,	31

sārdūlo 'bhūmukho 'bhyeti; vrajāmy enam asan-kītā.	
bhavān mṛigāṇām adhipas; tvam asmin kānāno prabhuh;	32
Vidarbhā-rāja-tanayām "Damayant'" iti viditā mām,	
Nisadh'-ādhipater bhāryām Nalasy' amitra-ghātinaḥ,	33
patim anvesatim ekām kṛpāṇām, śoka-karṣitām,	
āśvāsaya, mṛig'-endr', eha, yadi dṛiṣṭas tvayā Nalaḥ;	34
atha vā, 'ranya-nṛi-pate, Nalam yadi na śamsasī,	
mām khādāya, mṛiga-śreṣṭha, duḥkṛhād asmād vimocaya.	35
śrutvā 'ranye vilapitā mām' aśa mṛiga-rāt svayam	
yāty etām mṛiṣṭa-salilām āpa-gām sāgaram-gamām.	36
imām śil'-occayām puṇyam śrin-gaur bahubhir ucchritāḥ,	
virājadbhir, divi-sprigbhir, n' aṅka-varṇair, mano-harāḥ,	37
nānā-dhātu-samākīrṇām, vividh'-opala-bhūṣitam	
asy' āraṇyasya mahataḥ ketu-bhūtām iv' otthitam,	38
sunḥa-sārdūla-mātaṅga-varāha-'rkṣa-mṛig'-āyutam,	
patatṛibhir bahu-vidhāḥ samantād anunāditam,	39
kṁṣuk'-āsoka-vakula-punnāgar upaśobhitam	
karṇukāra-dhava-plakṣaiḥ su-puṣpair upaśobhitam	40
saridbhīḥ sa-viham-gābhīḥ, śikharaiḥ ca samākulam	
giri-rājam imām tāvat pricchāmi nṛi-patim pratī;	41
bhagavann, ācala-śreṣṭha, divya-darsana, viśruta,	
śarāṇya, bahu-kalyāṇa, namas te 'stu, mahi-dhara;	42
praname tvā 'bhigamy' āham; rāja-putrīm nibodha mām,	
rājñā snuṣām, rāja-bhāryām, "Damayant'" iti viśrutām.	43
rāja Vidarbhi'-ādhipatiḥ pitā mama, mahā-rathaḥ,	
Bhimo nāma kṣīti-patīś cātur-varṇyasya rakṣitā;	44
rāja-sūy'-āśva-medhānām kratūnām dakṣiṇāvatām	

āhartā pārthiva-śreṣṭhaḥ pṛithu-cārv-añcit'-ekṣanaḥ.	45
brahmanyah, śādhu-vṛittaś ca, satyavāg, anasūyakah, śilavān, virya-sampannaḥ, pṛithu-śrir, dharmā-vic, chuchih,	46
samyag goptā Vīdarbhānām, nirjit'-āri-gaṇaḥ prabhuh, tasya mām viddhi tanayām, bhagavans, tvām upasthithām.	47
Niṣadheṣu mahā-rājāḥ śvasūro me nar'-ottamaḥ grihita-nāmā, vikhyāto "Virasena" iti, sma ha;	48
tasya rājnaḥ suto virah, śrīmān, satya-parākramaḥ krama-prāptam pītuh svam yo rājyam samanūṣāsti ha,	49
Nalo nām' āri-hā, śyāmaḥ, Puṇyaśloka iti śrutah brahmanyō, veda-vid, vāgmi, puṇya-kṛit, soma-po 'gnimān	50
yaṣṭā, datā ca, yoddhā ca, samyak c' aiva praśisitā; tasya mām, ācala-śreṣṭha, viddhi bhāryām ih' āgatām,	51
tyakta-śrīyam, bhartṛi-hinām, anāthām, vyasan'-ānvitām, anveṣamāṇām bhartāraṁ, tam vai nara-var'-ottamam;	52
kham ullikhadbhur etair hi tvayā śrin-ga-śatair nṛi-paḥ kaccid dṛiṣṭo, 'cala-śreṣṭha, vane 'smin dārūṇe Nalah?	53
gaj'-endra-vikramo, dhimān, dirgha-bāhur, amaraṇaḥ, vikrāntaḥ, satya-vāg, viro, bhārtā mama mahā-yaśāḥ?	54
Niṣadbhānām adhipatiḥ kaccid dṛiṣṭas tvayā Nalah? kim mām vilapantim ekām, parvata-śreṣṭha, vihvalām	55
girā n' āśvasayasy adya, svām sutām iva duḥkhitām? vira, vikrānta, dharmā-jna, satya-sandha, mahi-pate,	56
yady asy asmin vane, rājan, darśay' atmānam ātmanā. kadā su-smṛgdha-gambhirām jimūta-svana-sannibhām	57
śroṣyāmi Nāṣadhasy' āham vācam tām amṛit'-opamām, "Vādarbh'" ity eva viśpaṣṭām śubhām rājno mahā-'tmanaḥ	58

āmnāya-sārṇim, riddhām mama śoka-vināśinim?	
bhitām āśvāsayata mām, nṛi-pate, dharma-vatsala."	59
iti sà taṁ giri-śreṣṭham uktvā pārthiva-nandini,	
Damayanti tato bhūyo jagāma dīṣam uttarām.	60
sā gatvā trīṇ aho-rātrān dadarśa param'-āṅ-gaṇā	
tāpas'-āraṇyam atulaṁ divya-kīṇana-darśanam,	61
Vasiṣṭha-Bhrigu-Atri-samais tāpasair upasobhitam,	
niyataiḥ, samyat'-āhārair, dama-śauca-samanvitaiḥ,	62
ab-bhakṣair, vāyu-bhakṣais ca, parṇ'-āhārais tath' aiva ca	
jit'-endriyair, mahā-bhāgair, svarga-mārga-dīṇkṣubhiḥ,	63
valkal'-ājina-samvitair munibhiḥ samyat'-endriyaiḥ.	
tāpas'-ādhyuṣitam ramyaṁ dadarś' āsrama-maṇḍalam	64
nānā-mṛga-gaṇair juṣṭam, śikhā-mṛga-gaṇ'-āyutam	
tāpasair samupetaṁ ca, sà dṛiṣṭv' aiva samāśvasat.	65
su-bhriḥ, su-keśi, su-śroṇi, su-kucā, su-dvī-j'-ānana,	
varcasvini, su-pratiṣṭhā, sv-asit'-āyata-locanā,	66
sā vives' āsrama-padam Virasena-suta-priyā,	
yoṣid-ratnam, mahā-bhāgā Damayanti tapasvini.	67
sā 'bhivādya tapo-vṛddhān vinaya 'vanatā sthiti.	
"sv-āgataṁ ta," iti proktā taiḥ sarvais tāpasais ca sà;	68
pūjaṁ c' āśyā yathā-nyāyaṁ kṛtvā tatra tapo-dhanāḥ,	
"āśyatām" ity ath' oṣus te, "brūhi kiṁ karavāmahai?"	69
tān uvāca var'-āroha, "kaccid bhagavatām iha	
tapasy, agniṣu, dharmeṣu, mṛga-pakṣiṣu c', ānaghāḥ,	70
kūśalam vo, mahā-bhāgāḥ, sva-dharm'-ācaraṇeṣu ca?"	
tair uktā, "kūśalam, bhadre, sarvatr," eti, "yāśasvini,	71
brūhi, sarv'-ānavady'-āṅ-gi, kā tvam? kiṁ ca cikīrṣasi?	

dṛiṣṭv' aiva te param rūpam, dyutim ca paramām iha.	72
vismayo naḥ sanuṭpannaḥ; samāśvasiḥ, mā śucaḥ.	
asy' aranyasya devi tvam, utāho 'sya mahi-bhṛtaḥ,	73
asyās ca nadyāḥ? kalyāṇi, vada satyam, anindito."	
sā 'bravit tān ṛṣin, "n' āham aranyasy' āsya devatā,	74
na c' āsya girer, viprā, n' aiva nadyās ca devatā.	
mānuṣim māṃ vijānita yūyaṃ sarve, tapo-dhanaḥ.	75
vistareṇ' ābhidhāsyāmi; tan me śṛṇuta sarvaśaḥ.	
Vidarbheṣu mahi-pālo Bhimo, nāma mahi-patiḥ;	76
tasya māṃ tanayaṃ sarve jānita, dvi-ja-sattamaḥ;	
Niṣadhi'-ādhipatir dhimān Nalo nāma mahā-yaśaḥ,	77
viruḥ saṃgrāma-jit, vidvān, mauna bhartā viśam patiḥ,	
devat'-ābhicareṇa-paro, dvi-jāti-jana-vatsalaḥ,	78
goptā Niṣadha-vamśasya, mahā-tejā, mahā-balaḥ,	
satya-vāg, astra-vit, prajnaḥ, satya-sandho, 'ri-nardanaḥ,	79
brahmaṇyo, daivata-paraḥ, śrīmān, pura-purāṇi-jayaḥ,	
Nalo nāma, nṛi-pa-sreṣṭho, deva-rāja-sama-dyutiḥ,	80
mama bhartā viśāl'-ākṣaḥ, pūrṇ'-endu-vadano, 'ri-lā,	
āhartā kratu-mukhyānām, veda-ved'-ān-ga-pāragah,	81
sa-patnānām mṛdhe hantā, ravi-soma-sama-prabhaḥ.	
sa kaisem mṛṣiti-prajnaṃ, anāryair, akrit'-ātmabhiḥ,	82
āhūya pṛthivi-pālaḥ, satya-dharma-parāyaṇaḥ,	
devane kuśalair, jihmair, jito rājyaṃ, vasūni ca.	83
tasya mām avagacchadhvam bhāryaṃ rāja-rṣabhasya vai	
'Damayant', 'iti, vikhyātām bhartur darśana-lālasām,	84
sā vanāni, giriṇs c' aiva, sarāṇsi, saritas tathā,	
palvalāni ca sarvāni, tathā 'raṇyāni sarvaśaḥ,	85

anveṣamāṇā bhartāraṃ Nalaṃ raṇa-viśāradam,	
mahā-'tmānaṃ, kṛt'-āstraṃ ca vicarāṃ' iha duḥkhitā.	86
kaccid bhagavatīm raṇyaṃ tupo-vanaṃ idaṃ nṛi-paḥ	
bhavet prāpto Nalo nāma Nīṣadhānāṃ jan'-ādhipaḥ?	87
yat-kṛite 'ham idaṃ durgam prapaṇṇā bhṛīṣa-dāruṇam	
vanam pratibhayaṃ, ghoram, śārdūla-mṛiga-sevitam,	88
yadī kauścid aho-rātrair na drakṣyāmi Nalaṃ nṛi-pam,	
ātmanam śreyasā yokṣye dehasy' āsya vimocanāt.	89
ko nu me jiviten' ārthas taṃ rite puruṣa-rābham?	
katham bhaviṣyāmy ady' āham bhartṛi-śok'-ābhīpiditā?"	90
tathā vilāpantim ekāṃ arāṇye Bhīma-nandinim	
Damayantim ath' oṣus te tāpasāḥ satya-darśinaḥ,	91
"udarkas tava, kalyāṇi, kalyāṇo bhavitā, subhe,	
vayam paśyāmas tapasī, kṣipraṃ drakṣyasi Nīṣadham,	92
Nīṣadhānāṃ adhipatīm Nalaṃ, ripu-nīpātinaṃ,	
Bhāumi, dharmā-bhṛitām śreṣṭhāṃ drakṣyase vigata-jvaram,	93
vimuktaṃ sarva-pāpēbhyaḥ sarva-ratna-samanvitam,	
tad eva naguraṃ bhūyaḥ praśāsataṃ aruṇ-damaṇi,	94
dviṣatām bhaya-kartāraṃ, su-hṛidaṃ śoka-nāśanam,	
patīm drakṣyasi, kalyāṇi, kalyāṇ'-ābhijānaṃ nṛi-pam."	95
evam uktvā Nalasy' eṣṭām mahiṣīm, pāṛthiv'-ātma-jīm,	
tāpasā 'ntar-bhitāḥ sarve, s'-āgni-hotṛ'-āśramas tadā.	96
sā dṛiṣṭvā mahad āścaryam vismitā hy abhavat tadā	
Damayanty, anavady'-āṅgi, Virasena-nṛi-pa-snuṣā;	97
"kim nu svapno mayā dṛiṣṭaḥ? ko 'yaṃ vidhir ih' abhavat?	
kva nu te tāpasāḥ sarve? kva tad āśrama-maṇḍalam?	98
kva sā punya-jalā, ramyā nadi dvi-ja-niṣevitā?	

kva nu te ha nagā hṛdyāḥ, phala-puṣp'-opasobhitāḥ?"	99
dhyātvā cīram Bhima-sutā Damayanti śuci-smitā,	
bhartrī-śoka-parā, dinā, vivarna-vadanā 'bhavat.	100
sā gatvā 'th' āparām bhūmim vāṣpa-sandigdhyā girā	
vīlalāp' āśru-pūrṇ'-ākṣi dṛṣṭvā 'śoka-tarūṇ tataḥ	101
upagamya taru-śreṣṭham aśokam puṣpitaṁ vāno	
pallav'-āpīditam hṛdyam vīhaṇ-garī anumāditam,	102
"aho vat' āyam agamaḥ śrīman asmin van'-āntare,	
āpīdar bahubhū bhūti śrīman parvata-rād iva,	103
visokam kuru mām kṣīpram, aśoka priya-darsana.	
vita-soka, bhay'-ābādham kaccit tvaṁ dṛṣṭavān nṛi-pam	104
Nalam nām' āri-mardanam, Dumayantyāḥ priyam patim?	
Niṣadhaṇām adhipatiṁ dṛṣṭavān asī me priyam,	105
eka-vastr'-ārddha-saṁvitam, su-kumāra-tanu-tvacam,	
vyasanen' ārditam viram, aranyam idam āgatam?	106
yathā visokā gaccheyam, aśoka-naga, tat kuru,	
satya-nāmā bhav', aśoka, aśokaḥ, śoka-nāśanaḥ."	107
evam sā 'śoka-vṛkṣam tam ārtā vai parigamya ha,	
jagāma dāruṇataram deśam Bhāmi var'-ānganā.	108
sā dadarśa nagān n'-aikān, n'-aikāś ca saritas tathā,	
n'-aikāś ca parvatān ramyān, n'-aikāś ca mṛga-pakṣiṇaḥ,	109
kandarāś ca, nīlambāś ca, nadīś c' ādbhuta-darsanāḥ,	
dadarśa sā Bhima-sutā patim anveṣati tadā.	110
gatvā prakṛiṣṭam adhvānam, Damayanti śuci-smitā,	
dadarś' ātha mahā-sārtham, hasty-aśva-ratha-saṁkulam,	111
uttarantaṁ nadiṁ ramyaṁ, prasanna-sahlāṁ, śubhām	
su-śānta-toyaṁ vistīrṇam, hradīṇi, vetasair vṛtām,	112

- prodghuṣṭāṃ krauñca-kuraraś, cakra-vāk'-opakūṭam
 kūṛma-grāha-jhaṣ'-ākirmān, pulina-dvipa-śobhitam. 113
- sā dṛiṣṭv' aiva mahā-sārtham Nala-patni yāśasvini,
 upasarpya var'-ārohā jana-madhyam viveśa ha, 114
- unmatta-rūpā, śok'-ārtā, tathā vastr'-ārdha-samvṛtā,
 kṛiṣā, vivarṇā, malinā, pāṃsu-dhivasta-śiro-ruhā. 115
- tām dṛiṣṭvā tatra manu-jāḥ, kecid bhitāḥ pradudruvuh,
 kecid cintā-parāś tasthuh, kecid tatra pracukruśuh, 116
- prabhasanti sma tām kecid, abhyasūyanti c' āpare,
 akurvata dayim kecid, papracchuś c' āpi, Bhārata, 117
- "kā 'sī? kasy' āsī, kalyāṇi? kim vā mṛigayase vane?
 tvām dṛiṣṭvā vyathitāḥ sm' eha; kaccit tvam asi mānuṣi? 118
- vada satyam; vanasy' āśya, parvatasy', ātha vā disaḥ
 devatā tvam hi, kalyāṇi, tvām vayan śaraṇam gatāḥ. 119
- yakṣi vā, rūkṣasi vā, tvam utāho 'sī sur'-āṅganā?
 sarvathā kuru naḥ sv-astī, rakṣa c' āsmān, anindite; 120
- yathā 'yam sarvathā sārthah kṣemi śighram ito vrajet;
 tathā vidhatsva, kalyāṇi, yathā śreyo hi no bhavet." 121
- tath' oktā tena sārthena Damayanti nṛi-p'-ātma-jā
 pratyuvāca tataḥ sādhi, bhartrī-vyasana-piṭṭā, 122
- sārtha-vāham cā, sārtham ca, janā ye tatra kecana,
 yuva-sthavira-bālāś ca, sārthasya ca puro-gamāḥ, 123
- "mānuṣim mām vijānita, manu-j'-ādhipateḥ sutām,
 nṛi-pa-snuṣām, rāja-bhāryām, bhartrī-darśana-lālasām; 124
- Vidarbha-rāḍ mama pitā; bhartā rāja ca Naisadhah,
 Nalo nāma, mahā-bhāgas, tam mārgāmy aparājitam 125
- yadī jānitha nṛi-patim kṣipram, śamsata me priyam,

Nalam, puruṣa-sārdūlam, amitra-gaṇa-sūdanam."	126
tām uvāc' ānavady-ān-giṃ sārthasya mahataḥ prabhuḥ, sārtha-vāhaḥ, Śucir nāma, "śṛiṇu, kalyāṇi, mad-vacaḥ;	127
aham sārthasya netā vai sārtha-vāhaḥ, śuci-smite, manuṣyaṃ Nala-nāmanāṃ na paśyāmi, yaśasvinī.	128
kūṇjara-dvipi-mahiṣa-sārdūla-rkṣa-mṛigān api paśyāmy asmin vane kritsne hy amanuṣya-niṣevite,	129
ṛite tvām mānuṣim martyaṃ na paśyāmi mahā-vane. tathā no yakṣa-rād adya Maṇibhadraḥ prasidatu."	130
sā 'bravit banyah sarvān, sārtha-vāhaṃ ca taṃ tataḥ, "kva nu yāsyati sārtho 'yam? etad ākhyātum arhasi."	131
sārtha-vāha uvāca, sārtho 'yam Cedi-rājasya Subāhoḥ, satya-darśinah, kṣipraṃ jana-padaṃ gantā lābhāya, manu-j'-ātma-je.	132
iti Nal'-opākhyāne dva-dāśaḥ sargaḥ.	

XIII.

sā tac chrutvā 'navady'-ān-gi sārtha-vāha-vacas tadā, jagāma saha ten' aiva sārthena pati-lālasā.	1
atha kile bahutithe vane mahatī dārūṇe, tadāgam sarvato bhadrām padma-saugandhikam mahat dadṛiṣur banyo ramyam, prabhūta-yavas'-endhanam,	2
bahu-puspa-phal'-opetaṃ, nānā-pakṣi-niṣevitam; nirmala-svādu-salilam, mano-hāri, su-śītaṃ; su-parīśrānta-vāhās te niveśāya mano dadhuḥ;	3
sammate sārtha-vāhasya vivīṣur vanam uttamam.	4

- uvāsa sārthaḥ sa mahān velām āsīdya paścimām. 5
- ath' ūrdha-rātra-samaye niḥśabda-stimite tadā,
supte sārthe pariśrīnte, hasti-yūtham upāgamat 6
- pāṇi'-ārtham giri-nādim, mada-prasraṇa'-āvilām,
ath' āpāsyata sārtham tam, sārtha-jān su-bahūn gajān; 7
- te tām grāmya-gajān dṛiṣṭvā sarve vana-gajās tadā,
samādravanta vegena jighāṃsanto mad'-otkataḥ. 8
- teṣāṃ āpatatām vegāḥ karuṇām duḥsaho 'bhavat,
nag'-āgrād iva śirṇānām śṛṇ-gāṇām patatām kṣitau; 9
- syandatām apī nāginām mārḡā nāṣṭā van'-odbhavaḥ
mārḡam samrudhya saṃsuptam padmīyāḥ sārtham uttamam; 10
- te tam mamarduḥ sahasā ceṣṭamānam mahi-tale.
hā-hā-kāram pramuñcantaḥ sārthikāḥ śaraṇ'-ārthinaḥ, 11
- vana-gulmānīs ca dhāvanto nidrā'-ndhā bahavo 'bhavan,
kecid dantaḥ, karuḥ kecit, kecit padbhyām hatā gajāḥ. 12
- nihat'-oṣṭrās ca bahulāḥ, padātī-jana-saṅkulāḥ,
bhayād ādhāvamānās ca paras-para-hatās tadā, 13.
- ghoraṇ nādān vimuñcanto nipetur dharāṇi-tale,
vṛkṣeṣv ūruhya saṃrabdhāḥ patitā, viśameṣu ca. 14
- evam prakāraḥ bahubhir daiven' ākramya hastibhir,
rājan, viṃhiatām sarvaṃ saṃpriddham sārtha-maṇḍalam. 15
- ūrvaḥ su-mahānīs c' āsit trāi-lokya-bhaya-kārakāḥ,
"eṣo 'gnir utthitāḥ kaṣṭas; trāyadhvam, dhāvat' ādhunā 16
- ratna-rāsir viśirṇo 'yam; gṛhṇīdhvam kim pradhāvatha?
sāmānyam etad dravinam; na mithyā-vacanam mama." 17
- evam ev' ābhībhāṣanto vidravanta bhayāt tadā,
"punar ev' ābhīdhāsyāmi, cintayadhvam, sa-kātarāḥ." 18

tasmīns tathā vartamāne dāruṇe jana-saṅkṣaye,	
Damayanti ca bubudhe bhaya-santrasta-mānasā,	19
apaśyad vaiśaṣaṃ tatra sarva-loka-bhayaṃ-karam.	
adr̥ṣṭa-pūrvam tad dr̥ṣṭvā bālā padma-nibh'-ekṣaṇā,	20
samsakta-vadan'-āśvāsā uttasthau bhaya-vihvalā.	
ye tu tatra vinirmuktāḥ sārthāt kecid avikṣatāḥ,	21
te 'bruvan sahitāḥ sarve, "kasy' eḍaṃ karmaṇaḥ phalam?	
nūnam na pūjito 'smābhīr Maṇibhadro mahā-yaśāḥ?	22
tathā yaks'-ādhīpaḥ śrīmaṇ na vai Vaiśravaṇaḥ prabhuḥ?	
na pūjā viḡhna-kartṛiṇām atha vā prathamam kṛitā?	23
śakunānām phalaṃ vā 'tha viparitam idaṃ dhruvam?	
grahā na viparītās tu? kim anyad idaṃ āgatam?"	24
apare tv abruvan dinā, jñāti-dravya-vinākṛitāḥ,	
"yā 'sāv adya mahā-sārthe nāri hy unmatta-darśanā,	25
pravṛṣṭā vikṛit'-ākārā, kṛtvā rūpam amānuṣam,	
tay' eyam vilutā pūrvam māyā parama-dāruṇā,	26
rākṣasi vā dhruvam yakṣi, piśāci vā bhayaṃ-kari;	
tasyāḥ sarvam idaṃ pāpam; n' ātra kāryā vicāraṇā.	27
yadī paśyema tām pāpām, sārtha-ghniṇi n'-auka-duḥkha-dām,	
loṣṭabhiḥ, pāṃśubhiḥ c' aiva tṛṇaiḥ, kṣāṭhais ca muṣṭibhiḥ,	28
avaśyam eva hanyāma sārthasya kila kṛityakām."	
Damayanti tu tac chṛtvā vākyam teṣāṃ su-dāruṇam,	29
hritā, bhitā ca saṃvignā prādravad yatra kānanam.	
āśan-kamānā tat pāpam ātmānam paryadevayat,	30
"aho mam' oparī vidheḥ saprambho dāruṇo mahān;	
n' ānubadhnāti kuśalam; kasy' eḍaṃ karmaṇaḥ phalam?	31
na smarāmy aśubham kinicit kṛitam kasyacid anṇa apī;	

karmanā, manasā, vācā, kasy' edaṃ karmanāḥ phalam?	32
nūnaṃ janm'-āntara-kṛitam pāpam āpatitam mahat;	
apaścimāṃ imāṃ kaṣṭhāṃ āpadam prāptavaty aham.	33
bhartrī-rājy'-āpaharaṇaṃ, sva-janāc ca parājayah;	
bhartrī saha viyogaś ca, tanayābhyāṃ ca vicyutāḥ,	34
nirnāthatā, vane viśo bahu-vyāla-niṣevite."	
ath' āpare-dyuh samprāpte, hata-śiṣṭā janāś tadā	35
deśāt tasmād viniṣkramya śocante vaiśasaṃ kṛitam;	
bhrātaram, pītaram, putraṃ, sakhyāṃ ca, nar-ādhipa;	36
aśocat tatra Vaidarbhi, "kiṃ nu me duṣkṛitaṃ kṛitaṃ?	
yo 'pi me nirjane 'raṇye samprāpto 'yaṃ jan'-ārṇavaḥ,	37
sa hato hasti-yūthena manda-bhāgyād mam' aiva tat	
prāptavyaṃ suciraṃ duḥkhaṃ nūnam ady' āpi vai mayā;	38
'n' āprāpta-kālo mṛyate,' śrutam vṛiddh'-ānuśiṣānam;	
yad n' āham adya mṛitā hasti-yūthena duḥkhitā,	39
na hy adaivaṃ kṛitaṃ kuicīn naraṇāṃ iha vidyate,	
na ca me bāla-bhāve 'pi kuicit pāpa-kṛitaṃ kṛitaṃ,	40
karmanā, manasā, vācā, yad idaṃ duḥkham āgatam.	
manye svayaṃ-vara-kṛite loka-pālāḥ samāgatāḥ,	41
pratyākhyatā mayā tatra Nalasy' ārthāya devatāḥ,	
nūnaṃ teṣāṃ prabhāvena viyogam prāptavaty aham."	42
evam-ādini duḥkhārtā sā vilāpya var'-āṅganā,	
pralāpāni tadā tāni Damayanti patī-vratā,	43
hata-śeṣaḥ saha tadā brāhmaṇair veda-pāra-gaḥ,	
agacchad, rāja-śārdūla, candra-lekh' eva śāradi.	44
gacchanti sā cirād bālā puram āśādayad mahat	
sāy'-āhne Cedi-rājasya Subāhoḥ satya-darsinaḥ.	45

atha vastr'-ārdha-saṁvitā praviveśa pur'-ottamam.	
tāṁ vihvalāṁ, kṛṣāṁ, dināṁ, mukta-keśin, amārjītāṁ,	46
unmattāṁ iva gacchantīm dadṛśuḥ pura-vāsinah;	
pravāśantiṁ tu tāṁ dṛṣṭvā Cedi-rāja-purīm tadā	47
anujagmus tatra balā grāmi-putrāḥ kutūhalāt.	
sā talḥ parivṛtā 'gacchat samipam rāja-veśmanah.	48
tām prāsāda-gatā 'paśyad rāja-matā janair vṛtām,	
dhātrim uvāca, "gacch' anām ānay' cha mam' āntikam.	49
janena kṣīyate balā duḥkhitā śaraṇ' ārthmi;	
tādṛg rūpaṁ ca paśyāmi vidyotayati me grīham,	50
unmatta-veśā kalyāṇi Śrīr iv' āyata-locanā."	
sā janam vārayitvā tam prāsāda-talam uttamam	51
āropya vismatā, rājan, Damayantim apricchata,	
"evam apy asukh'-āviṣṭā bibharṣi paramam vapuḥ,	52
bhāsi vidyud iv' ābhreṣu; śaṁsa me, kā 'si, kasya vā;	
na hi te mānuṣam rūpam, bhūṣaṇair api varjitaṁ;	53
asahāyā narebhyas ca n' odvijasy, amara-prabhe."	
tac chrutvā vacanam tasyā Bhāmi vacanam abravīt,	54
"mānuṣim mām vijānīhi bhartāraṁ samanuvratīm	
sairandhrīm, jāti-sampannām, bhūṣyam, kāma-vāsinīm;	55
phala-mūl'-āśanam ekam yatra-sūyam-pratīśrayām.	
asaṁkhyeya-guṇo bhartā, mām ca nityam anuvrataḥ,	56
bhaktā 'ham api taṁ viram chāy' ev' ānugatī pathī.	
tasya daivāt prasaṅgo 'bhūd atimātraṁ sma devane;	57
dyūte sa nṛjitas c' aiva vanam eka upeyivān;	
tam eka-vasaṇam viram unmattam iva vihvalam,	58
āśvāsayanti bhartāraṁ aham apy agamaṁ vanam.	

sa kadācid vane virah kasmīñcit kīraṇ'āntare,	59
kṣut-paritas tu vīmanās tad apy ekaṃ vyasarjayat.	
tam eka-vasanā nāgam, unmattavad acetāsam,	60
anuvrajanti bahulā na svapīmī nīśās tadā;	
tato bahutithe kāle suptām utsṛjya mām kvacit,	61
vāsaso 'rddham paricchīdya tyaktavān mām anāgasam.	
tam mārgamāṇā bhartāraṇ dahyamānā divā-nīśam	62
sā 'lhaṃ kamala-garbh'ābham apaśyanti hrīdi priyam,	
na vīndāmy amara-prakhyam priyam priṇ'cīvaram prabhum."	63
tām āśru-paripūrṇ'ākṣim, vilapantiṃ tathā bahu,	
rāja-mātā 'bravid ārtām Bhānim ārtatārā svayam,	64
"vasasva mayi, kalyāṇi; prītir me paramā tvayi.	
mṛgayīsyanti te, bhadre, bhartāram puruṣā mama;	65
apī vā svayam āgacchet paridhāvān itas-tataḥ,	
ih' aiva vasati, bhadre, bhartāram upalapsyase."	66
rāja-mātur vacaḥ śrutvā, Damayanti vaco 'bravit,	
"samayen' oṣahe vastuṃ tvayi, vira-prajāyām,	67
ucchiṣṭaṃ n' aiva bhuñjīyām, na kuryām pāda-dhāvanam,	
na c' āham puruṣān anyān prabhāṣeyaṃ kathaṇcana;	68
prārthayed yadi mām kaccid, daṇḍyas te sa pumān bhavet;	
badhyās ca te 'sakraṇ munda, iti me vratam āhītam;	69
bhartur anveṣaṇ'ārthaṃ tu paśyeyam brāhmaṇān aham :	
yady evam iha kartavyaṃ vatsyāmy aham asaṃśayam;	70
ato 'nyathā na me vāso vartate hrīdaye kvacit."	
tām prahṛīṣṭena manasā rāja-māt' edam abravīt,	71
"sarvam etat karīṣyāmi dīṣṭyā te vratam idṛśam."	
evam uktvā tato Bhānim rāja-mātā, viśām pate,	72

uvāc' edaṃ duhitaraṃ Sunandaṃ nāma, Bhārata,	
“sairandhrin abhijāniṣva, Sunande, deva-rūpiṇim;	73
vayaśa tulyatām prāptā sakhi tava bhavatv ilyam;	
etayā saha modasva nirudvigna-manāḥ sadā.”	74
tataḥ parama-saṃhṛiṣṭā Sunandā grīham āgamat,	
Damayantim upādāya sakhibhūḥ parivāritā.	75
iti Nal'-opākhyāne trayo-daśaḥ sargaḥ.	

XIV.

Vṛhadaśva uvāca,	
utsriṇya Damayantim tu Nalo rājā, viśāṃ pate,	
dadarśa dāvam dahyantam mahāntam gahane vane,	1
tatra śuśrāva śabdāṃ vai madhye bhūtasya kasyacit,	
“abhidhāva, Nal'” ety uccaḥ, “Puṇyaślok'” eti c' āsakṛit.	2
“mā bhaur,” iti, Nalaś c' oktvā, madhyam agneḥ praviśya tam	
dadarśa nāga-rājānaṃ śayānaṃ, kuṇḍali-kṛitam.	3
sa nāgaḥ, prāñjalir bhūtvā, vepamāno Nalaṃ tadā	
uvāca, “māṃ viddhi, rājan, nāgaṃ Karkoṭakaṃ, nṛi-pa;	4
mayā pralabdho maha-rṣir Nāradaḥ sa mahā-tapāḥ;	
tena manyu-paritena sapto 'smi, manu-j'-ādhīpa;	5
'tiṣṭha tvāṃ sthāvara iva, yāvad eva Nalaḥ kvacit	
ito netā; hi tatra tvāṃ śāpād mokṣyasi mat-kṛitāt.'	6
tasya śāpād na śakto 'smi padād vicalitum padam;	
upadekṣyāmi te śreyas trātum arhati mām bhavān;	7
sakhā ca te bhaviṣyāmi, mat-samo n' āsti paṇ-na-gaḥ;	
laghūś ca te bhaviṣyāmi śighram ādāya gaccha mām.”	8

evam uktvā sa nāg'-endro babhūv' ān-guṣṭha-mātrakaḥ; taṁ grīhitvā Nalaḥ prāyād deśaṁ dāva-vivarjitam.	9
ākāśa-deśaṁ āsādyā vimuktaṁ kṛiṣṇa-vartmaṇi, utsraṣṭu-kāmaṁ taṁ nāgaḥ punaḥ Karkoṭako 'bravit,	10
"padāni gaṇayan gaccha svāni, Naiṣadha, kānicit; tatra te 'ham, mahā-bāho, śreyo dhāsyāmi yat param."	11
tataḥ saṁkhyātum ārabdham adaśad daśame pade; tasya daṣṭasya tad-rūpaṁ kṣipram antar-adhiyata.	12
sa dṛiṣṭvā vismitas tasthāv ātinānaṁ vikṛitaṁ Nalaḥ. sva-rūpa-dhārīnaṁ nāgaṁ dadarśa ca mahi-patiḥ;	13
tataḥ Karkoṭako nāgaḥ sāntvayan Nalam abravīt, "mayā te 'ntar-hitaṁ rūpaṁ na tvāṁ vidyur janā iti;	14
yat-kṛite c' āsi nikṛito duḥkhena mahatā, Nala, viśeṣa sa madiyena tvayī duḥkhaṁ nivatsyati.	15
viśeṣa saṁvṛitair gātrair yāvat tvāṁ na vimokṣyati, tāvat tvayī, mahā-rāja, duḥkhaṁ vai sa nivatsyati.	16
anāgā yena nikṛitas tvam anarho, jan'-ādhipa, krodhād asūyayitvā taṁ rakṣā me bhavataḥ kṛitā.	17
na te bhayaṁ, nara-vyāghra, daṁṣṭribhyaḥ, śatruto 'pi vā, brahṁa-rṣibhyaś ca bhavitā mat-prasādād, nar'-ādhipa.	18
rājan, viśa-numittā ca na te piḍā bhaviṣyati; saṁgrāmeṣu ca, rāj'-endra, śāsvaj jayam avāpsyasi.	19
gaccha, rājann, itaḥ, sūto Vāhuko 'ham', iti, bruvan samipaṁ Rūtuparṇasya; sa hi ved'-ākṣa-naipunaṁ;	20
Ayodhyāṁ nagariṁ ramyāṁ adya vai, Nīśadhī'-eśvara; sa te 'kṣa-hṛidayam datā rāj' āśva-hṛidayena vai:	21
Ikṣvāku-kula-jah śrīmān mitraṁ c' aiva bhaviṣyati.	

bhaviṣyasi yadā 'kṣa-jnaḥ śreyasā yokṣyase tadā,	22
sameṣyasi ca dūrais tvam, mā sma soke manaḥ kṛithāḥ,	
rājyena, tanayābhyāṃ ca; satyam etad bravimi te:	23
sva-rūpaṃ ca yadā draṣṭum icchethās tvam, nar'-ādhipa,	
saṃsmartavyas tadā te 'haṃ, vāsaś c' eḍaṃ nīvāsayeḥ;	24
anena vāsaś 'echannaḥ sva-rūpaṃ pratipatsyase."	
ity uktvā pradadau tasmai divyaṃ vāso-yugaṃ tadā;	25
evam Nalaṃ ca sandīśya, vāso datvā ca, Kaurava,	
nāga-rījas tato, rajans, tatr' aiv' antar-adhiyata.	26
iti Nal' opākhyāne catur-daśaḥ sargaḥ.	

XV.

Vṛdhaśva uvāca,	
tasminn antar-hite nāge, prayayau Naiṣadho Nalaḥ,	
Rituparnasya nagaram prāviśad dasame 'hani.	1
sa rājānam upātiṣṭhad, "Vāhuko 'haṃ," iti, bruvan,	
"āśvānāṃ vāhane yuktaḥ, pṛthivyāṃ n' ūstī mat-samaḥ;	2
artha-kṛicchreṣu c' aiv' āham praṣṭavyo, naipuneṣu ca;	
anna-saṃskāram api ca jānāmy anyair viśeṣataḥ.	3
yāni śilpāni loko 'smin, yac c' ānyat su-duṣkaram,	
sarvaṃ yatīśye tat kartum; Rituparna, bharasva mām."	4
Rituparna uvāca,	
vasa, Vāhuka, bhadrāṃ te; sarvaṃ etat kariṣyasi;	
śighra-yāne sadā buddhir dhṛiyate me viśeṣataḥ;	5
sa tvam ātiṣṭha yogaṃ taṃ, yena śighrā hayaḥ mama	
bhaveyur; āśv'-ādhyakṣo 'sī; vetanaṃ te śataṃ śataḥ.	6

tvām upasthāsyataś c' aiva nityaṃ Vārṣṇeya-Jivalau; etābhyāṃ raṃsyase sārddham: vasa vai mayi, Vāhuka."	7
evam ukto Nalas tena nyavasat tatra pūjitaḥ, Rituparnasya nagare saha-Vārṣṇeya-Jivalaḥ.	8
sa vai tat' āvasad rājā Vaidarbhim anucintayan, sāyaṃ, sāyaṃ sadā c'emaṃ ślokaṃ ekaṃ jagāda ha,	9
"kva nu sā kṣut-pipās'-ārtā, śrāntā, śete tapasvini, smaranti tasya mandasya, kaṃ vā sā 'dy' opatiṣṭhati?"	10
evam bruvantaṃ rājānaṃ nīsāyaṃ Jivalo 'bravit, "kāṃ imāṃ śocase nityaṃ, śrotum icchāmi, Vāhuka ;	11
āyusman, kasya vā nāri, yāṃ evam anusocasi."	12
tam uvāca Nalo rājā, "manda-prajñasya kasyacit āsīd bahumatā nāri tasy' ādrūhataṃ vacaḥ ;	13
sa vai kenacid arthena tayā mando vyayujyata, viprayuktaḥ sa, mand'-ātmā bhramaty asukha-piḍitaḥ,	14
dahyamaṇaḥ sa śokena divā-rātram atandritaḥ, nīsā-kūle smarans tasyāḥ ślokaṃ ekaṃ sma giyati.	15
sa vibhraman mahiṃ sarvaṃ kvacid āsādya kñcana, vasaty anarhas tad duḥkham bhūya ev' anusamsmaran.	16
sā tu tam puruṣaṃ nāri kṛicchre 'py anugatā vane, tyaktā ten' ālpa-puṇyena duḥkaraṃ yadī jivati.	17
ekā bālā 'nabhijñā ca mārgiṇāṃ a-tath'-ocitā, kṣut-pipāsā-parit'-āṅgi duḥkaraṃ yadī jivati.	18
svā-pad'-ācarite nityaṃ vane mahatī dāruṇe tyaktā ten' ālpa-bhāgyena manda-prajñena, mārīṣa."	19
ity evam Naiṣadho rājā Damayantim anusmaran, ajñāta-vāsaṃ nyavasat rājnas tasya niveśane.	20
iti Nal'-opākhyāne pañca-daśaḥ sargaḥ.	

XVI.

Vṛhadaśva uvāca,

hṛita-rājye Nale, Bhimaḥ, sa-bhārye preṣyatām gate, dvijān prasthāpayāmāsa Nala-darsana-kān-kṣaya	1
saṃdideśa ca tūn Bhimo vasu datvā ca puṣkalam, “mṛigayadhvaṃ Nalam yūyam, Damayantīm ca me sutām.	2
asmin karmanī sampanne, vijnāte Niśadh'-ādhipa, gavāṃ sahasraṃ dāsyāmi yo vas tāv ānayaīsyati.	3
agrahārāṇīs ca dāsyāmi grāmaṃ nagara-sammitam ; na cec chakyāv ih' ānetuṃ Damayanti, Nalo 'pī vā,	4
jnāta-mātre 'pī dāsyāmi gavāṃ dāsa śatam dhanam.” ity uktās te yayur hṛiṣṭā brāhmaṇāḥ sarvato diśam,	5
pura-rāstrāṇi cinvanto Naiśadham saha bhāryayā ; n'aiva kv' āpi prapaśyanti Nalam, vā Bhima-putrikām.	6
tataś Cedi-purim ramyāṃ Sudevo nāma vai dvijaḥ, vicinvāno 'tha Vaidarbhim apaśyad rāja-veśmanī,	7
puṇy-āha-vācane rājnaḥ Sunandā-sahitām sthitām. mandam prakhyāyamānena rūpen' āpratimena tām,	8
nibaddham dhūma-jālena prabhām iva vibhāvasoḥ. tām samikṣya viśāl'-ākṣim, adhikam malinām, kṛiṣām,	9
tarkayāmāsa, “Bhaimi” 'ti, kārāṇair upapādāyan.	9

Sudeva uvāca,

yath' eyam me purā dṛiṣṭā, tathā-rūp' eyam an-ganā kṛit'-ārtho 'smy adya dṛiṣṭv' emām loka-kāntām iva śriyam,	10
pūrṇa-candra-nibham, śyāmāṃ cāru-vṛitta-payo-dharam,	

kurvantim prabhayaḥ devīm sarvā vitimirā disaḥ,	11
cāru-padma-viśāl'-ākṣim, Manmathasya Ratim iva ;	
iṣṭām samasta-lokasya pūrṇa-candra-prabhām iva.	12
Vīdarbha-sarasas tasmād dāva-doṣād iv' oddhṛtām,	
mala-pan-k'-ānuliṭ'-ān-gim mṛṇālim iva c'oddhṛtām	13
paurṇa-māsim iva nīṣāṃ rūhu-grasta-nīśa-karām,	
pati-śok'-ākulām dinām śuṣka-srotām nadim iva ;	14
vidhvasta-parṇa-kamalām, vitṛṣita-vihan-gamām	
hasti-hasta-parāmrīṣṭām vyākulām iva padmīnim.	15
su-kumārīm, su-jāt'-ān-gim, ratna-garbha-grīh'-ocitām,	
dahyamānām iv' ārkeṇa mṛṇālim iva c'oddhṛtām.	16
rūp'-audārya-guṇ'-opetām, maṇḍan'-ārham, amañḍitām,	
candra-lekhām iva navām vyomni nil'-ābhra-saṃvṛtām.	17
kāma-bhogaiḥ priyair hinām, hinām, bandhu-janeṇa ca,	
dehaṃ dhārayatīm, dinām, bhartṛi-darsana-kāu-kṣayā.	18
bhartā nāma param nāryā bhūṣaṇam bhūṣaṇair vinā ;	
eṣā hī rahitā tena śobhamānā na śobhate.	19
duṣkaram kurute 'tyantam hino yad anayā Nalāḥ	
dhārayaty ātmano dehaṃ na śoken' āvasidati.	20
imām asita-keś'-āntām, śata-patr'-āyat'-ekṣaṇām	
sukh'-ārham duḥkhitām dṛṣṭvā mam' āpi vyathate manāḥ.	21
kadā nu khalu duḥkhasya pāram yāsyati vai śubhā,	
bhartuḥ samāgamāt sādhi Rohiṇi śāsino yathā ?	22
asyā nūnam punar-lābhād Naiṣadhaḥ pritim esyati,	
rājā rājya-paribhṛasthaḥ, punar labdhvā ca medinim ;	23
tulya-śīla-vayo-yuktām, tuly'-ābhijana-saṃvṛtām,	
Naiṣadho 'rhati Vādarbhiṃ, tam c' eyam asit'-ekṣaṇā.	24

yuktam tasy' āprameyasya, virya-sattvavato mayā samāśvāsāyitum bhāryām patī-darsana-līlāsām.	25
aham āśvāsāmy enām pūrṇa-candra-nībh'-ānanām adṛṣṭa-pūrvām duḥkhasya duḥkh'-ārtām dhyāna-tat-parām.	26
Vṛhadaśva uvāca, evam vīmṛśya vividhau kārṇair, lakṣṇais ca tām, upāgāmya tato Bhāmin Sudevo brāhmaṇo 'bravit,	27
"aham Sudevo, Vaidarbhi, bhrātus te dayitaḥ sakhi, Bhimasya vacanād rājas tvām anveṣṭum ih' āgataḥ.	28
kusali te pitā, rājñi, janani, bhrātaraś ca te, āyusmantau kuśalīnau tatra-sthau dīrakau ca tau.	29
tvat-kṛite bandhu-vargis ca gata-sattvā iv' āsate ; anveṣṭāro brāhmaṇas ca bhramanti śataśo mahim."	30
abhyñyā Sudevam taṁ Damayanti, Yudhisthira, paryapricchata tām sarvām kramena su-hṛidaḥ svakām.	31
ruroda ca bhrīṣam, rājan, Vaidarbhi śoka-karṣitaḥ, dṛṣṭvā Sudevam sahasā bhrātur iṣṭam dvī-j'-ottamam.	32
tato rudantiṁ tām dṛṣṭvā Sunandā śoka-karṣitām Sudevona sah' aik'-ānte kathayāntiṁ ca, Bhārata,	33
janitryūḥ kathayāmāsa, "sairandhri rodit'" iti, "vai brāhmaṇena samāgāmya tām vettha yadi manyase."	34
atha Cedi-pater mātā rājnāś c' āntaḥ-purāt tadā, jagāma yatra sū bālā brāhmaṇena sah' ābhavat.	35
tataḥ Sudevam ānāyya rāja-mātā, viśam pate, papraccha, "bhāryā kasy' eyam? sutā vā kasya bhāvini?	36
katham ca bhrāṣṭā jñātībhyo, bhartur vā vāma-locanā? tvayā ca viditā, vipra, katham evam-gatā sati?	37

etad icchāmy ahaṃ śrotuṃ tvattaḥ sarvaṃ aśeṣataḥ ;	
tattvena hi mam' ācakṣva pricchantyā deva-rūpinim."	38
evam uktas tayā, rājan, Sudevo, dvī-ja-sattamaḥ,	
sukh'-opaviṣṭa ācaṣṭe Damayantya yathā-tatham.	39
iti Nal'-opākhyāne ṣo-ḍaśaḥ sargaḥ.	

XVII.

Sudeva uvāca,	
Vidarbha-rājo dharm'-ātmā Bhīma nāma mahā-dyutiḥ.	
sut' eyaṃ tasya kalyāṇi Damayanti 'tī viśrutā ;	1
rājā tu Nāṣadho nāma Virasena-suto Nalaḥ,	
bhāry' eyaṃ tasya kalyāṇi Puṇyāślokasya, dhīmataḥ.	2
sa dyūte nirjito bhrātrī hṛita-rājyo mahi-patiḥ ;	
Damayantya gataḥ sārddhaṃ na prāgnayata karhicit.	3
te vyaṃ Damayanty-arthe carāmaḥ prithivim imāṃ ;	
s' eyam āsaditā balā tava putra-niveśane.	4
asyā rūpeṇa sadṛśi mānuṣi na hi vidyate ;	
asyā hy eṣa bhrūvor madhye sahajaḥ pīplur uttamaḥ	5
śyāmāyāḥ padma-san-kaśo lakṣito 'ntar-hito mayā,	
malena saṃvṛito hy asyās channo 'bhreṇ' eva candra-māḥ.	6
cibha-bhūto vibhūty-artham ayaṃ dhātrī vinirmitaḥ	
pratīpat-kaluṣasy' endor lekḥā n' ātivirājate.	7
na c'asyā naśyate rūpaṃ vapur mala-samācitam,	
asaṃskṛitam api vyaktam bhāti kāncana-sannibham.	8
anena vapuṣā balā pīplunā 'nena śucitā,	
lakṣit' eyam mayā devi, nibhṛito 'gnir iv' oṣmaṇā."	9

Vṛhadaśva uvāca,

- tac chrutvā vacanam tasya Sudevasya, viśim pate,
 Sunandā śodhayāmāsa pīplu-pracchādanam malam. 10
- sa malen' āpakṛṣṭena pīplus tasyā vyarocata
 Damayantiyās, tadā vyābhīre nabhas' iva nīśa-karaḥ. 11
- pīpluṃ dṛṣṭvā Sunandā ca, rāja-mātā ca, Bhārata,
 rudantyaū tām paṇṣvajya, muhūrtam iva tasthatuḥ. 12
- utsṛjya vāspaṃ śanakai, rāja-māt' edam abravīt,
 "bhagīnyā duhitā me 'sī, pīplunā 'nena śucitā; 13
- aham ca, tava mātā ca rājnas tasya mahā-'tmanah
 sute Daśārṇ'-ādhipateḥ Sudīrṇas, cāru-darsane; 14
- Bhimasya rājnah śā dattā, Virabāhor aham punah;
 tvam tu jātā mayā dṛṣṭā Daśārṇeṣu pītur grīhe. 15
- yath' aiva te pītur gehaṃ, tath'aiva mama, bhāvinī;
 yath' aiva ca mam' aśvaryaṃ, Damayanti, tathā tava." 16
- tām prahṛṣṭena manasā Damayanti, viśim pate,
 praṇamya mātur bhagīnim idam vacanam abravīt, 17
- "ajñāyamānā 'pī sati sukham aśiny uṣitā tvayī,
 sarva-kāmaḥ su-vihītā rakṣyamānā sadā tvayā. 18
- sukhāt sukhataro vāso bhaviṣyati na saṃśayaḥ;
 cira-viproṣītām, mātā, mām anujñātum arhasi, 19
- dārakau ca hi me nitau vasatas tatra bālakau,
 pītrā vihīnau śok'-ārtau, mayā c' aiva katham nu tau! 20
- yadī c' āpī priyaṃ kiñcid mayī kartum ih' ecchasi,
 Vīdarbhān yātum icchāmi, śighram me yānam ādiśa." 21
- "vādham," ity eva tām uktvā hṛṣṭā mātṛ-ṛvasā, nṛī-pa.
 guptām balena mahatā, putrasy' ānumate tataḥ, 22

prāsthāpayad rāja-mūtā śrīmatim, nara-vāhinā yānena, Bharata-śreṣṭha, hy anna-pāna-paricchedam.	23
tataḥ sā na-cirād eva Vīdarbhān agamat punaḥ; tām tu bandhu-janaḥ sarvaḥ prahṛītaḥ samapūjayat;	24
sarvān kuśalino dṛṣṭvā bāndhavaṁ, dārakau ca tau, mātaram, pītarāṁ c' obhau, sarvaṁ c'aiva sakhi-jaṇam.	25
devatāḥ pūjāyāmāsa, brāhmaṇāś ca yāśasvini pareṇa vidhinā devi Damayanti, viśāṁ pate.	26
atarpayat Sudevāṁ ca go-sahasreṇa pāṛthivaḥ, prito dṛṣṭv' aiva tanayāṁ, grāmeṇa, draṇiṇeṇa ca.	27
sā vyuṣṭā rājanīm tatra pītur veśmaṁ bhāvimī, viśrāntā mātaram, rājāṁ, idaṁ vacanam abravīt,	28
"māṁ ced icchasi jivantim, mātāḥ, satyam bravīmī te, nara-vīrasya c'utasya Nalasy' ānāyane yata."	29
Damayantiḥ tath' oktā tu, sā devi bhṛīśa-duḥkhitā vāspeṇ' āpīhitā, rājan, n'ottaraṁ kṛcīd abravīt.	30
tad-avasthāṁ tu tīm dṛṣṭvā sarvaṁ antaḥ-puraṁ tadā hā-hā-bhūtam ativ' āśīd, bhṛīśaṁ ca prarūroda ha.	31
tato Bhīmam mahā-rājam bhāryā vacanam abravīt, "Damayanti tava sūtā bhartāraṁ anuśocati;	32
apakṛīṣya ca laj्जāṁ sā svayam uktavati, nṛi-pa, 'prayatantu tava preṣyāḥ Puṇyāślokasya mārgaṇe."	33
tayā pradeśīto rāja brāhmaṇān vāsa-vartinaḥ prāsthāpayad dīśaḥ sarvā, "yatādhvaṁ Nala-mārgaṇe."	34
tato Vīdarbh'-ādhīpater niyogād brāhmaṇāś tadā, Damayantiṁ atho śṛtvā, 'prasthūtaḥ sm' ety,' ath' ābruvan.	35
atha tān abravīd Bhāīmī, "sarva-rāṣṭreṣv idaṁ vacaḥ	

brūyāsta jana-saṃsatsu, tatra tatra punaḥ punaḥ:	36
'kva nu tvam, kṛtava, cchittvā vastr'-ārdham prasthito mama,	
utsriḡya vipine suptam anuraktam priyam, priya?	37
sā vai yathā samādīṣṭā, tathā 'ste tvat-pratikṣṇi.	
dahyamānā bhṛīsam balā vastr'-ārdhen' ābhisaṃvṛitā.	38
tasyā rudantyaḥ satatam tena śokena, pāṛthiva.	
prasādam kuru vai, vira, prativākyam vadasva ca.'	39
evam anyac ca vaktavyam, kṛpām kuryād yathā mayi,	
(vāyunā dhūyamāno hi vanam dahati pāvakaḥ,)	40
'bhartavyā, rakṣaṇīyā ca patni hi patnī sadā.	
tan naṣṭam ubhayaṃ kasmād dharma-jnasya satas tava?	41
khṛyātāḥ prājñāḥ, kulinaḥ ca s'-ānukrośo bhavaṇ sadā.	
saṃvṛitto niranukrośaḥ, śan-ke, mad-bhāgya-san-kṣayāt.	42
tat kuruṣva, nara-vyāghra, dayam mayi, nar'-eśvara.	
ānṛi-saṃsyaṇu paro dharmaḥ, tvatta eva mayā śṛutaḥ.'	43
evam bruvāṇān yaśi vaḥ pratibṛūyād dhi kaścana,	
sa naraḥ sarvathā jneyaḥ, kaś c' āsau, kva ca vartate.	44
yaś c' aivaṃ vacanam śṛtvā brūyāt prativaco naraḥ,	
tad ādāya vacas tasya mam' āvedyam, dvij'-ottamāḥ;	45
yathā ca vo na jānīyād bruvato mama śāsanāt,	
punar āgamanam c' aiva, tathā kāryam atandritaḥ,	46
yadī vā' sau saṃriddhaḥ syād, yadī vā 'py adhano bhavet,	
yadī vā 'py artha-kāmaḥ syāj, jneyam tasya cikīrṣitam."	47
evam uktās tv agacchams te brāhmaṇāḥ sarvato diśaḥ,	
Nalam mṛigayitum, rājams, tadā vyasaninaṃ tathā.	48
te purāṇi sa-rāṣṭraṇi, grāmān, ghoṣāms, tathā 'śramān,	
anveṣanto Nalam, rājan, n' ādhijagmur dvijātayaḥ.	49

tac ca vākyaṃ tathā sarve tatra tatra, viśāṃ pate,
śrāvayān-cakrire viprā Damayantiṃ yath' eritam.

50

iti Nal'-opākhyāne sapta-daśaḥ sargaḥ.

XVIII.

Vṛhadaśva uvāca,

atha dirghasya kālasya Parṇādo nāma vai dvijaḥ
pratyetiṃ nagaram, Bhaumiṃ idam vacanam abravīt,
“Naiśadham mṛgayānena, Damayanti, mayā Nalam,
Ayodhyāṃ nagarim gatvā Bhān-gāsurir upasthitaḥ,
śrāvitaḥ ca mayā vākyaṃ tvadiyaṃ sa, mahā-mate,
Rituparṇo mahā-bhāgo yath'-oktaṃ, vara-varuṇi,
tac chrutvā n' ābravīt kiṃcid Rituparṇo nar'-ādhipaḥ,
na ca pārisadaḥ kaścid bhāṣyamāno mayā 'sakṛit.
anujñātaṃ tu mām nijaṃ vijane kaścid abravīt
Rituparṇasya puruṣo, Vāhuko nāma nāmataḥ,
sūtas tasya nar'-endrasya virūpo hrasva-bāhukaḥ,
śighra-yāneṣu kuśalo, miṣṭa-kartā ca bhojane:
sa viniṣṭvā bahuśo, ruditvā ca punaḥ, punaḥ,
kuśalaṃ c' aiva mām priṣṭvā, paścād idam abhāṣata,
'vaśamyam apī samprāptā gopāyanti kula-striyaḥ
ātmanam ātmanā satyo, jita-svargā na saṃśayaḥ;
rahitā bhartṛibhis c' aiva na krudhyanti kadācana
prāṇāṃs caritra-kavacān dhārayanti vara-striyaḥ.
viśama-sthena mūdhena, paribhṛaṣṭa-sukhena ca
yat sā tena parityaktā tatra na krodhdhum arhati.

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prāṇa-yātrām pariprepsaḥ, śakunair hṛta-vāsasaḥ, ādhibhir dahyamānasya śyāmā na kroddhum arhati ;	11
sat-kṛtā 'sat-kṛtā vā 'pi patim dṛṣṭvā tathā-gatam bhraṣṭa-rājyaṃ, śrīyā hinam, kṣudhitam, vyasan'-āplutam.'	12
tasya tad vacanaṃ śrutvā tvarito 'ham ih' āgataḥ ; śrutvā pramāṇam bhavati, rājñas c'aiva nivedaya."	13
etac chrutvā 'śru-pūrṇ'-ākṣi Parnādasya, viśam pate, Damayanti raho 'bhyetya mātaram pratyabhāṣata,	14
"āyam artho na samvedyo Bhine, mātāḥ, kathānicana ; tvat-sannidhau nyokṣye 'haṃ Sudevaṃ dvija-sattamam.	15
yathā na nṛi-patir Bhināḥ pratipadyeta me matim, tathā tvayā prayattavyam, mama cet priyam icchasi,	16
yathā c'āhaṃ samānitā Sudeven' āsu bāndhavaṃ, ten' aiva maṅ-galen' āsu Sudevo yātu mā-ciram,	17
samānetuṃ Nalam, mātā, Ayodhyaṃ nagarim itaḥ."	
viśrantam tu tataḥ paścāt Parnādaṃ dvija-sattamam arcayāmasa Vaidarbhi dhanen' ātīva bhāvini.	18
"Nale c' eh' āgate, vipra, bhūyo dāsyāmi te vasu ; tvayā hi me bahu kṛtam, yathā n' ānyaḥ karīṣyati,	19
yad bhartrā 'haṃ sameśyāmi śighram eva, dvij'-ottama."	20
evam ukto 'th' āśvāsya tām āsir-vādāḥ sa-maṅ-galaḥ, grīhaṃ upayayau c' āpi kṛt'-ārthaḥ su-mahā-manāḥ.	21
tataḥ Sudevam ābhāṣya Damayanti, Yudhiṣṭhira, abravīt sannidhau mātur duḥkha-soka-samanvitā,	22
"gatvā, Sudeva, nagarim Ayodhyā-vāsinaṃ nṛi-pam Rūtiparnaṃ vaco brūhi, sampatann iva kāma-gaḥ,	23
'āsthāsyati punar Bhāmi Damayanti svam-varam,	

tatra gacchanti rājāno, rāja-putrāś ca sarvaśaḥ ;	24
tathā ca gaṇitāḥ kalāḥ śvo-bhūte sa bhaviṣyati ;	
yadī sambhāvaniyas te, gaccha śighram, arin-dama.	25
sūry'-odaye dvitīyaṃ sā bhartāraṃ varayīṣyati ;	
na hi sa jñāyate viro Nalo jīvati vā na vā.' "	26
evam tayā yath'-okto vai gatvā rājānam abravīt	
Rituparṇam, mahā-rāja, Sudevo brāhmaṇas tadā.	27
iti Nal'-opākhyāne aṣṭa-daśaḥ sargaḥ.	

XIX.

Vṛihadaśva uvāca,

śrutvā vacaḥ Sudevasya Rituparṇo nar'-ādhīpaḥ	
sāntvayan ślakṣṇayā vacā Vāhukam pratyabhāṣata,	1
"Vīdarbhām yātum icchāmi Damayantiyāḥ svayaṃ-varam	
ek'-āhūā, haya-tattva-jña, manyase yadī, Vāhuka."	2
evam uktasya, Kaunteya, tena rājñā Nalasya ha	
vyadiryata mano duḥkhāt, pradalhyau ca mahā-manāḥ,	3
"Damayanti vaded etat, kuryād duḥkhena mohitā ?	
asmad-arthe bhaved vā 'yam upāyaś cintito mahān ?	4
nṛī-śaṃsaṃ vata Vaidarbhi kartu-kāmā tapasvini,	
mayā kṣudreṇa nīkritā kṛipāṇā pāpa-buddhiṇā.	5
stri-sva-bhāvaś calo loke, mama doṣaś ca dāruṇaḥ.	
syād evam apī kuryāt sā vivāsād gata-saubhīdā,	6
mama śokena saṃvignā nairāśyāt tanu-madhyamā :	
n'āivaṃ sā karhicīt kuryāt, s'-āpatyā ca viśeṣataḥ.	7
yad atra satyaṃ vā 'satyaṃ, gatvā vetsyāmi niścayam ;	

Ṛituparṇasya vai kāmam ātm'-ārthan ca karomy aham." 8

iti mūcītya manasā Vāhuko dina-mānasah,

kṛit'-āñjahṛ uvāc' edam Ṛituparṇam nar'-ādhipam, 9

"pratjānāmi te vākyaṃ, gamiṣyāmi, nar'-ādhipa,

ek'-ālinā, puruṣa-vyāghra Vidarbha-nagarin nṛi-pa." 10

tataḥ parikṣām aśvānām cakre, rājan, sa Vāhukaḥ,

aśva-śālām upāgumya Bhān-gāsuri-nṛi-p'-ājñayā. 11

sa tvaryamāṇo bahuśa Ṛituparṇena Vāhukaḥ

aśvān jñāsamāṇo vai vicūrya ca punaḥ, punaḥ, 12

adhyagacchat kṛiṣān aśvān samarthān, adhvaṃ kṣamān,

tejo-bala-samāyuktān, kula-śīla-samanvitān, 13

varjitāl lakṣaṇair hinaḥ, prithu-prothān, mahā-hanūn,

śuddhān duṣabhir āvartāḥ, Sindhu-jān, vāta-ramhasaḥ. 14

dṛiṣṭvā tān abravīd rājā kucit kopa-samanvitāḥ,

"kim idam prārthitam kartum pralabdavyā na te vayam? 15

katham alpa-bala-prāṇi vaksyaṃt' ime hayaḥ mama?

mahad-adhivānam api ca gantavyaṃ katham idṛiṣāḥ? 16

Vāhuka uvāca,

eko lalāṭe, dvau mūrdhni, dvau dvau pūrśv'-opapārśvayoh,

dvau dvau vaksasi vijneyau, prayāṇe c' aṅka eva tu; 17

ete hayaḥ gamiṣyanti Vidarbhān, n' ātra saṃśayaḥ

yān anyān mānyase, rājan, brūhi, tān yojayāmi te. 18

Ṛituparṇa uvāca,

tvam eva haya-tattva-jñāḥ kuśalo hy aṣi, Vāhuka,

yān manyase samarthāṃs tvam, kṣipraṃ tān eva yojaya. 19

Vṛihadaśva uvāca,

tataḥ sad-aśvāṃs caturāḥ kula-śīla-samanvitān,

yojayāmāsa kuśalo java-yuktān rathe Nalaḥ.	20
tato yuktān rathān rājā samārohat tvārā-'nvitāḥ, atha paryapatan bhūmau jānubhīs te laya'-ottamāḥ.	21
tato nara-varaḥ śrīmān Nalo rājā, viśam pate, sāntvayāmāsa tān āśvāns tejo-bala-samanvitān,	22
rasimbhīs ca samudyanya Nalo yātum iyeṣa saḥ sūtām āropya Vārṣneyaṁ javam āsthāya vai param.	23
te codyamānā vidhivad Vāhukena laya'-ottamāḥ sāntupetur ath' ākāśam rathinam mohayann iva.	24
tathā tu dṛṣṭvā tān āśvān vahato vāta-ranḥasāḥ, Ayodhyā-'dhipatīḥ śrīmān viśmayam paramaṁ yayau.	25
ratha-ghoṣaṁ tu taṁ śrutvā, laya-san-grahaṇaṁ ca tat, Vārṣneyaś cāntayāmāsa Vāhukasya laya-jñātām,	26
"kim nu syād Mātaliḥ ayaṁ deva-rājasya sārathīḥ? tathā tal-lakṣaṇaṁ vire Vāhuke dṛśyate mahat.	27
Sāhlotro 'tha kim nu syād dhayānāṁ kula-tattva-vit, manuṣaṁ samanuprāpto vapuḥ paruma-sobhanam?	28
utāho svid bhaved rājā Nalaḥ para-puraṁ-jayaḥ? so 'yaṁ nṛi-patir āyāta," ity eva samacintayat.	29
"atha vā yaṁ Nalo veda vidyāṁ, tām eva Vāhukaḥ; tulyaṁ hi lakṣaye jñānaṁ Vāhukasya Nalasya ca;	30
apī c'edaṁ vayas tulyaṁ Vāhukasya, Nalasya ca. n'āyam Nalo mahā-viryas, tad-vidyāś ca bhaviṣyati.	31
pracchannā hi mahā-'tmānaś caranti pṛthivim imām; darvina vidhinā yuktāḥ, pracchannās c'āpī rūpataḥ.	32
bhavet tu mati-bhedo me gātra-varūpyatām prati, pramāṇāt parihinas tu bhaved iti matir mama.	33

vayaḥ-pramāṇaṁ tat tulyaṁ, rūpeṇa tu viparyayaḥ,	
Nalaṁ sarva-guṇair yuktam manye Vāhukam antataḥ."	34
evaṁ vicārya bahusō Vārṣṇeyaḥ paryacintayat,	
hṛdayena, mahā-rāja Puṇyaslokasya sārathīḥ.	35
Rītuparṇas tu rāj'-endro Vāhukasya haya-jnatām	
cintayan munude rājā saha-Vārṣṇeya-sārathīḥ.	36
akāgryaṁ ca tath' otsāhaṁ, haya-saṁ-grahaṇe ca tat,	
paraṁ yatnaṁ ca sampreksya parām mudāṁ avāpa ha.	37
iti Nal'-opākhyāṇe nava-daśaḥ sargaḥ.	

XX.

Vṛhadaśva uvāca,	
sa nadiḥ parvatāṁś c'aiva, vanāni ca, sarāṁśi ca	
acireṇ' ātīcakraṇa khe-carāḥ khe carāṁ iva.	1
tathā prayāte tu rathe tadā Bhāṅ-gāsūrī nṛ-paḥ	
uttariyam adho 'paśyad bhraṣṭam para-puraṇ-jayaḥ ;	2
tataḥ sa tvaramāṇas tu pāte nīpatite tadā,	
grahiṣyam' iti taṁ rājā Nalaṁ āha mahā-manāḥ,	3
"nigrihṇīṣva, mahā-buddhe, hayaṁ etān mahā-javān,	
Vārṣṇeyo yāvad etam me paṭam ānayatām iha."	4
Nalas taṁ pratyuvāc' ātha, "dūre bhraṣṭaḥ paṭas tava	
yojanaṁ samatīkrānto n' āhartum śakyato punaḥ."	5
evaṁ ukto Nalen' ātha tadā Bhāṅ-gāsūrī nṛ-paḥ	
āsasāda vane, rājan, phalavantam vibhitakam.	6
taṁ dṛṣṭvā, Vāhukam rājā tvaramāṇo 'bhyabhāṣata,	
"mam' āpi, sūta, paśya tvaṁ saṁ-khyāṇe paramam balam.	7

sarvaḥ sarvaṃ na jñāti, sarva-jño n'asti kaścana ;	
n' aikatra pariniṣṭhā 'sti jñānasya puruṣe kvacit.	8
vṛkṣe 'smin yaṃ parṇāṃ, phalāny api ca, Vāhuka,	
patitāny api yāny atra, tat' aikam adhikam śatam.	9
ekam atr' ālukam patraṃ, phalam ekaṃ ca, Vāhuka.	
pañca-kotyo 'tha patrāṇāṃ dvayor api ca śūkhayoḥ.	10
pracinuhy asya śūkhe dve, yāś c 'āpy anyāḥ prasākhikāḥ	
ābhyām phala-sahasre dve pañc'-onam śatam eva ca."	11
tat' ratham avasthāpya rājānaṃ Vāhuko 'bravit,	
" paro'-kṣam iva me, rājan, katthase, śatru-karṣaṇa,	12
pratyaḥkṣam etat kartāsmi śatayitvā vibhitakam ;	
ath' ātra gaṇite, rājan, vidyate na paro'-kṣati.	13
pratyaḥkṣam te, mahā-rāja, śatayisyō vibhitakam.	
ahaṃ hi n' ābhyānāmi bhaved evaṃ na v' eti ca.	14
san-khyāsyāmi phalāny asya, paśyatas te, jan'-ādhipa ;	
muhūrtam api Vārṣṇeyo rāsmiṃ yacchatu vājinaṃ."	15
tam abravin nṛi-paḥ sūtaṃ, "n' āyaṃ kīlo vilambitum."	
Vāhukas tv abravid enam paraṃ yatnaṃ samāsthutaḥ,	16
" pratikṣasva muhūrtam tvam, atha vā tvarate bhavān ;	
eṣa yāti śivali panthā ; yāhi Vārṣṇeya-sārathīḥ."	17
abravid Rītuparṇas tu śāntvayan, kuru-nandana,	
" tvam iva yantā n' ānyo 'sti prithivyām api, Vāhuka.	18
tvat-kṛte yātum icchāmi Vīdarbhān, haya-kovida,	
śaraṇaṃ tvām prapanno 'smi, na vigṇaṃ kartum arhasi ;	19
kāmaṃ ca te karisyāmi, yaṃ mām vakṣyasi, Vāhuka,	
Vīdarbhān yadi yātvā 'dya sūryaṃ darṣayitāsi me."	20
ath' abravid Vāhukas, " taṃ san-khyāya ca vibhitakam,	

- tato Vīdarbhān yāsyāmi, kuruv' aivam vaco mama." 21
- akāma iva taṁ rājā "gaṇayasv" ety uvāca ha,
eka-desam ca śākhāyāḥ sanādīṣṭam mayi, 'nagha, 22
- gaṇayasv' āsya, tattva-jña, tatas tvam pritim āvaha."
so 'vatirya rathāt tūrṇam śūṭayāmāsa taṁ drumam. 23
- tataḥ sa vismay'-āviṣṭo rājānam idam abravīt,
"gaṇayitvā yath' oktaṁ tīvanti eva phalaṁ ca ; 24
- atyadbhutam idam, rājan, dṛṣṭavān asmi te balaṁ,
śrotum icchāmi taṁ vidyāṁ, yay' ataj jñāyate, nṛi-pa." 25
- taṁ uvāca tato rājā, tvarito gamane nṛi-paḥ,
viddhy akṣa-hṛdaya-jñam mām, saṁkhyāne ca viśāra-dam." 26
- Vāhukas taṁ uvāc' ātha, "dehi vidyāṁ mām mama,
matto 'pi c' āśva-hṛdayaṁ gṛhāṇa, puruṣa-rṣabha." 27
- Ṛituparṇas tato rājā Vāhukaṁ kārya-gauravāt,
haya-jñānasya lobhāc ca tath' ety ev' ābravīt vacaḥ, 28
- "yath' oktaṁ tvam gṛhāṇ' edam akṣāṇaṁ hṛdayam param
nikṣepo me, 'śva-hṛdayaṁ tvayī tīṣṭhati, Vāhuka." 29
- evam ukṭvā dadau vidyāṁ Ṛituparṇo Nalāya vai.
tasy' ākṣa-hṛdaya-jñasya śarīrād niḥśṛitāḥ Kalāḥ, 30
- Karkoṭaka-viṣam tikṣṇam mukhāt satatam udvaman.
Kales tasya tad-ārtasya śāp'-āgnih sa viniḥśṛitāḥ. 31
- sa tena karsito rājā dirgha-kālam anātmavān.
tato viṣa-vimukt'-ātmā svam rūpam akarot Kalāḥ ; 32
- taṁ śaptum aicchat kupito Nisadh'-ādhipatir Nalāḥ.
taṁ uvāca Kalir bhito, vepamānaḥ, kṛt'-āṅjalīḥ, 33
- "kopaṁ samyaccha, nṛi-pate, kirtuṁ dāsyāmi te parāṁ ;
Indrasenasya janani kupitā mā 'śapat purā,

yadā tvayā parityaktā, tato 'ham bhṛṣa-piḍitāḥ	34
avasam tvayī, rāj'-endra, su-duḥkham, aparājita,	
viṣeṇa nāga-rājasya dahyamāno divā-nisam;	35
śaraṇam tvām prapanno 'smi, sṛṇu c' edam vaco mama,	
ye ca tvām manu-jā loko kirtayisyanty atandritāḥ,	36
mat-prasūtam bhayaṁ teṣāṁ na kadācid bhaviṣyati,	
bhay'-ūrtam śaraṇam yātum yadī māṁ tvām na śapsyase."	37
evam ukto Nalo rājā nyayacchat kopam ātmanah,	
tato bhītaḥ Kalīḥ kṣipram praviveśa vibhitakam.	38
Kalīs tv anyena n' ādrīṣyata kathayan Naṣadhena vai.	
tato gata-jvaro rājā Naṣadhīḥ para-vira-hā,	39
sampraṇaṣṭe Kalau, rājan, san-khyāya ca phalāny uta,	
mudā paramayā yuktas, tejasā 'tā pareṇa ca,	40
ratham āruhya tejasvi prayayau javanur hayāḥ.	
vibhitakāś c' āpraśastāḥ samvṛtāḥ Kalī-saṁśrayāt.	41
hay'-ottamān utpatato dvī-jān iva punaḥ, punaḥ	
Nalāḥ saṁcodayāmāsa prahrīṣṭen' āntar-ātmanā	42
Vidarbh'-ābhīmukho rājā prayayau sa mahā-yasāḥ.	
Nale tu samatīkrānte Kalīr apy āgamad gṛīham.	43
tato gata-jvaro rājā Nalo 'bhūt pṛthivi-patīḥ,	
vimuktaḥ Kalinā, rājan, rūpa-mātra-vijyutāḥ.	44
iti Nal'-opākhyāne viṁśatītamah sargaḥ.	

XXI.

Vṛihadaśva uvāca,

- tato Vidarbhan samprāptam sayāhne satya-vikramam
 Rūtuparnam janā rājne Bhimāya pratyavedayan. 1
- sa Bhima-vacanād rājā Kuṇḍinam praviśat puram,
 nādayan ratha-ghoṣeṇa sarvāḥ savidiśo diśaḥ. 2
- tatas tam ratha-nirghoṣam Nal'-āśvās tatra śuśruvūḥ ;
 śrutvā tu samāhṛīsyanta pur' eva Nala-sannidhau. 3
- Damayanti tu śuśrāva ratha-ghoṣam Nalasya tam,
 yathā meghasya nadato gambhīram jala-d'-āgame. 4
- param vismayāṁ āpannā śrutvā nādam mahā-svanam
 Nalena san-grāhiteṣu pur' eva Nala-vāṇṣu; 5
- sadrīṣam haya-nirghoṣam mene Bhāmi, tathā hayāḥ,
 prāsāda-sthās ca śikīṇaḥ, śālā-sthās c' aiva vāraṇaḥ,
 hayās ca śuśruvus tasya ratha-ghoṣam mahi-pateḥ. 6
- te śrutvā ratha-nirghoṣam vāraṇaḥ, śikhīṇas tathā.
 praṇedur unmukhā, rājan, megha-nāda iv' otsukāḥ 7
- Damayanty uvāca,
- yathā 'sau ratha-nirghoṣaḥ pūrayann iva medinim
 mam' āhlādayate ceto; Nala eṣa mahi-patīḥ. 8
- adya candr'-ābha-vaktraṁ tam na paśyāmi Nalaṁ yadi,
 asaṁ-khyeya-guṇaṁ viraṁ vinakṣyāmi, na samśayaḥ. 9
- yadi c' aitasya virasya bāhvor n' ādy' āham antaram
 praviśāmi sukha-spṛāṣam, na bhaviṣyāmy asaṁśayaḥ. 10
- yadi mām megha-nirghoṣo n' opagacchati Naisadhab,
 adya cāmikara-prakhyam pravekṣyāmi hut'-āśanam. 11

- yadī māṃ śiṃha-vikrānto, matta-vārana-vikramah,
 n' ābhigacchatī rāj'-endro vinakṣyāmi na saṃśayaḥ. 12
- na smarāmy anṛitam kuṇin, na smarīmy apakāratām,
 na ca paryuṣitam vākyam svaiṛeṣv api kadācana. 13
- prabhuh, kṣamāvaṇ, viraś ca, datā c' abhyadhiko nṛi-paḥ,
 raho 'nic'-ānuvarti ca klivavad mama Naiśadhah. 14
- guṇāns tasya smarantya me tat-pariāyā divi-nisam
 hṛdayam diryata idaṃ śokāt priya-vinī-kṛitam." 15
- evaṃ vilapamānā sī, naśṭa-saijn' eva, Bhārata,
 āruroha mahad veśma Puṇyaśloka-didṛkṣaya, 16
- tato madhyama-kakṣiyāṃ dadarśa ratham āsthitam
 Rūtuparṇam mahi-pūlaṃ saha-Vārṣṇeya-Vāhukam. 17
- tato 'vatirya Vārṣṇeyo, Vāhukaś ca rath'-ottamat,
 hayāns tām avamucy' ātha sthāpayāmāsa vai ratham. 18
- so 'vatirya rath'-opasthād Rūtuparṇo nar'-ādhipaḥ,
 upataste mahā-rājā Bhīmam bhīma-parākramam. 19
- tam Bhīmāḥ pratjagrāha pūjayā parayā tataḥ,
 akasmāt sahasā prīptam, stri-mantram na sma vindati. 20
- "kīm kāryam? sv-āgatam te 'stu," rājñā pṛṣṭaḥ sa, Bhārata;
 n' ābhijajne sa nṛi-patir duhitr-arthe samāgatam. 21
- Rūtuparṇo 'pi rājā sa dhīmān, satya-parīkṛmāḥ,
 rājānam, rāja-putram vā na sma paśyati kaścana, 22
- n' aiva svayaṃ-vara-kathāṃ, na ca vipra-samāgāmam,
 tato vigaṇayan rājā manasā Kosal'-ādhipaḥ, 23
- "āgato 'sm,' ity, uvāc' anam, "bhavantam abhivādakah."
 rājā 'pi ca smayan Bhīmo manasā samacintayat, 24
- "adhikam yojana-satam tasy' āgamana-kāraṇam,

grāman bahūn atikramya n' ādhyagacchad yathā-tatham;	25
alpa-kāryam vimirdiṣṭam tasy' āgamana-kāraṇam;	
pāścād udarke jñāsyāmi kāraṇam yad bhaviṣyati;	26
n' atad." evaṃ sa nṛ-patis taṃ sat-kṛtya vyasarjayat;	
"viśramyatām," ity uvāca, "klānto s' iti, punaḥ, punaḥ.	27
sa sat-kṛtaḥ prahṛiṣṭ'-ātinaḥ pritaḥ priteṇa pāṛthivaḥ,	
raja-presyair anngato diṣṭam veśma samāviśat.	28
Rūtuparṇe gate, rājan, Vārṣṇeya-sahite nṛ-pe,	
Vāhuko ratham ādya ratha-śālām upāgamat.	29
sa mocayitvā tān āsvān, upacarya ca śāstrataḥ,	
svayaṃ c' atān samāśvāsyā, rath'-opastha upāviśat.	30
Damayanti tu śok'-ārtā dṛiṣṭvā Bhāṅ-gāsuriṃ nṛ-pam,	
sūta-putraṃ ca Vārṣṇeyaṃ, Vāhukaṃ ca tathā-vidham,	31
cintayāmāsa Vaidarbhi, "kasy' aiśa ratha-niṣvanah?	
Nalasy' eva mahān āsin, na ca paśyāmi Naiṣadham.	32
Vārṣṇeyena bhaven nūnam vidyā s' aiv' opāśikṣitā?	
ten' ādya ratha-nirghoṣo Nalasy' eva mahān abhūt,	33
āhosvid Rūtuparṇo 'pi yathā rāja Nalas tathā?	
tathā 'yam ratha-nirghoṣo Naiṣadhasy' eva laksyate."	34
evaṃ sa tarkayitvā tu Damayanti, viśāṃ pate,	
dūtīm prasthāpayāmāsa Naiṣadh'-ānvesaṇe śubhā.	35

iti Nal'-opākhyāṇe eka-viṃśatitamaḥ sargaḥ.

XXII.

Damayanty uvāca,

gaccha, Keśini, jānihi ka eṣa ratha-vāhakaḥ,
upaviṣṭo rath'-opasthe vikṛito hrasva-bāhukaḥ. 1

abhyetya kuśalam, bhadre, mṛḍu-pūrvam samāhṛta,
pricchethāḥ puruṣam hy enam yathā-tattvam, anindite. 2

atra me mahati śan-kā bhaved eṣa Nalo nṛi-paḥ,
yathā ca manasaś tuṣṭir, hṛdayasya ca nṛvṛitiḥ. 3

brūyāś c' anam kathā'-nte tvam Paṇāda-vacanam yathā,
pratīvākyam ca, su-śroni, budhyethās tvam, anindite. 4

Vṛihadaśva uvāca,

tataḥ samāhṛta gatvā dūti Vāhukam abravīt,
Damayanty apī kalyāṇi prāsāda-sthā hy upaḥsata. 5

Keśiny uvāca,

sv-āgatam te, manusy'-endra, kuśalam te bravīmy aham :
Damayantya vacaḥ sādhu nibodha, puruṣa-rṣabha; 6

“kadā vai prasthita yūyam? kim artham iha c' āgataḥ?”
tat tvam brūhi yathā-nyūyam, Vaidarbhi śrotum icchatī. 7

Vāhuka uvāca,

śrutāḥ svayam-varo rājñā Kauśalena malā'-tmanā
dvitiyo Damayantya vai bhavati śva iti dvijāt. 8

śrutv' utat prasthito rājā śata-yojana-yāyibhūḥ
hayaṃ vāta-javar inukhyar, aham asya ca śāratuḥ. 9

Keśiny uvāca,

atha yo 'sau tṛitiyo vaḥ, sa kutāḥ? kasya vā punaḥ?

- tvam ca kasya? katham c' edam tvayī karma samāhitam? 10
 Vāhuka uvāca,
 Puṇyaślokasya vai sūto Vārṣṇeya itī viśrutah;
 sa Nale pradrute, bhadre, Bhāṅgāsūrim upasthitah. 11
 aham apy aśva-kūśalah, sūtātve ca pratisthitah,
 Rītuparṇena sārathye, bhogaṇe ca vṛtāḥ svayam. 12
 Keśiny uvāca,
 atha jñāti Vārṣṇeyaḥ kva nu rājā Nalo gataḥ?
 katham ca tvayī c' arkena kathitam syāt tu, Vāhuka? 13
 Vāhuka uvāca,
 ih' aiva putrau nīkṣīpya Nalasy' āśubha-karmanah,
 gatas tato yathā-kāman n' aśa jñāti Naisadham, 14
 na c' ānyaḥ puruṣaḥ kaścin Nalam vetti, yaśasvinī.
 gūḍhas carati loka 'smin naṣṭa-rūpo mahi-patīḥ. 15
 ātm' aiva tu Nalam vetti, yā c' āśya tad-anantari,
 na hi vai svāni lingāni Nalaḥ śamsati karhicit. 16
 Keśiny uvāca,
 yo 'sav Ayodhyām prathamam gatavān brāhmaṇas tadā,
 imāni nāri-vākyaṇi kathayānaḥ punaḥ punaḥ, 17
 "kva nu tvam, kṛtva, cchittvā vastr'-ārdham prasthito mama,
 utsṛjya vipine sūptam anuraktam priyam, priya? 18
 sā vai yathā samādīṣṭā tathā 'ste, tvat-pratikṣīṇi,
 dahyamānā divā-rātram vastr'-ārdhen' ābhisaṃvṛitā. 19
 tasyā rudantyaḥ satatam tena duḥkhena, pārthiva,
 prasādam kuru vai, vira, prativākyaṃ vadasva ca." 20
 tasyās tat priyam ākhyānam pravadasva, mahā-mate;
 tad eva vākyaṃ Vaidarbhi śrotum icchaty ananditā, 21

etac chrutvā prativacas tasya dattam tvayā kila, yat purā, tat punas tvatto Vaidarbhi srotum icchatī.	22
Vṛihadaśva uvāca, evam uktasya Keśinyā Nalasya, Kuru-nandana, hṛdayam vyathitam c' āsīd, āsru-pūrṇe ca locane.	23
sa nigrhy' ātmano duḥkham dahyamāno mahi-patiḥ, vāsṣa-sandigdhayā vācā punar ev' edam abravīt,	24
Vābuka uvāca, vaiṣaṇyam api samprāptā gopāyanti kula-striyaḥ ātmanam ātmanā satyo, jita-svargā na saṁśayaḥ;	25
rahitā bhartṛibhiḥ c' āpi na krudhyanti kadācana, prāṇānī cāritra-kavacān dhārayanti vara-striyaḥ.	26
viśama-sthena, mūḍhena, paribhṛāṣṭa-sukhena ca, yat sā tena parityaktā, tatra na kroddhum arhati.	27
prāṇa-yātrām pariprepsōḥ śakunair hṛita-vāsasāḥ ādhibhir dahyamānasya śyāmā na kroddhum arhati.	28
sat-kṛitā, 'sat-kṛitā vā 'pi patim dṛiṣṭvā tatthā-gatam bhṛāṣṭa-rājam, śriyā hinam, ksudhitam, vyasan'-āplutam."	29
evam bruvāṇas tad vākyam Nalāḥ parama-duḥkhitāḥ, na vāṣṣam āśakat soḍhum prarurod' ātha, Bhārata.	30
tataḥ sā Keśini gatvā Damayantyaḥ nyavedayat tat sarvam kathitam c' aiva, vikāram c' aiva tasya tam.	31

iti Nal'-opākhyāṇe dvā-viṁśatītamahā sargaḥ.

XXIII.

Vṛnhadaśva uvāca,

Damayanti tu tac cṛutvā bhrīṣaṃ śoka-parīyaṇā
śan-kamānā Nalaṃ taṃ va Keśinim idam abravīt. 1

“gaccha, Keśini bhūyas tvam parīkṣaṃ kuru Vāhuke,
abruvāṇā samīpa-sthā caritāny asya lakṣaya; 2

yadā ca kuicīt kuryāt sa kāraṇaṃ tatra, bhāvini,
tatra sañceṣṭamānasya lakṣayanti viceṣṭitam. 3

na c' āsya pratibandhena deyo 'gnir api, Keśini,
yācate na jalaṃ deyaṃ sarvathā tvaramāṇayā; 4

etat sarvaṃ samikṣya tvam caritam me nivedaya,
nimittam yat tvayā dṛiṣṭam Vāhuke daiva-mānuṣam.
yac c' ānyad api paśyethās, tac c' ūkhyeyaṃ tvayā mama.” 5

Damayanty' aivam uktā sā jagāṃ 'ātha ca Keśini,
nīṣamy' ātha haya-jnasya lingāni punar āgamat. 6

sā tat sarvaṃ yathā-vṛttam Damayantyaī nyavedayat,
nimittam yat tayā dṛiṣṭam Vāhuke divya-mānuṣam. 7

Keśiny uvāca,
dṛiḍhaṃ sucy-upacāro 'sau; na mayā mānuṣaḥ kvacit
dṛiṣṭa-pūrvah, śruto vā 'pi, Damayanti, tathā-vidhaḥ. 8

hrasvam āśādy saṃcāraṃ n' āsau vinamate kvacit,
taṃ tu dṛiṣṭvā yathā-san-gam utsarpati yathā-sukham. 9

Rūtiparnasya c' ārthāya bhojanīyam anekāśaḥ
preṣitam tatra rājñā tu māṃsam bahu ca pāśavam. 10

tasya prakṣ-ālan'-ārthāya kumbhās tatr' opakalpītāḥ,
te ten' āveksītāḥ kumbhāḥ pūrṇā ev' ābhavaṃs tataḥ. 11

- tataḥ prakṣālanam kṛtvā, samadhiśṛitya Vāhukaḥ
 triṇa-muṣṭim samādāya savitus tam samādadhat, 12
 atha prajvalitas tatra sahasā havya-vāhanah.
 tad adbhutatamam dṛiṣṭvā vismitā 'ham ih' āgatā. 13
 anyac ca tasmin su-mahad āścaryam lakṣitam mayā,
 yad agnim api samsprīṣya n' aiv' āsau dabyate, śubhe, 14
 chandena c' odakam tasya vahaty āvarjitam drutam;
 ativa c' ānyat su-mahad āścaryam dṛiṣṭavaty aham, 15
 yat sa puspāny upādāya hastābhyām mamṛde śanaiḥ,
 mṛidyamānāni pāṇibhyām tena puspāni tāny atha, 16
 bhūya eva su-gandhinī hrīṣitāni bhavanti hi.
 etāny adbhuta-līn-gāni dṛiṣṭvā 'ham drutam āgatā. 17
 Vṛhadaśva uvāca,
 Damayanti tu tac chrutvā Puṇyaślokasya cestitam
 amanyata Nalam prāptam karma-ceṣṭ'-ābhīsūcitam. 18
 sā śan-kamānā bhartāram Nalam Vāhuka-rūpiṇam,
 Keśiniṃ ślakṣṇayā vācā rudati punar abravīt,
 "punar gaccha pramattasya Vāhukasy'-opasamskṛitam
 mahā-nasāc chṛitam māṃsam samādāy' ahi, bhāvinī." 20
 sā gatvā Vāhukasy' āgre tan māṃsam apakṛīṣya ca
 atyuṣṇam eva tvaritā tat-kṣaṇāt priya-kārini
 Damayantya tataḥ prādāt Keśini, Kuru-nandana. 21
 s' ocitā Nala-siddhasya māṃsasya bahusāḥ purā,
 prāśya matvā Nalam sūtam, prakrośad bhrīṣa-duḥkhitā, 22
 vaiklavyam paramam gatvā, prakṣālya ca mukham tataḥ,
 mithunam preṣayāmāsa Keśinyā saha, Bhārata. 23
 Indrasenām saha bhrātrā samabhyūyā Vāhukaḥ,

abhidrutya tato riṣā paṁṣvay' ān-kam ānayat;	24
Vāhukas tu, sanāsādyā sutau sura-sut'-opamaṁ,	
bhṛīṣaṁ duḥkha-parit'-ātmā su-svaram praruroda ha.	25
Naiṣadho darsayitvā tu vikāram asakṛit tadā,	
utsṛījya sahasā putrau, Keśinim idam abravit,	26
“idam su-sadṛīṣam, bhadre, mīthunam mama putrayoḥ,	
ato dṛīṣṭv' aiva sahasā vāṣpaṁ utsṛīṣṭavān aham;	27
bahuśaḥ sampatantiṁ tvāṁ janaḥ śan-keta doṣataḥ,	
vayam ca doṣ'-ātithayo; gaccha, bhadre, yathā-sukham.	28
iti Nal'-opākhyāno trayo-viṁśatitamaḥ sargaḥ.	

XXIV.

Vṛihadaśva uvāca,	
sarvaṁ vikāraṁ dṛīṣṭvā tu Puṇyaślokasya dhimataḥ,	
āgatya Keśini kṣipraṁ Damayantyaṁ nyavedayat.	1
Damayanti tato bhūyah preṣayāmāsa Keśinim	
mātulaḥ sakāśaṁ duḥkhārtā Nala-darsana-kāṁkṣayā.	2
“parikṣito me bahuśo Vāhuko Nala-śan-kayā	
rūpe me saṁśayas tv ekaḥ svayam icchāmi veditum.	3
sa vā praveśyatām, mātā, mān vā 'nujñātum arhasi;	
viditāṁ vā, 'tha vā 'juñātam pītur me saṁvidhiyatām.”	4
evam uktā tu Vaidarbhyā sā devī Bhimam abravit,	
duḥkṛitā tam abhipriyam anvajñāt sa pārthivaḥ.	5
sā vai pītṛā 'bhyānujñātā, mātṛā ca, Bharata-rṣabha,	
Nalam praveśayāmāsa yatra tasyaḥ pratiśrayaḥ.	6
tām sma dṛīṣṭv' aiva sahasā Damayantiṁ Nalo nṛi-paḥ,	

āvīṣṭaḥ śoka-duḥkhābhyām babbhūv' āśru-pariplutaḥ.	7
tam tu dṛiṣṭvā tathā-yuktaṁ Damayanti Nalam tadā	
tivra-śoka-samāviṣṭā babbhūva vara-varṇini.	8
tataḥ kūṣāya-vasanā jaṭilā mala-pan-kini,	
Damayanti, mahā-rāja, Vāhukāṁ vākyaṁ abravīt,	9
"pūrvam dṛiṣṭas tvayā kaścid dharma-jño nāma, Vāhuka,	
suptām utsrija vipine gato yaḥ puruṣaḥ striyam?	10
anāgasam priyam bhāryām vijane śrama-mohitam.	
apahāya tu kō gacchet Puṇyaslokaṁ rite Nalam?	11
kim nu tasya mayā bālyād aparāddham mahi-pate,	
yo mām utsrija vipine gatavān nidrayā hṛitam?	12
sākṣād devān apahāya vṛito yaḥ sa mayā purā	
anuvratāṁ sābhukāmān putrinīm tyaktavān katham?	13
agnau paṇim grīhitvā tu devānām agratas tathā	
'bhaviṣyam' iti, satyaṁ tu pratīśrūtya, kva tad gatam?"	14
Damayantiā bruvantiyās tu sarvaṁ etad, arin-dama,	
śoka-jaṁ vārī netrābhyām asukham prāsṛavad bahu.	15
atīva kṛiṣṇa-sārābhyām rakt'-āntābhyām jalam tu tat	
parīśṛavad Nalo dṛiṣṭvā śok'-ūrtām idam abravīt,	16
"mama rājyaṁ praṇaṣṭaṁ yad, n' āhaṁ tat kṛitavān svayam,	
Kalṇā tat kṛitam, bhiru; yac ca tvām ahaṁ atyaṇam.	17
tvayā tu pāpāḥ kṛicchireṇa śūpen' ābhūhataḥ purā	
vanasthaya, duḥkhitaya, śocantiyā mām divā-nisam,	18
sa mac-charire tvac-chāpād dahyamāno 'vasat Kalīḥ,	
tvac-chāpa-dagdhaḥ satatāṁ so 'gnāv agnir iv' āhitaḥ,	19
mama ca vyavasāyena, tapasā, c' aiva nirjitaḥ;	
duḥkhasy' āntena c' ānena bhavitavyaṁ hi nau, śubhe.	20

vimucya mām gataḥ pāpas, tato 'ham iha c' ūgataḥ, tvad-artham, vipula-śroni; na hi me 'nyat prayojanam.	21
katham tu nāri bhartāram anuraktam, anuvratam, utsriṣṭya varayed anyam yathā tvam, bhiru, karṇacit?	22
dūtāś caranti prithivīm kṛtsnām nṛi-pati-śāsanāt, "Bhāmi kila sma bhartāram dvitīyaṁ varayisyati,	23
svaira-vṛttā, yathā-kāmam, anurūpam iv' ātmanah;' śrutv' aiva c' aitat tvarito Bhūn-gūsurir upasthitaḥ."	24
Damayanti tu, tac chrutvā Nalasya paridevitam, prāṇjalir, vepamānā ca, bhītā ca Nalam abravit,	25
"na mām arhasi, kalyāṇa, doṣeṇa pariśan-kṛtum; mayā hi devān utsriṣṭya vṛitas tvam, Nīśadh'-ādhipa,	26
tav' ādhigaman'-artham tu sarvato brāhmanā gatūḥ, vākyāni mama gāthābhīr gāyamānā dīṣo daśa.	27
tatas tvām brāhmaṇo vidvān Parnādo nāma, pūrthiva, abhyagacchat Kosalāyām Rūtuparna-niveśane.	28
tena vākye kṛite samyak prativākye tathā 'hṛite, upāyo 'yam mayā dṛiṣṭo, Nīśadh', ānayaṇe tava.	29
tvām ṛite na hi loke 'nya ek'-āhnā, prithivi-pate, samartho yojana-śatam gantum aśvair, nar'-ādhipa.	30
spṛiṣeyam tena satyena pādāv etau, mahi-pate, yathā n' āsat-kṛtam kiñcid manasā 'pi carāmy aham.	31
ayam carati loke 'smiṇ bhūta-sākṣi sadā-gatīḥ, eṣa me muñcatu prāṇān, yadi pāpam carāmy aham;	32
tathā carati tigm'-āṁsuḥ pareṇa bhuvanam sadā, sa muñcatu mama prāṇān, yadi pāpam carāmy aham;	33
candra-mālī sarva-bhūtānām antaś-carati sākṣivat,	

sa munīcatu mama prāṇān, yadī pāpam carāmy aham.	34
ete devās trayāḥ kṛtsnam trayalokyam dhārayanti vai,	
vibruvantu yathā-satyam, ete vā 'dya tyajantu mām."	35
evam uktas tayā vāyur antar-ikṣād abhāṣata,	
"n' aīṣā kṛitavati pāpam, Nala, satyam bravimī te;	36
rājan, śīla-nīdhīḥ sphīto Damayantīyā su-rakṣitāḥ,	
sīkṣiṇo rakṣiṇāś c' āsyu vāyam trin parivatsarān.	37
upāyo vihītas c' āyam tvad-artham atulo 'nayā,	
na hy ek'-āhnā śatam gantī, tvām ṛite 'nyaḥ pumān ilā.	38
upapannā tvayā Bhāīmī, tvam ca Bhāīmī, mahi-pate,	
n' ātra śān-kā tvayā kāryā san-gaccha saha bhāryayā."	39
tathā bruvati vāyau tu puṣpa-vṛṣṭiḥ papāta ha	
deva-dundubhāyo nedur, vavau ca pavanāḥ śivāḥ.	40
tad adbhutatamam dṛṣṭvā Nalo rājā 'tha, Bhārata,	
Damayantīyam viśān-kīm tām vyapākarsad, arin-dama,	41
tatas tad vastram arajāḥ prāvṛṇod vasu-dhī-'dhīpāḥ	
saṁsmṛitya nāga-rājam tam, tato lebhe svakam vapuḥ.	42
sva-rūpiṇam tu bhartāram dṛṣṭvā Bhīma-sutā tadā,	
prākrośad uccair ālin-gya Puṇyaślokaṁ anūdītā.	43
Bhāīmim apī Nalo rājā bhīrjāmanāno yathā purā	
sasvajē, sva-sutau c' apī yathāvat pratyānandata.	44
tataḥ sv'-orasi vinyasya vaktram tasya subh'-ānānā	
paritā tena duḥkheṇa nīśāśvās' āyat'-ekṣaṇā.	45
tath' aiva mala-dīgdh'-ān-gim pariṣvajya śuci-smitām,	
su-ciram puruṣa-vyāghras tasthau śoka-pariplutāḥ.	46
tataḥ sarvaṁ yathā-vṛttam Damayantīyā, Nalasya ca,	
Bhīmāy' ākathayat prītyā Vaidarbhi-jaṇani, nṛi-pa.	47

- tato 'bravid mahā-rājā, "kṛta-śaucam ahaṃ Nalam
 Damayantiā sah' opetaṃ kalyaṇ draṣṭā sukh'-oṣitam." 48
 Vṛihadaśva uvāca,
 tatas tau sahītau rātriṃ kathayantau purāṇanam
 vane vicaritaṃ sarvaṃ ūṣatur mudītau, nṛi-pa, 49
 grihe Bhimasya nṛi-pateḥ para-para-sukh-aśiṇau
 vasetāṃ hṛiṣṭa-san-kalpau, Vaidarbhi ca, Nalāś ca ha. 50
 sa caturthe tato varṣe saṅ-ganya saha bhāryayā
 sarva-kāmaḥ su-siddh'-ārtho labdhavān paramāṃ mudam. 51
 Damayanti apī bhartāram āśādy' āpyāyitā bhṛiṣam
 arddha-sañjāta-śasy' eva toyam prāpya vasun-dharā, 52
 s' aivaṃ sametya vyapaniya tandraṃ śānta-jvarā harṣa-vivṛiddha-
 sattvā,
 rarāja Bhaimi samavāpta-kāmā śīt'-āṃśunā rātrir iv' oditena. 53
 itī Nal' opākhyāne catur-viṃśatītamah sargaḥ.

XXV.

- Vṛihadaśva uvāca,
 atha tāṃ vyusito rātriṃ Nalo rājā sv-alaṇ-kṛtāḥ
 Vaidarbhyā sahītaḥ kāle dadarśa vasu-dhā'-dhīpam. 1
 tato 'bhuvādayāmāsa prayataḥ śvaśuraṃ Nalāḥ.
 tato 'nu Damayanti ca vavande pītaram śubhā. 2
 tam Bhimāḥ pratyagrāha putravat parayā mudā
 yathā'-rham pūjayitvā ca samāśvāsayata prabhuḥ
 Nalena sahītaṃ tatra Damayantim pati-vratām. 3
 tāṃ arhanāṃ Nalo rājā pratigrihya yathā-vidhī
 paricaryāṃ svakāṃ tasmai yathāvat pratyavedayat. 4

tato babhūva nagare su-mahān harṣa-jah svanaḥ janasya samprahṛṣṭasya Nalam dṛiṣṭvā tathā-gatam.	5
aśobhayanta nagaram patākā-dhvaja-mālinam.	
śiktāḥ su-mṛiṣṭa-puṣp'-ādhyā rāja-margāḥ sv-alaṇ-kṛitāḥ, dvāri, dvāri ca paurāṇām puṣpa-bhaṇ-gaḥ prakalpitaḥ, arcitāni ca sarvāṇi devat'-ūyatanāni ca,	6
Rūtuparṇo 'pī śuśrāva Vāhuka-cchadminam Nalam Damayantya samāyuktam, jahṛiṣe ca nar'-ādhipaḥ.	7
tam ānyāya Nalo rājā kṣamayāmāsa pārthivam, sa ca tam kṣamayāmāsa hetubhir buddhi-sammitaiḥ.	8
sa sat-kṛito mahi-pālo Naiṣadham viśmit'-ānanaḥ, “diṣṭyā sameto dāraḥ svair bhavān,” ity abhyanandata,	9
“kaccit tu n' āparādham te kṛitavān asmi, Naiṣadha, ajñāta-vāsam vasato mad-gṛiḥ, vasu-dhā-'dhīpa?	10
yadī vā buddhi-pūrvāṇi yady abuddhya 'pī kīncit mayā kṛitāny akāryāṇi, tāni tvam kṣantum arhasi.”	11
Nala uvāca, na me 'parādham kṛitavāns tvam sv-alpam apī, pārthiva; kṛito 'pī ca na me kopah; kṣantavyam hi mayā tava.	12
pūrvam hy apī sakḥā me 'sī sambandhi ca, jan'-ādhipa; ata ūrddhvaṁ tu bhūyas tvam pritim āhartum arhasi.	13
sarva-kāmaḥ su-vihītaḥ sukham asmy uṣītas tvayī; na tathā sva-gṛiḥ, rājan, yathā tava gṛiḥ sadā.	14
idaṁ c' aiva haya-jñānam tvadiyam mayī tiṣṭhati, tad upākartum icchāmi manyase yadī, pārthiva.”	15
evam uktvā dadau vidyām Rūtuparṇāya Naiṣadhaḥ, sa ca tam pratijagrāha vidhi-dṛiṣṭena karmaṇā.	16
	17

gr̥hitvā c' āśva-hṛdayaṃ, rājan, Bhān-gāsuriṃ nṛi-paḥ,
 Nīṣadhi'-ādhipateś c' āpi dattvā 'kṣa-hṛdayaṃ nṛi-paḥ,
 sūtam anyam upādāya yayau sva-puram eva ha. 18
 R̥ituparṇe gate, rājan, Nalo rāja, viśam pate,
 nagare Kuṇḍine kālam n' ātidiṅgham iv' āvasat. 19
 iti Nal'-opākhyāne pañca-viṃśatitamaḥ sargaḥ.

XXVI.

Vṛhadaśva uvāca,
 sa māsam usya, Kaunteya, Bhimam āmantrya Nāṣadhāḥ,
 purād alpa-parivāro jagāma Nīṣadhān prati. 1
 rathen' aikena śubhreṇa dantibhiḥ pari-śo-ḍaśaiḥ,
 pañcāśadbhir hayaiś c' aiva, śaṭ-śataiś ca padātibhiḥ, 2
 sa kampayann iva mahim tvaramāṇo mahi-patibḥ,
 praviveśa su-saṃrabdhas taras' aiva mahā-manah. 3
 tataḥ Puṣkaram āśadya Virasena-suto Nalaḥ
 uvāca, "divyāva punar, bahu vīttam mayā 'rjitam; 4
 Damayanti ca yac c' ānyad mama kñicāna vidyate,
 eṣa vai mama sanniyāsas, tava rājyaṃ tu, Puṣkara: 5
 punaḥ pravartatām dyūtam," iti, "niscitā matibḥ,
 paṇen' aikena, bhadraṃ te, prāṇayoś ca paṇāvahe. 6
 jtvā para-svam āhṛitya, rājyaṃ vā, yadi vā vasu,
 pratipānaḥ pradātavyaḥ, paramo dharma ucyate. 7
 na ced vāñchasi dyūtam tvam yuddha-dyūtam pravartatām,
 dvai-rathen' āstu śāntis tava vā, mama vā, nṛi-pa. 8
 vaṃśa-bhojyaṃ idam rājyaṃ arthitavyaṃ yathā-tathā,

yena ken' āpy upāyena vṛiddhānām iti śāsanam,	9
dvayor ekatare buddhiḥ kriyatām adya, Puṣkara,	
kartāven' āksavatyām vā, yuddhe vā nāmyatām dhanuḥ."	10
Naiśadhen' aivam uktas tu Puṣkaraḥ prahasann iva,	
dhruvam ātma-jayam matvā pratyāha pṛithivi-patim,	11
"diṣṭyā tvayā 'ṛjitam vittam pratipāṇāya, Naiśadha!	
diṣṭyā ca duṣkaram karma Damayantyāḥ kṣayam gatam!	12
diṣṭyā ca dhṛiyase, rājan, sa-dāro 'dya, mahā-bhuja!	
dhanen' ānena vai Bhaumi jītena samalan-kṛtā,	13
mām upasthāsyāti, vyaktam divi Sakram iv' āpsarāḥ.	
nityaśo hi smarāmi tvām pratikṣe 'pi ca, Naiśadha;	14
devanena mama pritiṛ na bhavaty asubhṛd-gaṇaiḥ,	
jitvā tv adya var'-āroham Damayantim aninditam,	15
kṛta-kṛtyo bhaviṣyāmi, sā hi me nityaśo hṛidi."	
śrutvā tu tasya tā vāco bahv-abaddha-pralāpināḥ,	16
īyeṣa sa śiraś chettum khadgena kupito Nalāḥ,	
smayans tu roṣa-tāmr'-ākṣas tam uvāca tato Nalāḥ,	17
"paṇāvah; kim vyāharase? jito, na vyāharisyasi."	
tataḥ prāvartata dyūtam Puṣkarasya, Nalasya ca,	18
eka-pāṇena vireṇa Nalena so parājitaḥ,	
sa ratna-koṣa-nicayaiḥ prāṇena paṇito 'pi ca.	19
jitvā ca Puṣkarām rājā prahasann idam abravīt,	
"mama sarvam idam rājyam avyagram, hata-kantakam.	20
Vaidarbhi na tvayā śakyā, rāj'-āpasada, vikṣitam,	
tasyās tvam sa-parivāro, mūḍha, dūsatvam āgataḥ.	21
na tvayā tat kṛtam karma, yen' āham vijitaḥ purā,	
Kalīnā tat kṛtam karma, tvam ca, mūḍha, na budhyase.	22

n' āham para-kṛitam doṣam tvayy ādhāsye kathānicana.	
yathā-sukhaṃ vai jiva tvam, prāṇān avasṛjāmi te,	23
tath' aiva sarva-sambhāraṃ svam aṃśam vitarāmi te.	
tath' aiva ca mama pritis tvayi, vira, na saṃśayaḥ,	24
sauhārdam c' āpi me tvatto na kadācit prahāsyati.	
Puṣkara, tvam hi me bhīrātā, sañjiva śaradaḥ śatam!"	25
evaṃ Nalaḥ śāntvayitvā bhrūtaraṃ satya-vikramaḥ,	
sva-puram preṣayāmāsa paṇḍitvā punaḥ, punaḥ.	26
śāntvito Naiṣadhen' aivam Puṣkaraḥ pratyuvāca ha,	
Puṇyaślokaṃ tadā, rājann, abhivādya kṛit'-āṅjalīḥ,	27
"kirtir astu tav' ākṣayyā, jiva varṣ'-āyutaṃ sukhi,	
yo me vitarasi prāṇān, adhīṣṭhānaṃ ca, pāṇḍiva."	28
sa tathā sat-kṛito rājñā māsam usya tadā nṛi-paḥ	
prayayau sva-puram hrīṣṭaḥ Puṣkaraḥ sva-jaṇ'-āvṛitaḥ,	29
mahatyā senayā sārddhaṃ vinitaḥ paricūrakāḥ,	
bhṛājamāna iv' ādityo vapuṣā, Bharata-ṛṣabha.	30
prasthāpya Puṣkaraṃ rājā vittavantaṃ anāmayaṃ	
praviveśa puriṃ śrīmaṇ atyartham upaśobhitāṃ,	
pravīṣya śāntvayāmāsa pauraṇś ca Nīṣadhi'-ādhipaḥ.	31
paura-jāna-padaś c' āpi samprabhīṣṭa-tanū-ruhaḥ,	
ūcuḥ prāṇjalayaḥ sarve sāmātya-pranukhā janāḥ,	32
"adya sma nirvṛitā, rājan, pure, jana-pade 'pi ca,	
upāsitaṃ punaḥ prāptā devā iva śata-kratum."	33
prasānte tu pure hrīṣṭe, sampravṛitte mah'-otsave,	
mahatyā senayā rājā Damayantim upānayat.	34
Damayantim āpi pitā sat-kṛitya para-vira-hā	
prasthāpayad amey'-ātmā Bhīma bhīma-parākramaḥ.	35

āgatāyaṃ tu Vaidarbhyāṃ sa-putrāyaṃ Nalo nṛi-paḥ
vartayāmāsa mudito deva-rāḍ iva Nandane.

36

tataḥ prakāśatāṃ yāto Jambudvīpe sa rājasa,
punaḥ śasāsa tad rājyam pratyāhṛitya mahā-yaśaḥ,
iḥ ca vividhair yagnair vidhivac c' āpta-dakṣiṇaḥ.

37

iti Nal' opākhyāṇaṃ samāptam.

VOCABULARY TO NALA.

a

atas, *adv.* hence. atah-param, beyond this.
 atra, *adv.* here.
 atha, *conj.* used generally at the beginning of a sentence; and, now.
 atha vâ, *conj.* or.
 adya¹, *adv.* to-day, now.
 aṃśa, *m.* a share, portion; a shoulder.
 aṃśu, *m.* a ray of light.
 aṃśumat, *adj.* having rays, radiant: *m.* the sun.
 akṣa², *m.* an eye; dice; a wheel; a chariot.
 akṣa-jña, *adj.* dice-knowing.
 akṣa-dyuta, *m. n.* a game at dice.
 akṣa-naipunya, *n.* skill at dice.
 akṣa-priya, *adj.* dice-loving.
 akṣa-mada-sammanna, *adj.* mad-dened- by madness- for dice.
 akṣavati, *f.* a game at dice.
 akṣi, *n.* an eye.
 akṣauhini, *f.* an army.

adhyakṣa, *m.* an overseer, a chief.
 antar-ikṣa³, *n.* the air, sky.
 antar-ikṣa-ga, *m.* (sky-goer,) a bird.
 iks, 1. *m.* iksate, iksāṇcakre, iksātā, iksīsyate, aiksīṣṭa: see. ava-, behold, examine.
 iksāṇa, *n.* sight; an eye.
 parikṣā, *f.* inspection.
 parokṣa, *adj.* out of sight, invisible.
 parokṣatā, *f.* invisibility.
 pratyakṣa, *adj.* within sight, visible.
 samakṣam, *adv.* in the presence of.
 sāksāt, *adv.* in sight.
 sāksin, *m.* an eye-witness.
 sāksivat, *adv.* as an eye-witness.
 ag, 1. *a.* go tortuously.
 an-g, 1. *a.* an-gatī; āna-ga: go.
 10. *a.* an-gayatī, mark.
 agni⁴, *m.* fire; the god of fire, Agni.
 agni-dagdha, *adj.* consumed by fire.

akāma	kam	akliṣṭa	kliṣ	agama	gam
akārya	kṛi	akṣaya	kṣi	agādha	gādh
akāla	kal	akhila	khan	acala	cal
akṛitātman	kṛi	aga	gam	acira	ci

¹ Pali, ajja; Hindustani, āj.

² око; oculus; Gothic, augo; German, auge; Anglo-Saxon, eāge; Rus-

sian, oko.

³ Pal. antahka.

⁴ ignis; Rus. ogon'.

agni-puro-gama, *adj.* whom Agni precedes.
 agnimat, *adj.* having fire, fire-worshipping.
 agni-sikhā, *f.* a flame of fire.
 agni-hotra, *n.* a sacred fire.
 agra, *adj.* chief: the top, summit. agre, *adv.* in front.
 agra-ja, *adj.* elder-born.
 agratas, *adv.* in front.
 agra-hāra, *m.* an endowment of lands and villages.
 anga, *n.* a limb; a body: help: the name of six sacred books.
 an-gana, *n.* a court yard.
 an-ganā, *f.* a woman.
 an-gustha¹, *m.* a thumb.
 an-gustha-mātraka, *adj.* having the size of a thumb.
 anāgas, *adj.* sinless.
 apān-ga, *n.* the outer corner of an eye.
 avyagra, *adj.* undisturbed.
 āgas, *n.* sin.
 ekāgra, *adj.* having but one end, eager, intent.
 ankāgrya, *n.* eagerness.
 vyagra, *adj.* troubled.
 sāgnika, *adj.* together with Agni.
 agh, 10. *a.* sin.
 agha, *n.* sin.
 anagha, *adj.* sinless.
 an-k, 1. *m.* and 10. *a.* mark.
 an-ka, *m.* a mark; the flank, the part above the hips.
 ac, and aṅc, 1. *a. m.* āncatī, -te; ānāca, -ce; āncitā; *prec.* āncyāt, acyāt: *p.* āncyate

and acyate. go, honour. aṅc, 10. *a.* āncayati: speak distinctly.
 āncita, *adj.* erect, of the hair from delight.
 aparān-mukha, *adj.* with unaverted face.
 nyagrodha, *m.* the Indian fig-tree, ficus indica.
 parāc, *adj.* going elsewhere, averted.
 parān-mukha, *adj.* with averted face.
 pratyac, *adj.* western.
 prak, *adv.* previously; eastward.
 prāc, *adj.* eastern.
 samyak, *adv.* together; at once; wholly; rightly.
 aj, 1. *a.* go; throw. aṅj, 7. and 10. *a.* anakti; ānāja; āñjitā, and an-ktā; āñjisyati, and an-ksyati; āñjit; āñjivā, an-ktvā, and aktvā; akta. go; shine; anoint². vi-, show.
 aja, *m.* ajā, *f.* a goat³.
 aja-gara, *m.* a goat-eater, a boa.
 ājna, *n.* a goat's skin, used as a seat.
 āñjali, *m.* the hollow formed by putting the hands together, as if to hold water: the hands thus joined are carried to the head, as a respectful salutation.
 abhivyakta, *adj.* distinct.
 avyakta, *adj.* indistinct.
 kṛt'-āñjali, *adj.* having the hands joined in an āñjali.

acetana	cit	atimātra	mā	adina	di
acyuta	cyu	atyaśas	yaś	adbhuta	bhū
atandrita	tandṛā	atula	tul	adya	a
atidurdharsa	dhr̥ṣ	aditi	diti	adhigamana	gam

¹ Persian, angust.² ungere.³ aī, ayo.

prāṇjali, *adj. id.*
 vyakta, *p. p.* manifest, distinct.
 at, 1. *a. m.* atati, -te; āta; atitā; atisyati; ātit: go; walk.
 atavi, *f.* a forest.
 an, 1. *a.* aniti; āna; anitā: sound.
 anu, *adj.* small.
 anda, *n.* an egg.
 anda-ja, *adj.* egg-born; *m.* a bird.
 at, 1. *a.* atati; āta; atitā; atisyati; ātit: go continuously.
 ati-, *insep. part.* beyond; very.
 atithi, *m.* a visitor, guest.
 ativa, *adv.* very.
 ad¹, 2. *a.* atti; 1 *pret.* ādat; āda (2 *s.* āditha); attā; atsyati: *p.* adyate; anna: eat.
 anna, *p. p.* eaten: *n.* food.
 danta, *m.* a tooth².
 dantin, *adj.* toothed; tusked: *m.* an elephant.
 svād, 1. *m.* be pleasant to the taste.
 svādu, *adj.* sweet³.
 adas, *n.* asau, *m. f. pron.* this; that.
 adha.
 adhama, *adj.* lowest; very mean, very vile.
 adhara, *adj.* lower: the lower lip.
 adhas, *adv.* below, down; *prp.* *w. g.* under.
 adhastāt, *prp. w. g.* under.
 adhi-, *insep. part.* over, upon.

adhika, *adj.* more; greater.
 adhunā, *adv.* now.
 adhvan, *m.* a way, road.
 an-, *and before consonants, a-*, not, in-, un-⁴.
 an, 2. *a.* aniti; 1 *pret.* anit, and ānat; anitu; anyāt; āna; anitā; anisyati; ānit; anitum: *p.* anyate: breathe; live⁵.
 anas, *n.* a cart: breath, life; a mother; birth: boiled rice.
 āna, *m.* the breath.
 ānana, *n.* the mouth; the face.
 prāna⁶, *m. pl.* the breath, life.
 prāna-yātrā, *f.* the means of living.
 mahā-nasa, *m. n.* (having much food); a kitchen.
 anu, *prp. sep. and insep.* after according to.
 ant, 1. *a.* antati: bind.
 aty-antam, *adv.* exceedingly.
 anantara, *adj.* immediate.
 anta, *m. n.* an end; the end; death.
 anta-kara, *m.* (the end-maker), the god of death.
 antar⁷, *prp. insep.* within; under.
 antara, *n.* the inner part, middle; an interval; the difference; an opportunity.
 antavat, *adj.* finite.
 anti, *adv.* near.

adhīpa	pā	anagha	agh	anāthavat	ni
adhiṣṭhāna	sthā	anabhiṣṭhāna	jñā	anāmaya	am
adhyakṣa	ākṣ	anavadya	vad	anuttama	ut
adhyāya	1	anasūyaka	as	anupama	mā

¹ edere; edere; *Go.* itan; *A. S.* etan; *Ge.* essen; *Rus.* yest'.

² odous; dens; *Pers.* dandān; *Go.* tunḍus; *Ge.* zahn; *Welsh.* dant.

³ suavis.

⁴ av-, in-.

⁵ aveo-, animus.

⁶ *Pal.* pāna.

⁷ inter; *Pers.* andar.

antika, *n.* neighbourhood.
 abhyadhika, *adj.* superior.
 ekānta, *adj.* excessive: private.
 tad-anantara, *adj.* next to him or it.
 samanta, *adj.* all; entire: *m.* limit; boundary.
 andha, *adj.* blind.
 anya¹, *adj.* other.
 anyatama, *adj.* any one out of several.
 anyatra, *adv.* elsewhere.
 anyathā, *adv.* otherwise.
 anyadā, *adv.* at another time.
 anyo-nya, *adj.* each other.
 ap², *f.* water.
 ap-saras, *f.* a water-dweller, nymph.
 ab-bhakṣa, *adj.* feeding on water.
 abhra³, *n.* (= ab-bhara, water bearing,) a cloud.
 āpa-gā, *f.* a river.
 dvīpa, *m.* an island.
 dvīpīn, *m.* an islander; a leopard, *from its spots.*
 vyabhra, *adj.* cloudless.
 samīpa, *m.* (confluence;) neighbourhood.
 apa⁴, *prp. insep.* from, away.
 api⁵, *prp. insep.* upon: *conj.* also, even.
 abhi-, *prp. insep. and sep.* unto, towards.
 am, 10. *a.* āmayati: be sick.
 anāmaya, *m.* health.

āmaya, *m.* sickness.
 āmra, *m.* a mango tree.
 amā, *prp.* with.
 amātya, *and* āmatya, *m.* a councillor.
 arāla, *adj.* curved.
 ark, 10. *a.* arkayati: burn; praise.
 arka⁶, *m.* the sun.
 udarka, *m.* sun-rise; future time.
 arc, 1. *a.* arcati; ānarca; arcitā; arcisyati; arcit: honour, salute.
 arcana⁷, *n.* the act of honouring.
 arj, 1. *a.* arjati; ānarja; arjitā: gain by toil; get; do.
 aranya, *n.* a forest.
 arth, 10. *m.* arthayate: ask; demand.
 aty-artha, *adj.* beyond reason.
 artha, *m.* any thing; wealth; profit; cause, reason. *Used adverbially in acc. dat. inst. and loc.* for the sake of.
 arthīn, *adj.* asking, desiring; needy.
 samartha, *adj.* able, fit; powerful.
 sāmārthya, *n.* ability, fitness, power.
 sārtha, *m.* a multitude of travelling merchants, a caravan.
 sārthaka, *m.* a merchant.
 sārtha-vāha, *m.* the leader of a caravan.

anumata	man	anusāsana	sās	antahpura	pri
anuvrata	vri	anṛita	ri	antarikṣa	aks
anurāga	raṅj	anṛisamsa	nri	anvita	1
anuvartin	vrit	aneka	eka	anvestri	is

¹ *Rus.* enoi; *allos*; *alus*; *Go.* anthar.

² *Pers.* āb; *Wel.* afon; *aqua*; *amnis.*

³ *Pal.* abbha; *Pers.* abr.

⁴ *apo*, *ab*; *Go.* af.

⁵ *eri.*

⁶ *Hind.* ark.

⁷ *Hind.* arcana.

ard, 1. *a.* ardati; ānarda; arditā;
ardīsyati; ārdit; ārta : go;
ask; injure, annoy.
ārta, *p. p.* injured, pained.
arh, 1. *a.* arhatī; ānarha: arhitā;
arhīsyati; ārhit : be worthy;
deserve; be equal, fit; be
able; ought; honour.
arha, *adj.* worthy.
arhana, *n.* the act of honour-
ing; worship.
yathā-rham, *adv.* worthily, fitly.
al, 1. *a.* alati; āla; alitā; alīsyā-
ti; ālit : repel; suffice; adorn.
alan-kṛta, *p. p.* adorned.
alam, *indec.* an ornament : *int.*
enough! no more!
alpa, *adj.* small, little.
samalan-kṛta, *p. p.* fully
adorned.
sv-alan-kṛta, *p. p. id.*
sv-alpa, *adj.* very small.
ava-, *prp.* insep. down.
aś, 9. *a.* aśnāti; āśa; aśitā; aśī-
yati; aśit : eat, enjoy. 5. *m.*
aśnute; ānaśe, (2. *s.* ānaśise
and ānakṣe, *pl.* ānaśidhve,
ānaddhve;) aśitā and aśtā;
aśīsyate and akṣyate; aśīṣta
and aśṭa. pervade, occupy;
heap.
aśana, *adj.* -eating.
aśru, *n.* a tear. See damā.
aśvattha, *m.* the holy fig-tree; its
fruit.
aṣṭan¹, *num.* eight.
aṣṭama, *adj.* eighth.
āśā², *f.* hope.

āśis, *f.* hope; a benediction.
āśir-vāda, *m.* a benediction.
nirāśin, *adj.* hopeless.
nairāśya, *n.* hopelessness.
as³, 2. *a.* asti, (2. *s.* asi;) *pot.*
syāt; *imp.* astu, (2. *s.* edhī;)
impf. āsit; 2 *pret.* āsa : *part*
pres. sat : be.
asatya, *adj.* untrue.
asu, *n. s.* thought, feeling : *m.*
pl. asavas, breath.
parāsu, *adj.* dead.
vyasu, *adj. id.*
sat, *part. pres.* being; true; good.
sat-kāra, *m.* hospitality; re-
spect, honour.
sattama, *adj. sup.* best.
sattva, *n.* mind; an animal;
a sentient being.
satya, *adj.* true : *n.* truth.
satya-vādīn, *adj.* truth-speaking.
svasti, *ind.* welfare; a bene-
diction.
as, 4. *a.* asyati; āsa; asitā; asī-
yati; āsthat; asitvā, and
astvā : *p.* asyate; āsi; asta :
throw, send.
anasūyaka, *adj.* unenvious.
asana, *n.* the act of throwing
or sending.
abhyāsa, *m.* neighbourhood.
asūyaka, *adj.* envious.
asūyati, -te, makes angry, slan-
ders, envies.
astra, *n.* a weapon.
āsa, *m.* a bow.
kṛtāstra, *adj.* skilful in wea-
pons.

apakāratā	kṛi	aparādha	rādh	apabarana	hri
apakṛita	„	aparedyus	div	apan-ga	an-g
apara	pri	apaścima	paśca	apāya	1
aparājita	ji	apasada	sad	apraja	jan

¹ Pal. aṭṭha; Pers. hašt; Hind. āṭh;
окто; octo; Go. ahtau; Rus. osm'.

² Hind. id.

³ esset, esse.

nyāsa, *m.* the act of throwing down; a deposit.
 vyasana, *n.* a calamity, misfortune.
 sannyāsa, *m.* a renunciation; a deposit, stake.
 ah, *v.* used only in the 2nd pret.
 āha, āthha, āha, āhatus, āha-
 thus,—āhus: said.
 akṛit'-ātman, *adj.* unrestrained.
 asmat, *pron.* crude form of the first person.
 aham¹, *pron.* I.
 ātma-ja, *m.* a son.
 ātman, *m.* the mind, soul, self.
 ātma-bhāva, *m.* self-existence.
 ātma-bhū, *adj.* self-existent, applied to Brahmā, Viṣṇu, Śiva, and Kāma.
 ātmavat, self-possessed.
 kṛit'-ātman, *adj.* self-restrained.
 mat-, *pr.* my-
 madiya, *adj.* mine.
 aho, *int.* denoting wonder.
 ahovat, alas!
 ahosvit, *conj.* or.
 ā-, *prp.* inseparable. unto, towards: with abl. as far as: -ish.
 ātura, diseased.
 ādhya, *adj.* wealthy; abundant.
 -ādi, *adj.* -first; used as et cetera: *m.* the beginning.
 āp², 5. and 1. *a.* āpuoti, āpatī; āpa; āptā; āpsyati; āpat; āpta: *des.* ipsati: get, obtain.
 ips, *desid.* wish.
 samāpta³, *p. p.* complete.
 āmalaka, *m. n.* a plant, phyllan-

thus emblica.
 āśu, *adv.* quickly.
 āśva⁴, *m.* a horse.
 āśva-kovida, *adj.* skilled in horses.
 āśvin, (a horseman;) *du.* āśvin-au, two brothers of great beauty, children of the sun.
 āś, 2. *m.* āste, (2 *s.* āsse,) āśāñ-cakre, āsītā, āsisyate, āsiṣṭa, āsina: sit; dwell.
 āsana, *n.* the act of sitting; a seat.
 āśya, *n.* the face; the mouth.
 1⁵, 1. *a.* ayatī, āyat, ayatu, ayet, iyāya, eṣit, etum, ita: *p.* iyate.
 2. *a.* eti, eta, etu, iyāt.
 2. *m. v.* adhi, adhite, adhyaita, adhitām, adhiyita, adhiyage, adhyaṣṭa: go.
 ati-, go beyond; excel; transgress; clapse; die.
 adhi-, 2. *m.* read, study, call to mind.
 anu-, follow; accompany.
 abhi-, approach, enter.
 ava-, understand; look at, examine.
 upa-, go near; enter; take refuge with; obtain.
 vi-, perish.
 adhyaya, and adhyāya, *m.* a lesson, chapter, section.
 anvita, *adj.* endowed with, possessed of.
 apāya, *m.* departure; escape; a way of escape.
 abhiprāya, *m.* meaning.

apratima	mā	abhiprāya	1	abhikṣa	akṣa
apṛāptakāla	āp	abhibhāsin	bhās	abhyāsa	as
abhikāma	kam	abhimukha	mukha	amara	mṛi
abhiyana	jan	abhiṣādaka	vad	amarṣa	mṛiṣ
abhiyṇa	jñā	abhiśāpa	śap	amarṣana	"

¹ eyw; ego; Go. ik.

² aptus.

³ Pal. samatta.

⁴ Pal. assa; Pers. asp, sipāh, sipāhi; Hind. asva, asvār; ἵππος; equus.

⁵ evat; ire.

-aya, *m.* -going.
 ayana, *n.* a way, road.
 avyaya, *adj.* undying, imperishable.
 āyus, *m.* age, duration of life.
 āyusmat, *adj.* long-lived.
 ita, *past p.* gone.
 udaya, *m.* the rising of a star.
 upāya, *m.* an artifice, a contrivance.
 nyāya, *m.* fitness; good conduct.
 nyāyya, *adj.* fit.
 parāyana, *adj.* adhering to, dependent on.
 paryaya, *m.* contrariety, perversity.
 prāya, *adj.* like; *n.* sin.
 viparita, *adj.* adverse.
 viparyaya, *m.* reverse of fortune; destruction; enmity.
 vyaya, *m.* ruin.
 samanvita, *adj.* =anvita.
 samiti, *f.* an assembly.
 samaya, *m.* a coming together: time, season, opportunity; an agreement, oath.
 sahāya, *m.* a companion, helper, follower.
 sāhāyya, *n.* companionship, help, alliance.

¹ itas, *adv.* from hence; from this world.
 itara, *pron.* an other.
 iti, *conj.* thus: *used to mark the end of a speech.*
 idam, *n.* ayam, *f.* this.
 iva¹, *adv.* like, as if: *it follows*

the thing to which the comparison is made.
 iha, *adv.* here, hither.
 eva, *conj.* indeed.
 evam, *adv.* thus.
 in.g, 1. *a.* in.gati, in.gaṇcākāra, in.gitā: move one's self.
 in.gita, *n.* a gesture; a token, mark.
 in.guda, *m.* the name of a plant, the ingua.
 ind, 1. *a.* rule.
 indu, *m.* the moon.
 Indra², *m.* the god of the sky: *in comp.* -chief.
 Indra-puro-gama, *adj.* preceded by Indra.
 indriya, *n.* any one of the senses.
 indh, 7. *m.* inddhe; inddhāṇcākre, or idhe; indhitā; indhiṣyati; andhista: *p.* idhyate; iddha: set on fire.
 iddha, *p. p. p.* bright.
 indhana, *n.* fuel; wood.
 is³, 6. *a.* icchatī, wish; seek.
 4. *a.* isyati; iyeṣa, (*pl.* iṣus); eṣitā, and eṣtā; eṣiṣyati; aṣit; iṣtvā, and iṣtvā: *p.* isyate; iṣtā; iyeṣa, &c.; iṣita): go; lead. *Caus.* send.
 anveṣṭri, *m.* one who seeks.
 iṣu, *m.* an arrow.
 preṣya⁴, *adj.* that may be sent: *m. f.* a servant.
 preṣyātā, *f.* servitude.
 ir, 1. and 10. *a.* irayati, iratī: utter; send.
 iṣa, *m.* a lord; a name of Śiva.

amānuṣa	man	aya	1	arāṇya	ṛi
amitra	mid	ayana	"	arāla	"
amṛita	mṛi	ayam	"	ari	"
ameya	mā	ayuta	yu	arindama	"

¹ Pal. va.² Pal. Inda.³ Rus. iskāt'.⁴ Pers. firista.

- iśvara¹, *m. id.*
 aiśvarya, *n. lordship, authority, sovereignty.*
 tri-das'-eśvaras, *m. pl. the thirteen lords, that is, all the gods except Brahmā, Śiva, and Viṣṇu.*
 ugra, *adj. severe, strict, harsh.*
 uc, 4. *a. ucyati; uvoca; ucitā; ucisyati; ucit; ucitvā; ucita: meet together; agree.*
 ucita, *p. p. p. fit, worthy, skilful.*
 oka, *and okas, m. a house.*
 tath'-ocita, *adj. fit for, or deserving this.*
 div'-aukas, *m. (a sky-dweller,) a god.*
 ut, *prp. insep. up, upwards.*
 anuttama, *adj. without a superior; highest, best.*
 ucca, *adj. high.*
 uccais, *adv. aloud.*
 uttama, *adj. sup. highest, best.*
 uttara, *adj. compar. higher; northern: n. an answer.*
 uttariya, *n. an outer garment.*
 uta, *conj. or.*
 udumbara, *m. ficus glomerata.*
 und, 7. *a. unatti; undāncakāra; unditā, undisyati; pot. undyāt; prec. udyāt; aundit; unna: make wet.*
 uda², *and udaka, n. water.*
 udra³, *m. an otter.*
 samudra, *m. the sea; the ocean.*
 samudra-ga, *m. a river.*
 upa⁴, *prp. insep. near.*
 upari⁵, *prp. v. g. above, over.*
 upala, *m. a stone, rock; a precious stone.*
 ubha.
 ubhau⁶, *dual. both.*
 uras⁷, *m. the breast.*
 ura-ga⁸, *m. a serpent.*
 urasya, *m. a son.*
 uṣ, 1. *a. oṣati; oṣāncakāra, and uvoṣa, (pl. uṣus;) oṣitā; oṣisyati; auṣit; part. pres. uṣat, p. perf. uvāsa: burn; annoy, hurt.*
 uṣṭra⁹, *m. a camel.*
 uṣṇa, *adj. hot.*
 uṣmani, *m. heat.*
 oṣa, *m. the act of burning, heat.*
 oṣadhi, *and oṣadhi, f. any annual plant.*
 ausadha, *n. any medicine.*
 ūna, *less; one less; as, ūnavimśati = 19.*
 ūh, 1. *m. ūhate; ūhāncakre; ūhitā; ūhiṣyate; auhiṣṭa: caus. ūhayati; aujihat: gather; under-stand.*
 ūhni, *f. a collection; an army.*
 vyūha, *m. a crowd, multitude.*
 ri, 9. *a. rīṃati; āra, (2 s. āritha, pl. ārus;) artā, aritā, and aritā; arisyati; prec. aryāt; ārat: go.*
 anrita, *adj. untrue.*
 arī, *an enemy.*
 arṇava, *m. an ocean.*
 ārya, *adj. noble, worthy.*

arīṣṭa	riṣ	avadya	vad	aviśan-ka	śan-k
arṇava	ri	avaśa	vaś	aviśeṣa	śiṣ
ardha	ridh	avaśya	,,	aviśoka	śuc
avakartana	kṛit	avastra	vas	avyaya	1

¹ Pal. issara.² ὕδωρ; ūdus, unda; Rus. vodá; Go. vato.³ εὐδρύς.⁴ ὕπο; sub.⁵ Pers. bar; ὑπερ; super; Go. ufaz.⁶ ἀμφω; ambo; Go. bai; Rus. oba.⁷ Hind. ur.⁸ Hind. urag.⁹ Pers. sutur.

udāra, *adj.* lofty, noble, great, munificent.
 rita, *adj.* true.
 ritu¹, *m.* a season of the year.
 rite, *prp. w. ac.* except.
 audārya, *n.* nobleness, munificence.
 dvai-ratha, *n.* a duel in chariots.
 ratha², *m.* a chariot.
 rathin, *adj.* having a chariot.
 rath'-opastha, *m.* the seat of a charioteer, *which was below the main body of the car.*
 sa-ratha, *m.* one who is with a chariot.
 sārathi, *m.* a charioteer.
 sārathya, *n.* skill in driving; the art of driving.
 riksa³, *m.* a bear.
 riksavat, *adj.* abounding in bears: *m.* the name of a mountain.
 rich, 1. *a.* ricchatī; arāṇcakāra: go.
 ridh, 4. and 5. *a.* ridhyatī, ridh-notī; ānardha; ardhutā; ardh-isyatī; ārdhit; ardhutvā, and riddhvā; riddha: grow; prosper.
 ardha, *adj.* half: *n.* a half.
 riddha, *p. p. p.* grown; prosperous; rich.
 samriddha, *adj.* full, prosperous.
 sārddham, *prp. w. inst.* with.
 risabha, *m.* a bull: *in comp.* chief.
 risi, *m.* a wise and holy person.
 eka⁴, *adj.* one.
 aneka, *adj.* many.

anekasas, *adj.* by many; many times.
 ekatara⁵, *adj.* one out of two, either.
 ekatas, *adv.* on one side; in one manner.
 ekatra, *adv.* in one place, together.
 ekākin, *adj.* alone, lonely.
 ekādaśa, *adj.* eleventh.
 ekādaśan⁶, *num.* eleven.
 ekaikaśas, *adv.* separately, singly.
 ojas, *n.* brightness, strength.
 ka
 katara, *adj.* which of the two?
 katham, *adv.* how?
 kadā, *adv.* when?
 kadācit, *adv.* at some time.
 karhi, *adv.* when?
 karhicit, *adv.* at any time.
 kim⁷, *n.* kas, *m.* kâ, *f.* what? who?
 kaccit, *an interrogative particle.*
 kiñcana, *n.* kaścana, *m.* kâcana, *f.* any thing whatever, any one.
 knicit, *n.* kaścit, *m.* kâcit, *f.* some thing, some one.
 kitava, *m.* a gambler; a cheat.
 kintu, *conj.* but.
 kinnu, *ind.* how much less! what?
 kutas, *adv.* whence?
 kutra, *adv.* where?
 kaitava, *n.* gambling.
 kva, *adv.* where?

avyagra	ag	asakṛit	kṛi	asuhr̥d	hr̥d
aśaknuvat	śak	asita	so	aśau	adas
aśeṣa	śis	asukha	khan	aśveda	svid
aśoka	śuc	asura	sura	ahan	dah

¹ ritus.² rota.³ apkos; ursus.⁴ Pers. yak.⁵ ἐκατερος.⁶ ἐνδεκα.⁷ qui, quis.

- kvacit, *adv.* somewhere.
 kvāpi, *adv.* any where.
 kakṣa, *m.* a gate.
 kakṣā, *f.* an inclosure.
 kaṭ, 1. *a.* kaṭatī; cakāta; kaṭitā;
 akatit: go; cover; rain; live
 in distress, or pain.
 utkata, *adj.* furious: *m.* an ele-
 phant in rut.
 kaṭa, *m.* the hip and loins; the
 temples of an elephant; a
 mat.
 vikata, *adj.* without a mat or
 covering.
 kana, *adj.* small.
 kanyā, *and* kanyakā, *f.* a girl,
 daughter.
 kaṇṭa
 kaṇṭaka, *m. n.* a thorn; an
 enemy.
 kath¹, 10. *a.* kathayati, acakathat:
 narrate, tell.
 kathā, *f.* a tale.
 kadamba, *m.* the name of a plant,
 nauclea kadamba.
 kaṇ, 1. *a.* kanatī; cakāna; kanitā;
 kanta: shine, see, love.
 kanaka, *n.* gold.
 kam², 10. *m.* kāmāyate; cakame,
 kāmāyācakra, kāmāyitā,
 kamitā; kāmāyisyate, kāmīṣ-
 yate; acikamata, acakamata;
 kamitvā, *and* kāmivā; kāmṭa:
 love; wish for.
 akāma, *adj.* unwilling.
 abhikāma, *m.* love.
 Kandarpa, *m.* the god of love,
 Kāma.
 kamala, *n.* a lotus.
 kāmṭi, *f.* desire; loveliness.
- kāma³, *m.* love; wish; an ob-
 ject of desire: the god of love.
 kāma-ga, *adj.* going at will.
 kāma-vāsin, *adj.* dwelling at
 will, dwelling where he
 chooses.
 kamp, 1. *m.* kampate; cakampe;
 kampitā; kampisyate; akam-
 pista: tremble, shake.
 karuṇa, *adj.* mournful, sad.
 karn, 10. *a.* split.
 karnikāra, *m.* the name of a
 plant, pterospermum acerifo-
 lum.
 kal, 1. *m.* kalate; cakale: count;
 sound. 10. *a.* kālayati: shake,
 vibrate: meditate; suppose.
 akāla, *adj.* untimely, unseason-
 able.
 aprāpta-kāla, *adj.* not having
 attained the proper time.
 kala, *adj.* gentle, soft, of the
 voice.
 kalī, *m.* battle, strife: the de-
 mon of strife; the age of
 strife.
 kaluṣa, *adj.* turbid, dark.
 kalya, *adj.* prepared, sound:
n. the dawn; the morrow.
 kalyāṇa, *adj.* good; fortunate:
n. good fortune.
 kāla, *adj.* black: *m.* blackness;
 time; death; the god of
 death.
 prāpta-kāla, *adj.* having attain-
 ed the proper time.
 kavaca, *m.* n. armour, mail.
 kaś, 1. *a. m.* kaśati, -te &c.; kaṣṭa:
 beat, hurt; sound.
 kaśāya, *adj.* astringent: brown.

ahimsā	han	ākulita	kul	āgamana	gam
ākāra	kri	ākṛiti	kṛi	āgas	ag
ākāśa	kāś	ākhyāna	khyā	ājñā	jñā
ākula	kul	āgama	gam	ātura	tur

¹ qvīṭan.² amāre.³ Pers. kām.

kaṣṭa, *p. p. p.* unhappy, sorrowful: *n.* misfortune.
kaśmala, *adj.* dirty: *m.* fainting, syncope.
kān-ks, 1. *a.* kān-ksatī, cakān-ksa, kān-ksatā. desire, wish.
kān-ksa, *f.* a desire, wish.
kānana, *n.* a forest.
kāya, *m. n.* a body.
kāś, 1. *and* 4. *m.* kāśate, kāśyate; cakāśe; kāśitā; kāśisyate; akāśiṣṭa. shine.
ākāśa, *m.* air.
kāṣṭha, *n.* fuel, wood.
cakṣ, 2. *m.* caṣṭe; cacakṣe: see; speak. ā-, tell.
cakṣus¹, *n.* an eye.
prakāśa², *adj.* bright.
prakāśatā, *f.* brightness; celebrity.
sakāśa, *m.* presence.
kīṃśuka, *m.* the name of a tree, butea frondōsa.
kīṭ, 3. *a.* ciketī; ciketa: perceive, recognize.
ketu, *m.* a standard, flag.
kūla, *conj.* indeed, certainly.
kuca, *m.* a breast.
kuñj, *m. n.* an elephant's tusk; a place abounding with creeping plants.
kuñjara, *m.* an elephant.
nikuñja, *m.* an arbour.
kuṭ
koṭī, *f.* an extremity, a point: *the number* ten millions, 10⁷.
kunḍ, 1. *a.* be injured: 1. *m.* burn: 10. *a.* keep, guard.
kunda, *n.* a water-jar; a well.

kundala, *n.* a ring; an ear-ring; a bracelet.
kundalin, *adj.* having a bracelet.
Kundina, *n.* the chief city of the Vīdarbhāh.
kuṭūhala, *n.* pleasure, eagerness.
Kuntī, *f.* the wife of king Pāṇḍu.
Kaunteya, *m.* any descendant of Kuntī.
kup³, 4. *a.* kupyati; cūkopa; kopitā; kopisyati; akupat: be angry.
kopa, *m.* anger.
prakopa, *m.* irritation.
kumāra, *m.* a boy, youth.
kaumāra, *n.* youth, *time of life*.
kumbha, *m.* a water-jar; a measure for corn; a swelling on an elephant's forehead.
kur, 6. *a.* kuratī: sound.
kurara, *m.* an osprey.
Kuru, *m.* an ancestor of Pāṇḍu.
Kaurava, *m.* any descendant of Kuru.
kul, 1. *a.* kolatī; cūkola: gather.
ākula, *adj.* troubled.
ākulita, *p. p. p.* troubled, disturbed.
kula, *n.* a family.
kula-ghna, *adj.* family-destroying.
vyākula, *adj.* = ākula.
san-kula, *adj.* full; mixed.
samākula, *adj. id.*
kuś, 4. *a.* embrace. 1. *and* 10. shine.
kuśala, *adj.* prosperous, happy; skilful: *n.* prosperity, happiness.

āḍitya	dṛtī	āpagā	ap	ābharāṇa	bhṛī
ādhi	dhyai	āpad	pad	ābhā	bhā
ānayana	ni	āpida	pid	āmaya	am
ānṛisamsya	nṛī	ābādha	bādh	āmarsa	mṛṣ

¹ *Pal.* cakku; *Pers.* caṣm.² *Pal.* pakāsa.³ *Pal.* kupatī.

kuśalin, *adj.* *id.*
 kośa, *m.* the bud of a flower;
 a sheath: treasure; gold.
 kuṣ, 9. *a.* kuṣṇatī; cukosa; koṣitā,
 koṣisyatī; akoṣit; kuṣita.
 draw out.
 kosa, *m.* = kośa.
 vikośa, *adj.* without a sheath.
 kūj, 1. *a.* sound; caw, coo.
 kūṭa, *m.* a peak, summit.
 kūrma, *m.* a tortoise.
 kṛī, 8. *a. m.* karotī; kurute; *pot.*
 kuryāt; kurvita; cakāra,
 cakre; kartā; kariṣyati, -te;
prec. kriyāt, kriṣiṣṭa; akār-
 ṣit, akṛita; kṛitvā, *and* kṛitya:
p. kriyate; kṛitā; kariṣyate;
 akārī, (*pl.* akārīṣata;) kṛita:
 make; do. sam-, complete;
 adorn.
 akārya, *adj.* that may not be
 done.
 akurvāt, *part.* not doing.
 akṛitvā, not having done.
 apakārātā, *f.* an offence.
 apakṛita, *p. p. p.* injured.
 asakṛit, *adv.* not once only,
 often.
 ākāra, *m.* a form, shape.
 ākāravāt, *adj.* beautiful.
 ākṛitī, *f.* form.
 āpta-kārīn, *adj.* trusty.
 -kāra, *adj.* -making, -doing. *m.*
 a hand; a proboscis.
 karīn, *adj.* having a hand: *m.*
 an elephant.
 karman², *n.* deed.
 kartrī³, *m.* a maker, doer.

kāra⁴, *adj.* -making, -doing: *m.*
 an effort.
 kārāṇa, *n.* a deed, work: cause.
 kārīn, *adj.* doing.
 kārya, *adj.* that may be done:
n. a business, an affair.
 kāryavat, *adj.* busy, attentive.
 -kṛit, *adj.* -making, -doing.
 kṛita, *p. p. p.* made, done.
 kṛite, *prp.* for the sake of.
 kṛita-kṛitya, *adj.* having done
 what should be done.
 kṛitī, *f.* an act, a work.
 kṛitya, *adj.* that should be
 done: *n.* a business, duty.
 kratu, *m.* a sacrifice.
 cikīrṣ, *desid.* wish to do.
 duṣkāra, *adj.* hard to do.
 duṣkṛita, *n.* an evil deed.
 mīkṛitī, *f.* vileness, wickedness.
 prakāra⁵, *m.* manner; kind.
 prakṛitī⁶, *f.* nature: *pl.* subjects.
 pratikāra, *m.* retaliation.
 vikāra, *m.* a change; disturb-
 ance of mind.
 saṃskāra, *m.* an ornament, a
 purpose.
 sakṛit, *adv.* once only.
 kṛit, 6. *a.* kṛintatī; cakartā; kar-
 titā; kartiṣyati, *and* karti-
 syatī; akartit; kṛitta: cut,
 divide.
 avakartana, *n.* the act of cut-
 ting off.
 kartana, *n.* the act of cutting.
 kṛicchra, *adj.* difficult, trouble-
 some: *n.* difficulty, trouble.
 kṛitya, *adj.* annoying.

amātya	amā	āyatana	yat	ārādhana	rādha
āmnāya	man	āyana	ī	ārāva	ru
āmra	am	āyudha	yudh	āroha	ruh
āyata	yam	ārava	ru	ārta	ard

¹ Pers. kardan; create.² carmen.³ creator.⁴ Pers. kār.⁵ Pal. pakāra.⁶ Pal. pakati.

- kṛityakā, *f.* she that annoys.
 kṛitsna, *adj.* all, whole.
 kṛip, 10. *a.* kṛipayati: be weak.
 kārpanya, *n.* poverty; mean-
 ness of spirit.
 kṛipana, *adj.* pitiable, feeble,
 mean, miserly.
 kṛipā, *f.* pity.
 kṛis¹, 4. *a.* kṛisyati, cakarsa, kar-
 sitā, karsisyati, akṛisat, kar-
 sitvā, and kṛisitvā: make
 thin.
 kṛisa, *adj.* thin, wasted.
 kṛis², 1. *a.* and 6. *a. m.* karsati,
 kṛisati, -te; cakarsa, cakṛise;
 karstā, and kraṣṭā; kark-
 syati, -te, and kraṣyati, -te:
 drag; draw to and fro; tame;
 annoy. 6. plough.
 karsana, *n.* the act of drawing:
adj. -vexing.
 kṛisna³, *adj.* black; dark blue.
 kṛisna-vartman, *m.* (black-path,)
 fire.
 prakṛiṣṭa, *p. p. p.* extended;
 long.
 kṛi⁴, 6. *a.* kirati; cakāra, (*pl.* ca-
 karus;) karitā, and karitā;
 karisyati, and karisyati; kir-
 yāt; akārit: *p.* kiriyate;
 kirṇa⁵: pour out, scatter,
 sprinkle.
 kirṇa, *p. p. p.* scattered, sprin-
 kled.
 san-kara, *m.* mixture: a mixed
 caste.
 kṛit, 10. *a.* kirtayati, acikṛitat,
 and acikṛitat: praise; recite,

- name.
 kirti, *f.* praise; fame, glory.
 akirti, *f.* dispraise; dishonour.
 akirti-kara, *adj.* causing dis-
 honour.
 klṛip, 1. *a. m.* kalpate; cakṛipe;
 kalpitā, kalptā; kalpisyate,
 -ti; akalpista, akṛipta and
 akṛipat; klṛipta, kalpya:
 suffice, be capable, become.
 kalpa⁶, *adj.* -like: *m.* a day and
 night of Brahmā, the dura-
 tion of each formation, being
 432 millions of years: a coun-
 mand.
 prakalpita, *p. p. p.* fitted, ar-
 ranged.
 san-kalpa, *m.* counsel, purpose;
 mind, intelligence.
 jāta-san-kalpa, *adj.* having com-
 mon sense.
 keśa, *m.* the hair of the head.
 keś'anta, *m.* a lock of hair.
 mukta-keśa, *adj.* with dishevel-
 led hair.
 krand, 1. *a.* krandatī; cakranda;
 kranditā: cry out sadly, weep.
 ā-, call out to.
 kram⁷, 1. and 4. *a. m.* krāmati,
 kramate, krāmyati; cakrāma,
 cakrame; kramitā, krantā;
 kramisyati, kramisyate; akra-
 mit, akramsta; kramitvā,
 krantvā, krāntvā: krānta:
 step, walk. ā-, attack.
 krama, *m.* a step, series, row.
 krama-pṛiṣṭa, *p. p. p.* obtained
 by succession.

ārya	ri	āvāsa	vas	āśirvāda	aś
ālaya	li	āvila	vl	āśu	"
āvarta	vrit	āśa	aś	āścarya	car
āvaha	vah	āśis	"	āśrama	śram

¹ Pal. kṛisati.² Pal. kassati; Pers. kašidan, kıştan.³ Pal. kaṇha; Rus. cerno.⁴ Pal. kirati.⁵ Pal. kṛṇa.⁶ Pal. kappa.⁷ Pal. kamati.

cakra¹, *m.* a wheel; a quoit used in battle; a district, province; an army.
 cakravāka, *m.* the brahmany goose.
 parākrama², *m.* power, might.
 vikrama, *m.* a step; power, might.
 vikrānta, *adj.* bold.
 kruñc, 1. *a.* kruñcati: bend.
 krauñca, *m.* a heron.
 krudh³, 4. *a.* krudhyati; cukrodha; krodhā; krotstyati; akrudhat; krudhā: be angry.
 krodha⁴, *m.* anger.
 kruś, 1. *a.* krośati; cukrośa; krośā; krosyati; akruśat: cry out, complain, weep.
 anukrośa, *m.* pity.
 niranukrośa, *adj.* pitiless.
 klam, 1. and 4. *a.* klāmati, klāmyati; caklāma; klāmītā; klānta: be weary, languish.
 klama⁵, *m.* weariness, languor.
 klānta, *p. p. p.* wearied.
 klid, 4. *a.* become moist.
 akledya, *adj.* that cannot be moistened.
 kliš, 4. *m.* and 9. *a.* klišyate, klišnāti; ciklēśa; ciklēśe; kleśītā, and kleśā; kleśisyati, -te, and kleśyati; akleśit, and aklikṣat, akleśṣṭa; klišitvā, and klišṭvā; klišīta and klišṭa: grieve, annoy, weary.
 aklišṭa, *adj.* unwearied.
 kleśa, *m.* grief, sorrow.

klu, 1. *m.* move one's self.
 kliva, *adj.* weak, powerless: *m.* a eunuch.
 klaivya, *n.* weakness; effeminacy.
 viklava, *adj.* agitated.
 vaiklavya, *n.* agitation.
 kṣaṇ, 8. *a. m.* kṣaṇoti, kṣaṇute; cakṣāna, cakṣane; kṣaṇītā; kṣaṇisyati, -te; akṣaṇit, akṣāta; kṣata: strike, hurt, kill.
 kṣāṇa, *m.* a period of four minutes, corresponding to a degree of the equator.
 kṣata, *p. p. p.* struck, killed.
 kṣam⁶, 1. *m.* and 4. *a.* kṣamate, kṣamyati; cakṣame, and cakṣāme; kṣamītā, and kṣamītā, kṣamisyate, -ti, and kṣamisyate, -ti; akṣamīṣṭa, akṣamīṣṭa, akṣamat: *p.* kṣamyate, kṣānta: bear with; be patient; excuse.
 kṣatra, and kṣatriya, *m.* a man of the military caste.
 kṣama, *adj.* bearing, enduring.
 kṣamā, *f.* patience: the Earth.
 kṣamāvat, *adj.* patient.
 kṣal, 10. *a.* kṣālayati, acikṣalat: wash.
 prakṣalana, *n.* the act of washing.
 kṣi, 1. 5. and 9. *a.* kṣayati, kṣiṇoti, kṣīnāti; cikṣāya; kṣetā; kṣesyati; kṣiyāt; akṣaiṣit; kṣitvā; kṣiya: *p.* kṣiyate; kṣīṇa, and kṣīta: strike; kill.
 1. *a.* rule.

ās		āha	ah	ikṣana	akṣ
āsa	as	āhāra	hri	idriśa	driś
āsana	ās	āhita	dhā	ips	āp
āśya	as	ikṣ	akṣ	uccaya	ci

¹ Pal. cakka.² Pal. parakkama.³ Pal. kujjhati.⁴ Pal. kodha.⁵ Pal. kīlamati.⁶ Pal. khamati.

aksaya, *adj.* deathless.
 ksaya, *m.* death, destruction.
 -ksat, *m.* -ruler.
 ksati, *f.* the earth.
 mahi-ksat, *m.* a ruler of the earth; a king.
 ksip¹, 6. *a. m.* 4. *a.* ksipati, -te, ksipyati; ciksepa, cikcipe; kseptā, ksepsyati, -te; ak-
 saipsit, aksipta: *p.* ksipyate, ksipta: throw.
 niksepa, *m.* a deposit, stake.
 ksipra, *adj.* quick.
 ksud, 7. *a. m.* ksunatti, ksunte; cuksoda, cuksude; ksottā; ksotsyati, -te; aksudat, ak-
 sautsit, aksutta; ksunna: crush, bruise, pound.
 ksudra, *adj.* small, worthless.
 ksudh, 4. *a.* ksudhyati, cuksod-
 ha; ksoddhā; ksudhivā, and ksodhivā; ksudhita: be hungry.
 ksudh, and ksudhā, *f.* hunger.
 ksema, *adj.* good, happy: *m. n.* happiness.
 ksemin², *adj.* happy.
 khad, 10. *a.* khādayati: split, di-
 vide, break, crush.
 khadga³, *m.* a rhinoceros; the horn of a rhinoceros: a sword.
 khad, 1. *a.* khadati, cakhāda: kill; eat.
 khadira, *m.* the sensitive plant.
 khan⁴, 1. *a. m.* khanati, -te; ca-
 khāna, cakhne: dig.
 akhila, *adj.* whole.
 asukha, *n.* pain, sorrow.

kha, *m.* the sky, air.
 kha-ga, and kha-gama, *m.* (sky-
 goer,) a bird.
 khila, *adj.* empty.
 khe-cara, *m.* (walking in the sky,) a bird.
 duhkha, *adj.* painful, difficult: *n.* pain, difficulty.
 duhkhta, *adj.* pained.
 sukha, *adj.* pleasant: *n.* plea-
 sure, ease.
 sukhin, *adj.* joyful.
 suduhkha, *adj.* very painful, very difficult.
 khari, 1. *a.* cleanse: annoy.
 kharijra, *m.* a palm tree.
 khalu, *conj.* indeed, truly.
 khād, 1. *a.* khādati; cakhāda; khādita; khādisyati; akhā-
 dit: eat, devour.
 khyā: 2. *a. m.* khyāti; cakhya, cakhye; khyātā; khyāsyati, -te; khyāyāt, and khyeyāt; khyāsisṭa; akhyat, -ta: *p.* and *impers.* khyāyate, khyā-
 yitā, and khyātā; khyāyis-
 yate, and khyāsyate; akhyā-
 yi: name, call. ā-, narrate, tell.
 pratyā-, refuse. pra-, celebrate, praise. vi-, *id.* sam-, count.
 ākhyāna, *n.* a tale.
 upākhyāna, *n.* an episode.
 prakhya, *adj.* like.
 sakhi, *m.* sakhi, *f.* a friend.
 san'khyā, *n.* battle.
 san'khyāna, *n.* an enumeration.
 gaj⁵, 1. *a.* gajati; jagāja: trumpet, as an elephant.

utkata	kat	udaya	1	unmatta	mad
utsarga	srij	udarka	ark	unmukha	mukh
utsava	su	udāra	ri	upacāra	car
utsarastu	srij	uddesa	dis	upadesa	dis

¹ *Rus.* sivat'.² *Pal.* khema.³ *Pal.* khagga.⁴ *Pers.* kandan.⁵ *Pal.* gajjati.

gaja, *m.* an elephant.
gan, 10. *a.* ganayati; ajaganat, and ajiganat: count.
gaṇa, *m.* a number, multitude, crowd, flock.
gad, 1. *a.* gadati; jagāda; gaditā; gadisyati; agādit, and agadit: speak, say.
gandh, *m.* a smell, odour; a sweet smell.
sugandhin, *adj.* having a sweet smell.
saugandhika, *adj. id. n.* the white lotus.
gandharva¹, *m.* one of Indra's musicians.
gam², 1. *a.* gacchati; jagāma, (*pl.* jagmus;) gantā; gamisyati; agamat; *perf. part.* jagmivas and jaganvas; gatvā, in *comp.* gatyā, and gamyā: gata: go. gā, 3. *a.* jigati; 1 *pret.* ajigat; *pot.* jagriyāt; 3 *pret.* agat: go.
aga, and agama, *m.* (that goes not,) a tree; a mountain.
adhigamana, *n.* finding, obtaining.
anuga, *adj.* following.
abhigamana, *n.* arrival.
āgama, *adj.* -going to: *m.* the act of going to, or coming.
āgamana, *n.* the act of coming.
-ga, *adj.* -going.
gata, *past p.* gone.
gati, *f.* gait, manner of going.
gamana, *n.* the act of going.
gātra, *n.* a limb; a body.

durga, *adj.* hard to reach or pass.
naga, *m.* (that goes not,) a tree; a mountain.
nagara, *n.* nagari, *f.* a city.
nāga, *m.* a serpent: an elephant.
san-ga, and san-gama, *m.* a meeting, an assembly.
sangati, *f.* coming together.
sangatyā, by chance.
san-gama, *m.* union.
sadā-gati, *m.* (always going,) the wind.
samāgama, *m.* a coming together.
sv-āgata, *adj.* welcome.
gambhira, *adj.* deep; deep in sound, deep sounding.
garut, *m.* a wing.
garutmat, *adj.* winged: a bird.
gah, and gāh, 10. *a.* be thick, impassable, as a forest.
gahana, *adj.* thick, impassable: *n.* a forest.
gāḍha, *p. p. p.* thick, hairy; close.
gāḍham, *adv.* greatly, very.
gāḍha, *adj.* fordable, shallow.
agāḍha, *adj.* not fordable, deep.
giri³, *m.* a mountain.
guna⁴, *m.* a quality: a good quality, virtue: a cord.
gunavat, *adj.* having good qualities, virtuous.
gunth, 10. *a.* gunthayati: cover.
gup, 1. and 10. *a.* m. gopayati; jugopa, and gopayañcakāra; goptā, gopitā, gopayitā; gop-

upapanna	pad	upākhyāna	khyā	ekāgra	ag
upama	mā	upāya	ī	etat	ta
upavana	vana	ūḍha	vah	etāvat	"
upastha	sthā	ūrdhvan	vridh	aikāgrya	ag

¹ Pal. gandhabba.² Pal. gacchati, and gameti; Go. gaggan, qiman.³ opos; Rus. gorā.⁴ Pers. gūnah.

- syati, gopis̄yati, gopāyis̄yati;
agaupsit, agopit, agopāyit:
guard.
- goptri, *m.* a protector.
- guru¹, *adj.* heavy; honoured: *m.*
and *f.* a teacher, guide.
- gaurava, *n.* honour, dignity.
- gulma, *m.* a shrub, bush: a clump
of grass.
- guh, 1. *a. m.* gūhati, -te; jugūha,
jugūhe; gūhitā, and godhā;
gūhis̄yati, -te, ghokṣati, -te;
agūhit, aghuksat, agūhista,
agūdha, aghuksate; gūhitvā,
gūdhvā; *p.* guhyate; agūhi;
gūdha: cover; conceal.
- guhā, *f.* a cave.
- gūdha, *p. p. p.* hidden.
- gri², girati, and glati, grīnati;
jagāra and jagāla; garitā and
galitā, garitā and galitā; ga-
ris̄yati and galis̄yati, garis̄-
yati, and galis̄yati; giryāt;
agārit and agālit: *p.* giryate;
gīra: *des.* jagaris̄yati and
jugalis̄yati. 6. *a.* swallow.
9. *a.* sound.
- gir³, *f.* the voice.
- gai, 1. *a.* gāyati; jagau; gātā;
gāsyati; geyāt; agāsīt: *p.*
giyate; agāyī; gita: sing.
- gāthā, *f.* a song.
- go⁴, *m.* a bull: *f.* a cow; the
earth.
- grabh⁵, *an old form of* grah.
- garbha⁶, *m.* the womb; the calyx
of a flower: an embryo.
- gras, 1. *m.* grasate; jagrase; gra-
sitā; grasisyate; agrasista;
grasitvā, and grastvā; gras-
ta: devour.
- grah, 9. *a. m.* grīhnati, grīhnite;
jagrāha; grahitā; grahis̄yati,
-te; grīhyāt, grahis̄ista; agra-
hit, agrahis̄ta; grahitum;
grīhitvā: *p.* grīhyate; ja-
grīhe; grahitā and grāhitā;
grahisyate, and grāhisyate;
grahis̄ista, and grāhis̄ista;
agrāhi; grīhita: take, seize,
grasp.
- grīha, *m.* a house: *pl.* a wife.
- geha, *m.* *id.*
- graha, *m.* a planet.
- grahana, *n.* the act of seizing.
- grāma⁷, *m.* a village; a multi-
tude.
- grāmin, *m.* a villager.
- grāmya, *adj.* domestic, tame.
- grāha, *m.* the act of seizing; a
serpent; any large water
animal.
- san-gruhana, *n.* the act of en-
closing, guiding, or driving.
- san-grāma, *m.* a battle. ●
- ghur, 6. *a.* ghurati: frighten:
utter a noise; either to fright-
en, or in fear.
- ghora, *adj.* terrible.
- ghus, 1. *a.* ghos̄ati; jughosa; gho-
sitā; ghos̄isyati; aghos̄it, and
aghus̄at: make a noise, pro-
claim.
- ghosa, *m.* a noise, sound: a
shepherd's station.
- nirghosa, *m.* a noise.

kartana	kṛit	kirti	kri &	gatacetas	cit
kāmaduh	duh		kṛit	garbha	grabh
kāsāya	kaṣ	kṛitāñjali	añj	gr	gri
kirṇa	kri	kṛitātman	ah	ghna	han

¹ gravis.² gula; *Rus.* górolo.³ γῆπος; *Rus.* golos¹.⁴ *Pers.* gāv. γῆ.⁵ *Pers.* griftan; *Go.* greipān.⁶ *Pal.* gabbha.⁷ *Pal.* gāma.

ghrā¹, 1. *a.* jighratī: smell.
 vyāghra, *m.* a tiger.
 nara-vyāghra, *m.* a tiger of men, *chief of men in bravery.*
 -ca, *an enclitic conjunction*, and.
 catur², *num.* four.
 cand, 1. *a.* candati; cacanda; canditā: shine; gladden.
 canda, *m.* the moon.
 candana, *m. n.* sandal wood.
 candra, *m.* the moon.
 candramas, *m. id.*
 cam, 1. and 5. *a.* camati, cacāma, camitā, acamit: eat.
 cāmikara, *n.* gold.
 car, 1. *a.* carati; cacāra; caritā; carisyati; acarit: walk.
 āścarya, *adj.* wonderful: *n.* a wonder, marvel.
 upacāra, *m.* service; an act.
 carāṇa, *n.* the act of walking; an act.
 carita, *n.* conduct.
 carya, *f.* the act of walking; service; performance, office.
 cāra, *m.* the act of walking.
 cāritra, *n.* way of acting: good conduct.
 cāru, *adj.* fair, beautiful, pleasing.
 paricaryā, *f.* service, dependence, veneration, worship.
 paricāra, *adj.* attentive, diligent.
 paricāraka, *m.* a servant.
 paricārīkā, *f. id.*
 vicāra, *m.* vicāraṇa, *n.* deliberation, hesitation.
 sañcāra, *m.* a passage, entrance, door-way.

cal, 1. *a.* calati; cacāla; calitā; calisyati; acalit. *sometimes m.* totter, shake, tremble.
 acala, *adj.* immovable: *m.* a mountain.
 cala, *adj.* moving, tottering, trembling.
 cah, 1. and 10. *a.* crush, injure; deceive.
 cihna, *n.* a spot, stain, mark: a banner, standard.
 ci³, 5. *a. m.* cinoti, cinute; cikāya and cicāya, cikye, and cicye; ceti; ceyati, -te; ciyāt, cēsistā; acāsit, aceṣṭa; *p.* ciyate; cāyitā; cāyisyate; cāyisistā; acāyi, acāyisata; ceya, and cetavya; cita: gather; seek.
 acira, *adj.* short.
 uccaya, *m.* a heap.
 caya, *m.* a collection, multitude, heap.
 cira⁴, *adj.* long, of time.
 na-cirāt, *adv.* in no long time.
 niscaya, *m.* a determination, decree: truth, certainty.
 mā-ciram, *adv.* soon.
 -cit, *an enclitic particle that makes interrogatives become indefinite.*
 cit, 1. *a.* cetati; ciceta; cetitā; cetisyati; acetit; cetitvā and cititvā; citta; and cint, 10. *a.* cintayati: think, perceive.
 acintya, *adj.* that is unthought, inconceivable.
 aceta, *adj.* having no thought, void of intelligence, unconscious.

cakra	kram	cikīṣ	kri	jihmaga	hā
cakravaka	„	jāṭasan-kalpa	kīṇp	tathāvidha	dhā
cakṣ	kāś	jihīṣ	hri	tadauāntara	ant
cāturvarṇya	vri	jihma	hā	taru	trūṇh

¹ fragrāre.² Pers. cihār; quatuor; Go. fidvor; Wel. pedwar; Rus. cetīre.³ Pers. cidan.⁴ Wel. hir.

acetana, *adj.* thoughtless.
 anucintayat, *part.* thinking of.
 gata-œtas, *adj.* deprived of understanding.
 citta, *n.* thought: the mind.
 citra, *adj.* various; of various colours.
 cintā, *f.* thought, meditation.
 cintā-para, *adj.* thoughtful.
 cetas, *n.* the mind.
 vicitra, *adj.* much varied, very various.
 cud, 10. *a.* codayati; acūcudat: urge, impel; command.
 cet, *conj.* if.
 Cedi, *m.* the name of a country.
 cest, 1. *m.* palpitate; roll; struggle.
 cyu¹, 1. *m.* cyavate; cucyuve; cyotā, cyosyate; acyosā: fall; perish.
 acyuta, *adj.* unfallen; firm; lofty.
 cyuta, *p. p. p.* fallen.
 chad, 10. and 1. *a. m.* chādayati, -te, chadati, -te; chādita and channa: cover.
 chada, *m.* a leaf; a wing.
 chadman, *n.* concealment; wearing another's form.
 chadmin, *adj.* clothed in another's form.
 chanda, *n.* a desire, wish.
 chāyā², *f.* a shadow.
 paricchada, *m.* a retinue.
 pracchādana, *n.* the act of covering: an upper garment.
 chid³, 7. *a. m.* chinatti, chunte; ciccheda, cicchide; chettā,

chetsyati, -te; acchidat, and acchatsit, and acchitta: *p.* chidyate; acchedi; chinna: cut, cleave, split.
 achedya, *adj.* that cannot be divided.
 chedya, *adj.* that may be divided.
 jat, 1. *a.* heap up.
 jātā, *f.* the matted hair of Śiva, and of ascetics.
 jāṭila, *adj.* having matted hair.
 jan⁴, 3. *a.* jajanti; jāṇa: beget; bring forth: 4. *m.* jāyate; jāne; janisyate; ajanista, and ajani; jāta: be born.
 aja, *adj.* unborn.
 apraja, *adj.* childless.
 abhijana, *m.* a family.
 -ja, *adj.* -born.
 jana, *m.* a man, person.
 janani, *f.* a mother.
 janapada, *n.* land; the country.
 janman, *n.* birth.
 janm'-antara, *n.* an other birth.
 janitri⁵, *m.* a father.
 janitri⁶, *f.* a mother.
 jāta⁷, *p. p. p.* born.
 jāta-rūpa, *n.* gold.
 jāti, *f.* birth; a family.
 jātu, *ind.* ever. na j', never.
 janapada, *m.* a countryman, rustic.
 dvija, *adj.* twice-born, applied to birds, and Brāhmins, also to men of the second and third classes.
 nirjana, *adj.* unpeopled.
 prajā⁸, *f.* progeny: *pl.* subjectz.

tu	ta	trailokya	lok'	dari	dri
tejas	tj	danta	ad	daršana	driś
tridiva	div	dantin	"	darśin	"
tridiveśvara	„	dara	dri	dārūna	dri

¹ Pers. sudan.² σκία; Pers. sāyah; Rus. syen'.³ σχις; scindere.⁴ γένος; genus; Go. kun; Pers. zan; Wel. cenaw.⁵ genitor.⁶ genitrix.⁷ nātus; Pers. zādah.⁸ progenies.

prajā-kāma, *adj.* desirous of progeny.
 vijana, *adj.* unpeopled.
 jambu, *m.* the rose-apple, eugenia jambolāna.
 Jambudvipa, *m.* India.
 jal, 1. and 10. *a.* cover.
 jala¹, *adj.* cold; stupid: *n.* coldness; cold; water.
 jala-da, *m.* a cloud.
 jāla, *n.* a net; a multitude.
 jānu², *n.* a knee.
 ji, 1. *a. m.* jayati, -te, jigāya, jigye, jetā, jesyati, -te, jiyāt, jisista, ajaisit, ajeṣṭa: *p.* jiyate, jāyitā, jāyisyate, jāyisista, ajāyi, ajāyisata: conquer.
 aparājita, *adj.* unconquered.
 jaya, *m.* victory; name of Arjuna: *adj.* conquering.
 jita, *p. p. p.* conquered.
 parājaya, *m.* defeat.
 parājita, *p. p. p.* = jita.
 vijaya, *m.* victory.
 jimūta, *m.* a cloud.
 jiv³, 1. *a.* jivati, jijiva, jivitā, jivisyati, ajivit: live.
 jiva, *adj.* alive: *m.* life.
 jivana, *n.* jivikā, *f.* and jivita, *n.* life.
 ju, 1. *a. m.* javati: go; go quickly.
 java, *m.* haste, quickness, speed.
 javana, *n.* and jūti, *f.* id.
 juṣ, 1. and 10. *a.* examine: delight. 6. love, desire; inhabit.
 jri, 1, 4, 9, 10, *a.* grow old, decay; be digested.

jarā, *f.* old age.
 jñā⁴, 9. *a. m.* jānāti, jānite; jānau, jājne; jñatā; jñāsyati, -te; jñayāt, jñeyāt; jñāsista; ajñāsīt, ajñāsta: *p.* jñāyate; jājne; jñatā, and jñayitā; jñāsyate, and jñāyisyate; jñāsista, and jñāyisista; ajñāyi, ajñāsata, and ajñāyiṣata; jñata; jñeya. *caus.* jñāpayati. *des.* jñānāste: know.
 anu-, allow. prati-, assent, promise.
 ajñāta, *adj.* unknown.
 ajñāta-vāsa, *adj.* whose dwelling was not known.
 anabhijña, *adj.* unskilful.
 abhijña, *adj.* skilful.
 ājñā, *f.* a command.
 -jña, *adj.* -knowing.
 jūti, *m.* a kinsman.
 jñāna, *n.* knowledge, intellect.
 nāman⁵, *n.* a name.
 prajña, *adj.* wise.
 vijña, *adj.* id.
 sañjñā, *f.* consciousness; mind; thought.
 jvar, 1. *a.* jvarati; jājvāra; jvaritā; jvarisyati; ajvārit; jūrṇa: be sick.
 jvara, *m.* sickness; grief; trouble.
 vi-jvara, *adj.* free from grief.
 jval, 1. *a.* jvalati; jājvāla; jvalitā; jvalisyati; ajvālit: burn, shine. pra-, begin to burn.
 jhas, 1. *a. m.* take; cover.
 jhaṣa, *m.* a fish.
 jhulli, *f.* a cricket.

dāsi	dāsa	duḥkhita	khan	duḥkara	kri
digvāsas	diś	duḥsaha	sah	deya	dā
divaukas	uc	durdharsa	dhris	deva	div
duḥkha	khan	durbuddhi	budh	dvipa	pā

¹ gelū.

² Pers. zānū; γονυ; genū; Go. kunu.

³ jaeu; vivere; Pers. zistan.

⁴ Rus. znat'; Pers. zināxtan; γυναι;

nōvisse; Go. kunnan.

⁵ Pers. nām; Rus. imyā, -meni; oνομα; nōmen; Go. namo.

jhlikā, *f. id.*
 jhri, 4. *a. jhriyatī*: grow old.
 nirjhara, *m. a water-fall.*
 ta
 etat, eṣa, eṣā, *pron. thāt.*
 etāvāt, *adj. such: n. adv. so much, so.*
 tat, sas and sa, sā: it, he, she; thāt.
 tat, (*after yat,*) *conj. therefore.*
 tatas, from thāt; after thāt.
 tattva, *n. truth, the exact thing.*
 tattva-jña, *adj. knowing the truth.*
 tatra, there.
 tathā, thus.
 tadā, then.
 tāvat, *adj. so great, so much: n. adv. now.*
 tu, *conj. also, indeed, too; but.*
 tad, 10. *a. strike, kill.*
 tadāga, *n. a fish-pond, lake.*
 tan¹, 8. *a. m. tanoti; tanute; tatāna, tene; tanitā, tanis-yati, -te; atānit, and atānit, atata, and atānistā; tanitvā, and tatvā: p. tanyate, and tāyate; tata: stretch, spread.*
 ātata, *adj. continued, spread.*
 ātatāyin, *adj. going in all directions, marauding.*
 tata, *p. p. p. stretched; continued.*
 tanaya, *m. tanayā, f. a child; son, daughter.*
 tanu², *adj. thin, slender: f. n. the body.*

tanus³, *n. and tanū, f. the body.*
 tanū-ruha, *m. n. the hair of the body.*
 satata, *adj. continual: n. adv. continually.*
 tandrā, *f. weariness; sloth.*
 atandrita, *adj. unwearied.*
 tap⁴, 1. *a. m. tapati, -te; tatāpa, tepo; tapā, tapsyati, -te; atāpsit: p. tapyate, atapta; caus. tāpayati, -te; atitapat, -ta: burn; be hot; torture, pain; be grieved. Pass. endure pain, as a religious exercise.*
 -tapa, *adj. -vexing.*
 tapas, *n. heat; the hot season: torture of body, penance; devotion, piety.*
 tapasvin⁵, *adj. pious; addicted to penance.*
 tapo-dhana, *adj. rich in piety - or penance.*
 tapo-vana, *n. a penance-grove.*
 tapo-vṛddha, *adj. grown old in penance.*
 tāpasa, *m. an ascetic.*
 tam⁶, 4. *a. tāmyati; tatāma, tamitā: p. 3. pret. atamī: waste away, be grieved.*
 tamas, *n. darkness.*
 tamisra, *n. id.*
 tāmra⁷, *n. copper: adj. copper-coloured; dark.*
 timira, *n. darkness.*
 vitimira, *adj. bright.*
 tamb, 1. *a. move.*

dvipad	pad	nagara	gam	nāman	jñā
dvipa	ap	nanu	nu	niḥśabda	śabda
dvairatha	ri	nabhas	bhā	niḥśvāsa	śvas
naga	gam	nāga	gam	niḥśamsāya	śi

¹ *тенивъ; tendere, tenère.*

² *tenuis; Rus. тон'ко.*

³ *Pers. tan.*

⁴ *тапей; tepère; Pers. tāftan; Rus.*

топит'.

⁵ *Pal. tapasim.*

⁶ *Rus. темнотā.*

⁷ *Pal. tamba.*

nitamba, *m.* the side of a cliff : a hill.
 tark¹, 10. *a.* tarkayati; tarkayā-māsa; tarkayitā: consider, think, suppose.
 tala, *n.* the ground; the sole of the foot; the palm of the hand; the surface.
 tāla, *m.* the palm of the hand: the fan-palm tree.
 taskara, *m.* a thief.
 tiy, 10. *a.* tejayati: sharpen. *de-sid.* *m.* titikṣate: endure.
 tigma, *adj.* hot, burning; sharp; passionate: *n.* heat.
 tigm'āṁsu, *adj.* having hot rays: *m.* the sun.
 tiksṇa², *adj.* sharp, hot.
 tejas, *n.* brightness, fire; power; dignity, fame.
 tithi, *m.* a day of the moon.
 tinduka, *m.* the name of a tree, diospyros glutinosa.
 tiv, 1. *a.* tivati; titiva; tivitā: become fat, be fat.
 tivra, *adj.* great, violent.
 tul³, 10. and 1. *a.* tolayati; atutulat: tolati: lift up.
 atula, *adj.* unequalled.
 tulayati, *denom.* weighs.
 tulā, *f.* a balance.
 tulya, *adj.* equal.
 tulyatā, *f.* equality.
 tuṣ, 4. *a.* tuṣyati; tutosa; toṣtā; tokṣyati; atusat: *caus.* toṣayati, atutusat: be pleased, be glad.

tusti, *f.* pleasure, gladness.
 tūr, 4. *m.* = tvar.
 tūrṇa, *p. p. p.* swift.
 toraṇa, *n.* a gate; the ornamental arch of a gateway.
 tūṣṇim, *adj.* silently.
 trīṁh, 1. *a.* grow.
 taru⁴, *m.* a tree.
 trīṇa, *n.* grass.
 trīp⁵, 4, 5, and 6. *a.* trīpyati, trīpnoti, trīpati; tatarpa; tarpitā, tarptā, and traptā; tarpiyati, tarpsyati, and trapsyati; atrīpat, and datarpi, atārpsit, atrāpsit; tripta: be satisfied, pleased: satisfy, please.
 trīṣ⁶, 4. *a.* trīṣyati; tatarsa; tarsitā; trīṣitvā, and tarsitvā; trīṣita: thirst.
 trīṣ⁷, and trīṣā, *f.* thirst.
 trī⁸, 1. *a.* tarati; tatāra, (*pl.* terus;) taritā and taritā; tarīsyati, and tarīsyati: tiryāt; atārit; taritum and taritum; tirṇa: *caus.* tārayati: go over, cross; escape; save, preserve; finish, conquer.
 ava, go down. ut-go up. vi-, give, grant; conquer.
 kā-tara, *adj.* weak, timid.
 taras, *n.* speed, swiftmess.
 sa-kā-tara, *adj.* silly.
 toya, *n.* water.
 tyaj, 1. *a.* tyajati; tatyāja; tyaktā; tyakṣyati; atyāksit: leave; give up; give.
 tyāga⁹, *m.* the act of leaving

nīkṛti	kṛi	nīdhana	dhan	nīmitta	mā
nīkṣepa	kṣip	nīdhi	dhā	nīmeṣa	mīṣ
nīṭamba	pun	nīpuna	pun	nīyoga	yuj
nīdrā	drai	nībha	bhā	nīrghoṣa	ghuṣ

¹ Pal. takkatī.² Pers. tiz.³ tollere.⁴ ḍpur; Go. triu; Rus. dérevo.⁵ Pal. tappati; renews.⁶ Pal. tasati.⁷ Go. thaurstel.⁸ -trāre.⁹ Pal. cāga.

or giving; liberality.
 parityāga, *m.* the act of forsaking.
 tras¹, 1 and 4. *a.* trasyati, and tarsati; tatrāsa, (*pl.* tatrāsus, and tresus;) trasitā, trāsīyati; atrāsīt and atrāsīt; trasta: *caus.* trāsayati; ati-trasat: tremble with fear; fear.
 vitrāsita, *p. p. p.* frightened away.
 tri², *num.* three.
 trai, 1. *m.* trāyate; tatre; trātā; trāsyate; atrāsta; trāna and trāta: save, deliver.
 tvac, 6. *a.* tvacati; tatvāca; tvacitā: cover.
 tvac³, *f.* the skin; the bark of a tree.
 tvam⁴, *pron.* thou.
 tvat, *pron.* from thee: used as the root in compounds.
 tvadiya, *adj.* thy.
 tvar, 1. *m.* tvarate; tatvare; tvartā; tūrṇa, and tvarita: *caus.* tvarayati; atavarat: make haste.
 tura-, *in comp.* swift.
 tvarā, *f.* haste, speed.
 dāp⁵, 1. *a.* dāsati; dadāpṣa; dāpṣtā; dan-ksyati; dāsyāt; adān-ksīt: *p.* dāsyate; dāṣṭa: bite.
 dāṁṣṭrā, *f.* a tusk.

dāṁṣṭrin, *adj.* tusked, having tusks.
 dakṣa⁶, *adj.* apt, fit, skilful; upright, honourable.
 dakṣiṇa⁷, *adj.* right, not left; southern; civil, polite.
 dakṣiṇā, *f.* the south: a price or reward to a priest or tutor.
 dākṣya, *n.* skill, cleverness.
 dand, 10. *a.* dāṇḍayati: punish.
 dāṇḍa, *m.* a rod, staff, sceptre: punishment.
 dāṇḍa-dhārana, *n.* punishment.
 dāṇḍin, *adj.* having a staff: *m.* a mace-bearer, door-keeper.
 dāṇḍya, *adj.* that should be punished; guilty.
 Danu, *f.* a wife of Kasyapa, and the mother of the Asurs.
 Dānava, *m.* any one of the Asurs.
 dam⁸, 4. dāmyati; damitvā, and dāntvā; damitā, and dānta: tame, subdue.
 dama, *m.* restraint, self-restraint.
 day, 1. *m.* dayate; dayāñcakre; dayitā; dayita: pity, love; guard; give.
 dayā, *f.* pity.
 dayita, *p. p. p.* beloved.
 daśan⁹, *num.* ten.
 daśama, *adj.* tenth.
 dah¹⁰, 1. *a.* dahati, 4. *a.* dahyati; dadāha; dagdhā; dhakṣyati;

nirjana	jan	nirviṣeṣa	śiṣ	niveṣa	viś
nirghara	jhrī	nirvṛiti	vṛi	niveṣana	„
nirmala	mal	nivāraṇa	„	niśa	śi
nirmālya	„	nivāsa	vas	niśākara	„

¹ *trēsai*; Pers. tarsidan; Rus. try-asti.

² *tria*, *tria*; Wel. and Rus. tri; Pers. sih.

³ Pal. taca.

⁴ Pers. tū; *ov*; tū.

⁵ *ḍakveiv*; *ḍakvu*; lacryma; Go. tagr.

⁶ *δεξιός*; dexter.

⁷ Pal. dakkhina.

⁸ Pal. damati; *δαμαειν*; domare.

⁹ Pal. dasa; Rus. desyat; Pers. dah; *deka*; decem; Go. taihun.

¹⁰ *δαειν*.

adhāksit; dagdha : inflame, burn, destroy : *pass.* be annoyed. 4. *a.* be on fire.
 adāhya, *adj.* incombustible.
 ahan, *n.* day.
 ekāhnā, *adv.* in one day.
 dāva, *and* dāva, *m.* heat, fire ; a conflagration.
 dā¹, 3. *a. m.* dadāti, (dattas, dadati;) datte; dadate; *pot.* dadyāt, dadita; *imper.* dehi, datsva; 1 *pret.* 3 *pl.* adus, adadata; dadau, dade, *and* dadade, dadadāte, dadadire, dātā; dāsyati, -te; *prec.* de-yāt, dāsista; adāt, adita, adisata; datva, -lāya; *part. pres. act.* dadat, dadati: *p.* diyate; dade; dāyita, dāyisyate; dāyisista, adāyī, (*pl.* adāyisata,) datta: *caus.* dāpayati, adidapat: *des.* dīsatī, -te: give. ā-, *m.* take.
 -da, *adj.* -giving.
 datta, *p. p. p.* given.
 dātrī², *m.* a giver.
 dāna³, *n.* a gift.
 deya, *adj.* that may be given.
 vyātta, *adj.* open.
 dāra, *m. in pl.* a wife.
 dāraka, *m.* a child.
 sa-dāra, *adj.* together with his wife.
 dāsa, *m.* dāsi, *f.* a servant.
 dāsātva, *and* dāsya, *n.* servitude.
 Diti, *and* Aditi, *wives of Kas-yapa.*

Āditya, *m.* any son of Aditi: the sun.
 Daitya, *m.* any son of Diti.
 div, 4. *a.* divyati; dideva; devitā; devisyati; adevit; devitvā *and* dyūtā; dyūta: shine: play, jest; play at dice, gamble.
 tridiva, *n.* the heaven of Indra.
 div, *f.* diva, *n.* the sky, heaven.
 divā⁴, *adv.* by day.
 divā-nīsa, *n.* a day and night.
 divā-rātra, *n. id.*
 divya, *adj.* heavenly.
 deva⁵, *adj.* shining: *m.* a god; a king.
 devatā, *f.* a goddess: divinity.
 devatva, *n.* divinity.
 devana, *n.* play, gaming.
 deva-pati, *m.* the lord of the gods.
 devi, *f.* a goddess; a queen.
 daiva, *n.* fate, destiny.
 dyūta, *m. n.* play; gambling.
 dyūti, *f.* brilliancy, beauty.
 vidyut, *f.* lightning.
 dīś⁶, 6. *a. m.* dīśati, -te; dīdeśa, dīdīśe; deśā; dekṣyati, -te; adīkṣat, -ta: *p.* dīśyate; dīś-ta⁷: show; tell; command.
 ā-, teach; command. upa-, teach, warn. nir-, desire; show. vi-nir-, desire; show. sam-, show, teach; give.
 uddeśa, *m.* a description; a country.
 upadeśa, *m.* instruction; advice.

nīścaya	ci	naipunya	pun	nyāyaya	1
nīśūdāna	sūd	nyagrodha	añc	nyāsa	as
nīsvana	svan	nyabhra	ap	para	pri
naipuna	pun	nyāya	1	parantapa	„

¹ Pers. dādan; δουνα; dare; Rus. dat' and davat'.

² dator.

³ donum.

⁴ diēs.

⁵ deus.

⁶ δεῖξαι, dicāre, dicere; Go. teihan.

⁷ Pal. dīṭṭha.

dig-vāsa, *adj.* (having the sky for his clothing,) naked.
 diś, *f.* a direction, quarter; a space, part; a quarter of the sky; the sky.
 diṣṭi, *f.* pleasure, happiness.
 deśa, *m.* a country; a part; an ordinance.
 vidiś, *f.* an intermediate direction or point of the compass.
 diḥ, 2. *a. m.* degdhi, digdhe; dideha, didihe; degdhā; dhiksyati, -te; adhikṣat, -ta, a-digdha: anoint, dauh, polute.
 deha, *m.* n. the body.
 sandeha, *m.* doubt.
 di, 4. *m.* diyate; didiye; dātā; dāsyate; adāsta; diua: decay, waste away.
 dina, *p. p. p.* decayed, poor, timid.
 adina, *adj.* fearless.
 dip, 4. *m.* dipyate; didipa; dipitā; dipisyate; adipi, and adipiṣṭa; dipta': burn, be on fire; shine.
 dundubhi, *m.* a drum.
 duḥ, 10. *a.* throw.
 dola, *m.* dolā, *f.* a swing.
 duś, 4. *a.* duśyati; dudoṣa; doṣṭa; doksyati; adusāt, and adukṣat; duṣṭa: sin; be stained by guilt.
 doṣa, *m.* sin.
 duś, ² *part. insep.* badly, ill, evil.
 duh, ² *a. m.* dogdhi, dugdhe; dudoha, duduhe; dogdhā;

dhoksyati, -te; adhuṣat, -ta, and adugdha: *p.* duhyate, adohi: milk; press out; obtain.
 kāma-duh, *f.* Indra's cow that yields every wish.
 duhitrī, *f.* (the milker of the domestic animals,) a daughter.
 dūta, *m.* dūti, *f.* a messenger.
 dautya, *n.* the office of a messenger; a message.
 dūra, *adj.* distant.
 dṛiś, ⁵ *a.* paśyati; dadarśa (dadarśiṭha, and dadarṣṭha;) draṣṭā; drakṣyati; adarṣat, and adrakṣit, draṣṭum; *perf. part.* dadṛiśvas, and dadṛiśivas: *p.* dṛiśyate; dadṛiṣe; darṣitā, and draṣṭā; darṣisyate and drakṣyate, darṣiṣiṣṭa, and drakṣiṣṭa; adarṣi, adarṣiṣata, and adrakṣata; dṛiṣṭa: *sec.* prati-, look back.
 idṛiś, *adj.* of this kind.
 tādṛiś, *adj.* of that kind.
 darśana, ⁶ *n.* the act of seeing; sight; purpose; a mirror: a kind, sort.
 darśin, *adj.* seeing.
 dṛiś, *adj.* seeing: *f.* the sight.
 dṛiśya, *adj.* that can or should be seen; beautiful.
 dṛiṣṭi, *f.* the sight.
 sadṛiś, ⁷ and sadṛiṣa, *adj.* of the same kind; like.
 su-sadṛiṣa, *adj.* very like.
 dṛiḥ, 1. *a.* darhati, dadarha, dar-

parasparatas	pri	parāc	ac	paricāra	car
parā	"	parāyana	1	parichada	chad
parākrama	kram	parigha	han	parinisthā	sthā
parān-mukha	ac	paricarya	car	paridhāna	dhā

¹ Pal. ditta.² ḍus-; Pers. dus-.³ Rus. doit'.⁴ Rus. doc', -eri; Pers. duxtar; ḍu-

γαρνο; Go. dauhtar.

⁵ देखेवा.⁶ Pal. dassana.⁷ Pal. sadis.

- hitā; darhita, and dīdha: grow.
 dirgha¹, *adj.* long, in space or time.
 dīdha, *p. p. p.* grown; strong.
 druma², *n.* a tree.
 dri³, 9. *a.* dīpātī; dadāra, (*pl.* dadarus, and dadrus;) daritā and daritā; darisyatī and darisyatī; adārit: *p.* diryate, dirṇa: split, break, tear.
 dara, *m. n.* dari, *f.* a cavern.
 dāruṇa, *adj.* frightful.
 sudāruṇa, *adj.* very frightful.
 dev, 1. *m.* devate; dideve; devitā: lament. pari-, *id.*
 do, 4. *a.* cut asunder.
 dāman, *n.* and *f.* also dāmāni, a cord.
 sudāman, *m.* a cloud.
 saudāmini, *f.* lightning.
 dru⁴, 1. *a.* dravatī; dudrāva, (*du-* druma, dudrotha;) drotā; drosyatī; adudruvat: run.
 dravya, and draviṇa, *n.* wealth.
 druta, *adj.* quick.
 druh, 4. *a.* m. injure.
 droha, *m.* injury.
 drai, 1. *a.* sleep.
 nidrā, *f.* sleep.
 dvār⁵, *f.* dvāra, *n.* a door, gate.
 dvāra-stha, *m.* a door-keeper.
 dvi⁶, *num.* two.
 dvā-para, *adj.* (after two;) the third age of the world.
 dvitīya⁷, *adj.* second.
 dvidhā, *adv.* twofold; twice.
- vi-, *an insep. prefix, denoting either variety or separation.*
 viṃśa, *adj.* twentieth.
 viṃśatī⁸, *f. num.* twenty.
 vinā, *prp. w. ac. or inst.* without, except.
 dviṣ, 2. *a. m.* dvestī, dviṣte; 1 *pret.* advet, (*pl.* adviṣus, and adviṣan;) adviṣta; didveṣa, didviṣe; dvestā; dveksyati, -te; advikṣat, -ta; dviṣta: hate.
 dveṣaṇa, *n.* hatred.
 vidveṣaṇa, *n. id.*
 dhan, 1. *a.* dhanatī: sound. dhan, 3. *a.* dadhantī: bear fruit.
 dhana, *n.* wealth.
 dhanin, *adj.* wealthy.
 dhanus, *n.* a bow.
 dhanvin, *m.* a bowman.
 nidhana, *m.* death. See han.
 dhava, *m.* a husband; a kind of tree, grisea tomentosa.
 dhā⁹, 3. *a. m.* dadhātī, (dhattas, dadhati,) dhatte, (dadhate,;) *pot.* dadhyāt, dadhita, *imper.* dhehi, dhatsva; 1 *pret.* adadhus, adadhata; dadhau, dadhe; dhātā; dhāsyati, -te; *prec.* dheyāt, dhāsiṣta; adhāt, adhita, adhiṣata; hitvā, -dhāya, *part. act.* dadhat: *p.* dhiyate; dadhe; dhāyitā: dhāyisyate; dhāyīṣta; adhāyī, adhāyīṣata; hita: place; give: *m.* take, hold. antar, *m.* place between: *pass.* dis-

paridhvamṣa	dhvamṣ	parbhāsa	has	paryaya	1
parivatsara	vatsa	parikṣa	akṣ	parvata	pri
parivartin	vṛit	parivāra	vṛi	palvala	plu
parisad	sad	parokṣa	akṣ	pavana	pū

¹ Pal. digha; δολυχος; Rus. dolgo.

² Pal. duma.

³ Pal. daratī; Pers. daridan; Rus. drat'; Go. tairan.

⁴ ḍpavai.

⁵ Pers. dar; ḍupa; Go. daur; Rus.

dver'.

⁶ Pers. dū; duo; duo; Wel. dau; Go. tva; Rus. dva.

⁷ Pal. dutiya; Rus. vtoro.

⁸ Pers. bist; eikost; viginti.

⁹ ḍevai, -dere.

appear. abhi-, set before, nar-
rate. â-, apply, give. samâ-,
apply, attend. vi-, arrange.
āhita, *adj.* attentive, diligent.
tathā-vidha, *adj.* of that kind.
-dhā, *forms adverbs of arrange-
ment; as* dvi-dhā, in two
ways.
dhātu, *m.* a mineral; metal:
the root of a verb.
dhātri, *m.* the arranger, creator.
dhātri, *f.* a nurse.
nidhi, *m.* a treasury.
paridhāna, *n.* an inner gar-
ment.
vidha, *m.* vidhā, *f.* a kind, sort:
nature, character.
vidhāna, *n.* a rule, manner.
vidhi, *m.* rule; fate.
vidhivat, *adv.* according to rule.
vividha, *adj.* various.
sannidhi, *f.* presence.
samāhita, *adj.* attentive, dili-
gent.
susamāhita, *adj.* very attentive.
hita, *p. p. p.* placed; good: *n.*
happiness.
dhāv¹, 1. *a. m.* dhāvati, -te; dadh-
āva, -ve; dhāvitā; dhāvīṣ-
yati, -te; adhāvit, adhāvīṣta;
dhāvitvā and dhautvā: *caus.*
dhāvayati; adidhavat: run;
wash.
dhāvana, *n.* the act of washing.
dhū, 5. and 9. *a. m.* and 6. *a.*
dhūnoti, dhunāti, dhuvati,
dhūnite, dhūnate; dudhāva,
dudhuve; dhavitā, and dho-

tā; dhaviṣyati, -te, and dhoṣ-
yati, -te; adhāvit, adhuvit;
adhavīṣta, adhoṣta: *p.* dhū-
yate; dhūta, and dhūna:
shake.

dhūma², *m.* smoke.

dhri, 1. *a. m.* dharati, -te; da-
dhāra, dadhre; dhartā; dha-
riṣyati, -te; adhārsit, adhṛita:
p. dhriyate, adhṛita; dhṛita:
hold; keep back; support,
nourish; place: *pass.* be,
live.

-dhara³, *adj.* holding.

dharāṇi, and dharā, *f.* the earth.

dharma⁴, *m.* justice, duty, fit-
ness: *the god Yama.*

dharma-jna, and dharma-vid,
adj. knowing what is fit,
wise in duty.

dharma, *adj.* lawful.

dhāraṇa, *n.* the act of holding
or carrying.

dhira, *adj.* firm; sensible, se-
date.

dhṛti⁵, *f.* dhairya, *n.* firmness,
constancy.

dhairya, *n.* firmness, strength.

dhṛis⁶, 5. *a.* dhṛiṣnoti; dadharṣa;
dharsitā; dharsīsyati; ad-
harsit; dhṛiṣta: dare, be bold.
10 and 1. *a.* dharṣayati,
and dharṣati: conquer; op-
press.

ati-dur-dharṣa, *adj.* very hard
to conquer.

dur-dharṣa, *adj.* hard to con-
quer.

paśyati	drīṣ		pārthiva		prath		paurṇamāsa		mās
pāra	pri		pāvaka		pū		prakāra		kṛi
pāraga	"		pina		pyai		prakāśa		kāś
pārisada	sad		pūrṇamāsa		mās		prakṛiti		kṛi

¹ Pers. davidan; *θεωω*.

² fumus.

³ Pal. dharati.

⁴ Pal. dhamma.

⁵ Pal. dhiti.

⁶ *δαρσειν*; *Go.* gadaursan; *Rus.* derz-
nut'.

dharma, *m.* pride, arrogance.
dhmā, 1. *a.* dhamati; dadhmau;
 dhmatā; dhmasyati; dhmayāt, and dhmeyāt; adhmāsīt: *p.* dhmayate; adhmāyi;
 dhmatā: blow.
dhyai, 1. *a.* dhyāyati; dadhyan;
 dhyātā; dhyāsyati; dhyāyāt, and dhyeyāt; adhyāsīt;
 dhyāta: think; meditate.
ādhi, *m.* thought, anxiety.
dhi, *f.* thought, mind, intellect.
dhimat, *adj.* having intellect, wise.
dhyāna, *n.* meditation, thought.
dhyāna-para, *adj.* full of thought.
sandhyā, *f.* meditation; prayer at sunrise and sunset: the twilight.
dhru, 1 and 6. *a.* dhravati, dhruvati; dudhrāva; dhrotā, and dhruvitā; dhrosyati, and dhruvisyati; adhrausīt, and adhruvīt: be fixed, firm.
dhruva¹, *adj.* fixed, firm, certain.
dhvamsa, 1. *m.* dhvamsate; dadhvamse; dhvamsitā; dhvamsisyate; adhvamsiṣṭa, and adhvasta: *p.* dhvasyate, dhvastā: fall; go.
dhvamsa, *m.* the act of falling; ruin.
paridhvamsa, *m.* *id.* the act of wandering.
dhvaj, 1. *a.* go; move one's self.
dhvaja, *m.* a standard, banner.

na², *adv.* not; used both separately, and as a prefix.

nakta.

naktam³, *adv.* by night.

nakṣatra, *n.* a star; a constellation.

naj, 1. *a.* be ashamed.

nagna⁴, *p. p.* ashamed; naked.

nad, 1. *a.* nadati; nanāda; anadit, and anādit; nadisyati; nadittum: sound, make a noise. *pra*, make a great noise.

nada, *m.* nadi, *f.* a river.

nāda, *m.* a sound.

nādin, *adj.* sounding.

nand, 1. *a.* nandati; nananda; anandit; nandisyati; nandittum: rejoice, be glad.

nanda, *m.* nandi, *f.* happiness.

-nandana, *adj.* -delighting, causing happiness: *m.* a son. *f.* a daughter.

nandin, *adj.* happy.

nam, 1. *a. m.* namati, -te; nanāma; namsyati; anamsit, -sata: nantum; natvā; namya, and natya: *p.* namyate, nata: bend, bow; bow one's self; bow with reverence to, *w. dat. g. or ac. of person.*

pra, *id.* salute by bowing.

namas, *inlec.* the act of bowing; salutation.

namas-kāra, *m. id.*

naraka, *m. n.* hell.

nala, *m.* a reed.

nava⁵, *num.* nine.

prakopa	kup	pranayin	ni	pratima	mā
prakṣālana	kṣāl	pratipad	pad	prativacas	vac
prakhya	khyā	pratipāna	pan	prativākya	„
pranaya	ni	pratibhaya	bhi	pratyakṣa	akṣ

¹ Pal. dhruva.

² né.

³ νυκτος; noctū; Go. nahts.

⁴ Pal. nagga; Rus. nago; Go. na-

gaths.

⁵ Pal. nava; Pers. nuh; evreá; novem; Wel. naw; Go. num.

navama, *adj.* ninth.
 naś¹, 4. *a.* naśyati; nanāśa; anaśat; naśisyati, *and* naksyati; naśitum, *and* naśtum; naśta; naśtvā, *and* namśtvā: perish, die.
 anāśin, *adj.* imperishable.
 naśta, *p. p.* lost.
 naśta-sañjā, *adj.* having lost his understanding.
 nāśa, *m.* death, destruction.
 nāśana, *n. id.*
 nah, 4. *a. m.* nahyati, -te; nanāha, nehe; auāsit, anaddha; natsyati, -te; naddhum; nad-dha: bind, fasten together.
 naddha², *p. p.* bound.
 nānā, *variously*.
 ni-, *prp. insep.* down.
 nitya³, *adj.* continual: *n. adv.* continually.
 nityaśas, *adv.* continually.
 nica, *adj.* low.
 nind, 1. *a.* nindati; nimnda; ninditum: blame, despise.
 Nīśadha, *name of a people in India*.
 Naisadha, *adj.* belonging to the Nīśadhāh.
 nis-, *prp. insep.* out; without.
 ni, 1. *a. m.* nayati, -te; anayat, -ta; nayatu, -tām; nayet, -ta; nināya, ninye; anāsit, anēsta; netum: *p.* niyate; anāyi, nita: lead; bring; spend time: *m.* instruct. pra-, bring forward; offer; favour, cherish.
 anātha, *and* anāthavat, *adj.* having no protector.

ānāyana, *n.* the act of bringing:
 *naya, *m.* the act of leading, or guiding.
 nāyana, *n.* guidance; an eye: *f.* the pupil of an eye.
 nātha, *m.* a protector, master, lord.
 nāthavat, *adj.* having a protector.
 nirnāthata, *f.* unprotectedness.
 netra⁴, *n.* an eye.
 praṇaya, *m.* affection; esteem.
 praṇayin, *adj.* loving, affectionate.
 vinaya, *m.* submissiveness, modesty.
 vinita, *adj.* submissive.
 senā, *f.* an army.
 nu, *a particle usually denoting doubt, and sometimes being interrogative*.
 nanu, *an interrogative with a negation, nonne?*
 nūnam, *adv.* surely.
 nṛi⁵, *and* nara, *m.* a man.
 anṛi-śamsa, *adj.* harmless to men, harmless.
 ānṛiśamsya, *n.* harmlessness.
 nara-vara, *m.* best of men.
 nārī, *f.* a woman.
 nṛi-pa, *and* nṛi-pati, *m.* a lord of men, a king.
 nṛi-śamsa, *adj.* injurious to men, mischievous.
 paś, *and* paśa, 10. *a.* destroy.
 pāśsu, *m.* dust.
 pakṣa⁶, *m.* a side: *n.* a wing.
 pakṣin, *adj.* winged: *m.* a bird.
 pakṣman, *n.* hair; an eye-lash.

pratyac	ac	prabhu	bhū	pramathin	math
prathama	pri	prabhṛti	bhṛi	pramukha	mukha
prabhā	bhā	pramada	mad	pralāpa	lap
prabhāva	bhū	pramāna	mā	pralāpin	,,

¹ νεκος, νεκω, necare.² νόδus.³ Pal. nicca.⁴ Pal. nitta.⁵ aryp.⁶ Pal. pakkha.

pan-ka, *m. n.* mud.
 pan-ka-ja, *m.* a lotus.
 pañcan¹, *num.* five.
 pañcama, *adj.* fifth.
 paṭ, *l. a.* paṭati; papāṭa; paṭitā :
 go. 10. *a.* paṭayati : surround;
 clothe. pāṭayati : cleave, split.
 pata, *m.* cloth; a garment.
 paṇ, *l. m.* paṇate; peṇe; paṇitā;
 paṇisyate; apaniṣṭa : play at
 a game; make a bargain.
 paṇa², *m.* a game; a price; a
 stake.
 pāṇa, *m.* a game.
 pāpi, *m.* a hand.
 pratipāṇa, *m.* a counter-stake in
 a game.
 paṇij, *m.* a merchant.
 paṇḍ, *l. m.* go. 10. *a.* collect.
 paṇḍā, *f.* wisdom.
 paṇḍita, *adj.* learned.
 paṇḍu, *adj.* pale.
 paṭ³, *l. a.* paṭati; papāṭa; paṭitā;
 paṭisyati; apapṭat; paṭita :
 fall; fly. ut-, rise up; fly up.
 nupātin, *adj.* causing to fall
 down.
 patatra, pattra⁴, and patra, *n.*
 a wing; a leaf.
 patatrin, *adj.* winged : a bird.
 patakā, *f.* a standard, banner.
 pātaka, *n.* sin; crime.
 sata-patra, *n.* (hundred-leaved,)
 the lotus.
 path, *l. a.* pathati, papāṭha, apa-
 thit : go.

-patha⁵, *m.* a way; country.
 pathin, *m.* a way.
 pad, *4. m.* padyate; pede; pattā;
 patsyate; apādi; *p.p.p.* panna :
 go. ut-, arise, come into
 being. upa-, go near. prati-,
 come back, get.
 āpad, *f.* a calamity.
 upapanna, *p.p.p.* endowed with.
 dvi-pad, *m.* (a biped,) a man.
 pad⁶, *m.* a foot.
 pada, *m.* a foot; step; section;
 place; country.
 padāti, *m.* a foot-soldier.
 pan-na-ga, *m.* (not going with
 feet,) a serpent.
 pāda, *m.* a foot; the root of a
 tree.
 pāda-pa, *m.* (drinking at foot,) a
 tree.
 pratipad, *f.* the first or fifteenth
 day of the moon.
 sampad, *f.* completeness; hap-
 piness, good fortune.
 padma, *m. n.* a lotus : the number
 10¹⁰.
 padmini, *f.* a lake full of lotuses.
 pari⁷, *prp. insep.* around; very.
 parṇa, *n.* a leaf.
 pallava, *m. n.* a bud, shoot.
 paś, *10. a.* pāsayati : bind.
 paśu⁸, *m.* a domesticated ani-
 mal; cattle.
 pāśa, *m.* a cord.
 pāśava, *adj.* belonging to cattle.
 paśca⁹, *used only in abl.* paścāt,

praśākhika	śākh		prasan-ga	sañj		prasravaṇa	sru
pravara	vṛi		prasanna	sad		prāk	ao
pravāda	vad		prasāda	,,		prāc	,,
praśriya	śri		prasūta	su		prāñjali	añj

¹ Pers. pañj; Wel. pump; Rus. pyast'; πεντε; quinque; Go. fimf.

² pignus.

³ Pers. uftādan; πτεν; Rus. pá-dat'.

⁴ Pal. patta; Pers. par; πτερον;

Rus. peró.

⁵ Rus. put'.

⁶ Pers. pá; ποδες; pēdes; Go. fotus.

⁷ περ.

⁸ pecus; pecus; Go. fashu.

⁹ Pers. pas; Pal. pecca.

adv. behind, back; afterwards; westward.
pāścima, adj. sup. hindmost; last; western.
apāścima, adj. last of all.
pā, 2. a. pāti; papau; pāta; pās-yatī; pāyāt; apāsīt: *p.* pā-yate; apāyī; pāta: defend, guard: *causat. and* 10. *a.* pālayati.
pā¹, 1. a. pivatī; papau; pāta; pās-yatī; peyāt; apāt; pitvā: *p.* piyate, apāyī, pita: drink.
adhipa, m. chief guardian, ruler; king.
adhipatī, m. id.
ādhipatyā, n. sovereignty.
dvi-pa, m. (twice-drinking,) an elephant.
nri-pa, and nri-patī, m. (lord of men,) a king.
-pa, adj. -guarding, -drinking.
patī², m. a lord, husband.
patitva, n. the rank of husband.
patnī³, f. a lady, wife.
payas⁴, m. drink; water; milk.
payo-dhara, m. (drink-holder,) a cloud; a breast.
pāna, n. drink.
pāniya, n. water.
pāla, m. a guardian, ruler, king.
pālana, n. guardianship, protection.
pitā-maha, m. a grandfather.
pitṛī⁵, m. a father: *dual*, parents: *pl.* ancestors.

pipāsā, f. (a wish to drink,) thirst.
bhūmī-pa, m. (earth-guarding,) a king.
sa-patna, adj. (having the same husband,) rival.
pāpa, adj. sinful: *n.* sin.
pārśva, m. n. a side of the body.
pīplu, m. a mark, spot, mole.
piśāca, m. piśāci. *f.* a malevolent demon.
pid, 10. a. pidayati; apipidat, and apipidat. press; oppress; annoy. *abhi-*, annoy.
āpida, m. a chaplet, wreath.
pidā, f. pressure; torture.
puṃs⁶, m. a man; a male.
pun-nāga, m. a male elephant; a lotus; a certain tree, rot-tlāra tinctōria.
pun, 6. a. puṇatī: act honourably; be good.
nipuna, adj. fit, skilful.
naipuna, and naipūnya, n. fitness; skill.
punya⁷, adj. pure, just, good, fair: *n.* virtue.
puṇyavat, adj. virtuous.
puṇy⁸-āhan, m. a holy day.
puṇy⁸-āha-vācana, n. a summons to a holy day.
Puṇya-śloka, m. (pure-verse,) an epithet of Nala.
putra⁹, m. a son.
putraka, m. id.
putrikā, f. a daughter.
putrin, adj. having children.

prāṇa	an	prāya	1	baṇṇ	pan
prāṇayātra	„	prāsāda	sad	bāhu	vah
prāptakāla	āp	preśya	is	bhūyas	banh
prājña	jñā	preśyatā	„	mat	ah

¹ πινω; bibere; *Rus.* pit'.

² ποτις.

³ ποτνια.

⁴ *Rus.* pivo.

⁵ *Pers.* pidar; πater; *Go.*

pl. fadrem.

⁶ homo; *Go.* guma.

⁷ *Pal.* puñña.

⁸ *Pal.* putta; *Pers.* pisar.

pautra, *m.* a grandson.
 punar, *adv.* again.
 pur, 6. *a.* precede.
 puras, *adv.* before, in front.
 purā, *adv.* formerly; in old time.
 purāṇa, *adj.* ancient.
 purātana, *adj.* *id.*
 purogama, *adj.* going before.
 pūrva¹, *adj.* former; old; eastern.
 pūrvatas, *adv.* eastward.
 pul, 1 and 6. *a.* polati, pulati; pupola; politā: be or become great. 10. *a.* polayati; apū-pulat: heap together; be high or great.
 pula, *adj.* great: *m.* the rising of the hair, *from emotion.*
 vipula, *adj.* large.
 puṣ, 1, 9, 10. *a.* poṣati, puṣṇāti, poṣayati, puṣyati; puṣoṣa; poṣitā, poṣtā; poṣisyati, pok-ṣyati; apoṣit, apuṣat: nourish; 4. *a.* nourish; enjoy.
 puṣka², *adj.* plenteous.
 puṣṭa, *p. p. p.* nourished, fed.
 puṣpa³, *n.* a flower.
 puṣpa-bhaṅga, *m.* a festoon of flowers.
 puṣpa-vṛṣṭi, *f.* a shower of flowers.
 pū, 9. *a. m. l. m.* punāti, punite, pavate; pupāvā, pupuve; pavitā; pavisyati, -te; apāvit, apaviṣṭa; pūtvā, and pavitvā: *p.* pūyate; pūta, and pavita: purify.
 pavana, *m.* wind.
 pāvaka, *m.* fire.

pūj, 10. *a.* pūjayati, apūpujat: honour; worship.
 pūjā, *f.* honour, worship, respect.
 pri, (pūr, pār,) 3 and 9. *a.* piparti, prīnāti; papara, (*pl.* paparus, and paprus); paritā, and paritā; parisyati, and parisyati; pūryāt; apārit: *p. and refl.* pūryate; apūri, and apūrista; pūrta, pūrta and pūrṇa: fill.
 antah-pura, *n.* (inner-city) a palace; the apartments for females.
 apara, *adj.* other.
 apare-dyus, *adv.* on the morrow.
 para, *adj.* other; more distant: an enemy; chief: -ful.
 paran-tapa, *adj.* that annoys the enemy.
 para-puraṇ-jaya, *m.* a conqueror of the city of the enemy.
 parama, *adj.* farthest, highest, best.
 para-vira-han, *m.* a slayer of a hero of the enemy.
 paras-para, *adj.* each other.
 paras-paratas, *adv.* from each other.
 parasva, *n.* what belongs to another.
 parā-, *insep. partic.* far; behind.
 parvata, *m.* a mountain.
 pāra⁴, *m.* the farther side.
 pāra-ga, *adj.* going to the farther side; reading through.
 pura⁴, *n.* puri, *f.* a city.
 puru, *adj.* much; many: *m. a king so named.*

marāṇa	mṛi	mahānasa	an	mās	mā
martya	"	mahābāhu	vah	māsa	"
mardana	mṛid	mahābhujā	bhuḥ	mūrti	mṛi
marṣa	mṛiṣ	mācīram	ci	mūrtimat	"

¹ Pal. pubba.² Pal. puppha.³ Pers. pār.⁴ πολυς.

puruṣa¹, *m.* a man, person; the mind, soul.
 pūrṇa², *p. p. p.* full.
 paura, and pauraṇa, *m.* a citizen.
 pauraṇapada, *m. pl.* country people.
 pra-³, *prp. insep.* forward.
 prati, *prp. insep. and sep. w. acc.* towards; opposite; against; again.
 prathama, *adj.* first.
 priṣ, *l. a.* sprinkle.
 priṣṭa, *n.* back.
 priṣṭataḥ, *adv.* behind.
 pyai, *l. m.* pyāyate; paye, and pipe; pyāta, and pyāyita; pyāsyate, and pyāyisyate; apyāsta, and apyāyista, apyāyi; *part.* pyāna, and pina: grow; become fat.
 pina⁴, *adj.* fat, plump.
 praṣṭa⁵, *6. a.* pricchatī; papraccha; praṣṭā; prakṣyati; aprakṣit; priṣṭvā; priṣṭa: ask, inquire. pari-, ask particularly.
 prath⁶, *l. m.* prathate; paprathe; prathitā: be stretched out; be increased; be praised.
 pārthiva, *adj.* earthly: *m.* (lord of the land,) a king.
 prithivi, *f.* the earth.
 prithu⁷, *adj.* large, wide, broad.
 protha, *m. n.* the nose of an animal.
 pri⁸, *9. and l. a. m.* priṇāti, pri-

nite, prayati, -te; piprāya, pipriye; pretā; presyati, -te; apraṣit, apreṣṭa: love.
 priya⁹, *adj.* beloved; pleasing; loving.
 priti, *f.* love, pleasure.
 vipriya, *adj.* displeasing.
 plakṣa, *m.* the holy fig-tree, ficus religiosa.
 plu¹⁰, *l. m.* plavate; pupluve; plota; plosyate; aploṣṭa, *pl.* aplodhvam: swim; go by ship.
 palvala, *n.* a pool.
 phal, *l. a.* phalati; paphāla, (*pl.* phelus;) phalitā; phalisyati; aphālit; phalita: bear fruit.
 phala, *n.* fruit.
 phalavat, *adj.* fruitful.
 sa-phala, *adj. id.*
 baṇḥ, bah, vaṇḥ, and vah, *m.* baṇhate; babamhe; baṇhitā: grow.
 bahu, *adj.* much.
 bahutitha, *adj. ordinal*, many-eth, of time.
 bahudhā, *adv.* in many ways.
 bahula, *adj.* much.
 bahu-vidhā, *adj.* of many kinds.
 bhūyas, *adj. comp.* more.
 bhūyisṭha, *adj. sup.* most.
 bandh, *9. a.* badhnāti; babandha; banddha; bhantisyati; abhānt-sit: *p.* badhyate; baddha; abadhi: bind.
 pratibandha, *n.* a hindrance.

meṃa	mā	yathārham	arh	vayam	ah
mnā	man	ratha	ṛi	vādḥ	vṛi
yacchatī	yam	rathun	„	vāra	„
yata	„	rathopastha	„	vāraṇa	„

¹ Pal. purisa.² Pers. pur; πλεος; plenus; Rus. polno.³ Pal. pa-.⁴ πικν.⁵ Pal. pucchatī; Pers. pursidan;

Rus. prosit'; poscere.

⁶ Pal. puthati.⁷ πλατυς.⁸ φιλειν; Go. frijon.⁹ Pal. piya; φιλος.¹⁰ πλειν; Rus. plüt'.

prabandha, *m.* perseverance, continuance.
 bandha¹, *m.* a bond.
 bandhana, *n.* the act of binding; a bond.
 bandhu, *m.* a relative, friend.
 bandhu-varga, *m.* the whole body of his relatives.
 sa-bandhin, *m.* a kinsman.
 bala², *n.* strength; an army: a demon killed by Indra.
 balavat, *adj.* strong.
 Bala-Vritra-han, *m.* the slayer of Bala and Vritra.
 balin, *adj.* strong.
 bala, *adj.* young: a young person.
 bālaka, *m.* a boy.
 bala-bhāva, *m.* childhood, youth.
 bālya, *n. id.*
 bādḥ, *and* vādḥ, 1. *m.* bādḥate; babādhe; bādhitā; bādhiṣyate; abādhiṣṭa: force; strike, kill; annoy.
 ābādḥā, *f.* annoyance, vexation.
 badhya, *adj.* worthy of death.
 bādḥā, *f.* hindrance.
 budh³, 1. *a. m.* 4. *m.* bodhati, -te; budhyate; bubodha; bubudhe; bodhitā, *and* boddhā; bodhiṣyati, -te, *and* bhoṣyate; abudhat, abodhit, abudḥa; buddha: know; perceive; think. 4. awake, become conscious. *nt.*, attend.
 dur-buddhi, *adj.* having a foolish mind; evil-minded.
 buddhi, *f.* the mind, understanding; a purpose, plan.

budha, *adj.* wise.
 vibudha, *m.* (very wise,) a god.
 su-dur-buddhi, *adj.* having a very foolish mind.
 brahman, *m.* the god Brahmā: a brahman.
 brahmanya, *adj.* pious.
 brahmaṛṣi, *m.* a divine saint.
 brāhmanya, *m.* a brahman.
 brū, 2. *a. m.* braviti, brūte; abravīt: say. prati-, answer.
 bhakṣ, 1. *a. m.* 10. *a.* eat.
 bhakṣya, *adj.* eatable: *n.* food.
 bhikṣ, 1. *m.* beg.
 bhikṣā, *f.* alms.
 bhikṣu, *m.* a beggar.
 bhaikṣya, *n.* mendicacy.
 bhaj, 1. *a. m.* bhajati, -te; bhāja, bheje; bhaktā; bhakṣyati, -te; abhāksit, abhaktā; bhakta: cherish, love; obtain, have.
 bhañj⁴, 7. *a.* bhanakti; babhāñja; bhan-ktā; bhan-ksyati; abhan-ksit; bhan-ktvā, *and* bhaktvā: *p.* bhajyate; abhāñj; bhagna: break.
 bhakti⁵, *f.* attachment, love.
 bhaga, *m.* a share; good fortune.
 bhagavat, *adj.* holy; divine.
 bhaṅga, *m.* breaking, crushing.
 bhāga = bhaga.
 bhāga-dheya, *m.* an heir: *n.* fate, lot.
 bhāgin, *adj.* one who shares; a co-heir: *m.* a brother: *f.* a sister.

vāri	vri	vikāra	kri	vicāra	car
vi	dvi	vikōṣa	kuṣ	vicārana	"
vimṣa	"	vikrama	kram	vicitra	ci
vikāta	kaṭ	vighnan	han	vijana	jan

¹ Pers. band; Go. bindan.

² valēre.

³ Pal. bujjhati; πιδεσθαι; Rus. bu-

dit¹.

⁴ πηται; frangere; Go. brian.

⁵ Pal. bhatti.

bhāgya, *n.* fate, lot; good fortune.
 su-bhaga, *adj.* happy, fortunate.
 saubhāgya, *n.* happiness; good fortune.
 bhand, *l. m.* bhandate: be happy, prosperous.
 bhadra¹, *adj.* happy, prosperous, excellent: *n.* happiness, prosperity.
 bhā², *2. a.* bhāti; babhau; bhātā; bhāsyati; bhāyāt; abhāsit: *p. impers.* bhāyate: shine.
 bhās, *l. m. a. id.*
 ābhā, *f.* brightness; likeness.
 na-bhas³, *n.* (not-shining, a cloud;) the sky.
 -nibha, *adj.* like.
 prabhā, *f.* brightness.
 -bha, *adj.* -shining.
 bhāvin, *adj.* bright; beautiful; excellent.
 vibhā, *f.* brightness.
 vibhāvasu, *m.* the sun; fire.
 vibhāsu, *m.* fire.
 san-nibha, *adj.* like.
 sabhā, *f.* an assembly; a house; a cottage.
 bhāṣ⁴, *l. m.* bhāṣate⁵; babhāṣe; bhāṣitā: speak. abhi-, and ā-, speak to. pra-, speak. prati-, answer.
 abhībhāṣin, *adj.* speaking to.
 bhāṣin, *adj.* speaking.
 su-bhāṣita, *adj.* speaking well.
 bhīṣaj, *m.* a physician.

bhesaja, *n.* a medicine.
 bhi⁶, *3. a.* bibhēti, (*du.* bibhitas, and bibhitas;) bibhāya, and bibhayañcakāra; bhētā; bhesayati; abhāṣit: *p.* bhiyate; bhīta: fear.
 pratibhaya, *adj.* frightful.
 bhaya⁷, *n.* fear.
 bhaya-kartṛi, *m.* one that causes fear.
 bhayan-kara, *adj. id.*
 bhay-ā-bādha, *adj.* not disturbed by fear.
 bhay-ārta, *adj.* afflicted by fear.
 bhīta, *p. p. p.* afraid.
 bhīma, *adj.* formidable: *name of a king.*
 bhīma-parākrama, *adj.* having formidable power.
 bhīru, *adj.* timid.
 Bhāuma, *adj.* belonging to Bhīma: *f.* the daughter of Bhīma.
 vibhitaka, *m.* the name of a plant, belerica terminalia.
 bhuj⁸, *6. a. 7. a. m.* bhujati, bhunakti, bhunkte; bubhoja, bubhujē; bhoktā; bhoksyati, -te; abhauksit, abhukta; bhugna, curved. bhukta, eaten. bend, curve. *7. a. m.* enjoy, eat.
 bhūja, *m.* the arm; an elephant's trunk.
 bhūja-ga, and bhujan-gama, *m.* a serpent.
 bhūjīya, *m.* a servant.

vijna	jñā	vidveṣaṇa	dviṣ	vidhivat	dhā
vitumira	tan	vidha	dhā	vinaya	ni
vidis	diś	vidhāna	„	vinā	dvi
vidyut	div	vidhi	„	viparyaya	i

¹ Pal. bhadda.² φαιρ.³ nūbēs; Rus. nebo; Wel. nef.⁴ φηραι.⁵ Pal. bhāṣati.⁶ φοβεσθαι.⁷ φοβος.⁸ Pers. bāzū; Go. biugan.

bhoga, *m.* enjoyment; food: a serpent.
 bhogavat, *adj.* full of serpents: *f.* the world of serpents.
 bhojana, *n.* the act of eating; food.
 bhojaniya, *adj.* that may be eaten: *n.* food.
 mahā-bhuja, *adj.* great-armed.
 bhū¹, 1. *a.* bhavati; babbhūva, (*pl.* babbhūvus;) bhavitā; bhavisyati; bhūyat; abhūt, (*pl.* abhūvan;) bhūta: be. anu-, be present at. pra-, be over, be powerful.
 adbhuta, *adj.* (*for* atibhūta,) preternatural; wonderful.
 prabhāva², *m.* superiority, power.
 prabhu³, *m.* a superior, chief.
 prabhūta, *adj.* abundant.
 bhava, *m.* being, origin.
 bhavat, (1) *part. pres.* (*nom. m.* bhavan,) being. (2) *adj.* (*nom. m.* bhavan,) thou, a word of respect, used with the third person of verbs.
 bhavana, *n.* a house, palace.
 bhāva, *m.* being; a state, nature; the mind.
 bhuvana, *n.* the world.
 bhū, *f.* the earth.
 bhūta, *past p.* having been: *n.* a being.
 bhū-tala, *n.* the surface of the earth.
 bhūmi⁴, *f.* the earth; a place.

bhūmi-pa, *m.* a king.
 bhūmi-ṣṭha, *adj.* standing on the ground.
 vibhu, *m.* = prabhu.
 vibhūti, *f.* superiority, power, majesty.
 bhūri, *in comp.* much.
 bhūṣ⁵, 1 and 10. bhūsatī; bhūṣayati; bubhūṣa; bhūṣitā: adorn.
 bhūṣana, *n.* an ornament.
 bhṛi⁶, 1. and 3. *a. m.* bharati, -te, bibharti, bibhṛite; babbhāra, (*du.* babbhṛiva,) and bibharāṇ-cakāra, babbhṛe, and bibharāṇ-cakre; bhartā; bhariṣyati, -te; bhṛiyāt, bhṛisista; abhārsit, abhṛita: *p.* bhṛiyate, bhṛita: bear, bring, support, feed, maintain. ā-, wear. nr-, hide.
 abharana, *n.* an ornament.
 prabhṛiti, *adv.* following the abl. after, forward in time.
 bharana, *n.* support.
 bhartṛi⁷, *m.* (he that supports,) a husband; lord.
 bhārya, *adj.* that must be supported: *f.* a wife.
 -bhṛit, *adj.* -carrying.
 bhṛiti, *f.* wages.
 sa-bhārya, *adj.* with his wife.
 sambhāra, *m.* wealth.
 bhṛiṣa, *adj.* much.
 bho, and bhos, *inter.* ho! used in a respectful address.
 bhraṃś, 4. *a.* and 1. *m.* bhraṃśyati,

vipula	pul	vibhā	bhā	vibhu	bhū
vipina	vep	vibhāvasu	„	vibhūti	„
vipriya	pri	vibhita	bhi	vibhṛanta	bhram
vibudha	budh	vibhitaka	„	vimāna	mā

¹ Pers. būdan; *φυναι*; fuisse; Wel. bod.

² Pal. pabbhāva.

³ πρῆστος.

⁴ Pers. bum.

⁵ Pal. bhūsatī.

⁶ Pers. burdan; *φερεν*; ferre; Go. bairan.

⁷ bhatta.

bhram̐sate; babhram̐sa, -se;
bhram̐sitā; bhram̐sisyati,
-te; abhram̐sat, abhram̐sista;
bhram̐sitvā, and bhras̐tvā;
bhrasta, *fallen*: fall.
bhram̐¹, 1. and 4. a. bhramati,
bhramyati, and bhrāmyati;
babhrama, (*pl.* babhramus,
and bhremus;) bhramitā;
bhramisyati; abhramit; bhrā-
mitvā, and bhrāntvā; bhrān-
ta: wander.
vibhṛanta, *p. p. p.* confused,
disturbed.
sambhṛanta, *id.*
bhṛaj, 1. m. bhṛajate; babhṛaje,
and bhreje; bhṛajitā; bhṛa-
jisyate; abhṛajita: shine.
bhṛātṛ², m. a brother.
bhṛū³, f. the brow.
subhru, *adj.* having beautiful
brows.
man̐h, 1. m. grow.
man̐g, 1. a. go; move one's self.
man̐gala, *adj.* happy; healthful:
n. good fortune.
mah, 1. a. honour, worship.
magha, m. happiness.
Maghavat, m. Indra.
mahat, *adj.* great: *in comp.*
mahā-
mahīṣa, m. a buffalo.
mahīṣi, f. a she buffalo; a queen.
mahi, f. the earth.
mahi-ksit, *adj.* earth-ruling.
mahi-dhara, *adj.* earth-holding:
m. a mountain.
mahi-pāla, *adj.* earth-guarding.

mahi-bhṛit, *adj.* earth-bearing.
mahendra, m. a great chief.
majj⁴, 6. a. majjati: mamaṃja, (2.
s. mamaṃjitha, and mahan̐k-
tha;) man̐ktā; man̐ksyati;
aman̐ksit; man̐ktvā and
maktvā: *p. p. p.* magna: sink,
be drowned.
magna, *p. p. p.* sunk.
mani, m. f. a jewel.
Mani-bhadra, m. (happy in
jewels,) the god of riches.
maṇḍ, 1. m. maṇḍate: clothe; dis-
tribute. 1 and 10. a. maṇ-
ḍati; mamaṇḍa; maṇḍitā;
maṇḍita: maṇḍayati, ama-
maṇḍat: adorn.
maṇḍa⁵, m. an ornament.
maṇḍana, n. *id.*
maṇḍala, m. n. a circle; a cir-
cuit.
math, and manth, 1 and 9. a.
mathati; mamātha; amathit:
manthati, and mathnāti;
mamantha; manthitā; man-
thisyati; amanthit; mathit-
vā, and manthitvā: *p.* math-
yate; mathita: shake, dis-
turb.
pramāthm, *adj.* disturbing.
mad, 4. a. mādyati; mamāda;
maditā; matta; madya: be
intoxicated; be glad.
unmatta, *adj.* mad.
unmatta-darsana, *adj.* looking
like one mad.
pramatta, *adj.* inobservant, care-
less.

vimocana	muc	vilāpa	lap	viśan̐ka	śan̐k
virajas	raiṃj	vivarṇa	vṛi	viśārada	śal
virahita	rah	vivardhana	vṛidh	viśūla	„
virūpa	ruh	vividha	dhā	viśiṣṭa	śiṣ

¹ Pal. bhamati.² Pers. birādir; φαρνρ; frāter; Go.
broṭar; Wel. brawd; Rus. brat".³ Pers. abṛū; οφρυς; Rus. brow".⁴ mergi.⁵ mundus.

pramada, *adj.* mad; drunk: *m.* joy, delight; *f.* a beautiful woman.
 matta, *p.p.p.* maddened, drunk.
 mada, *m.* the juice that flows from the elephant's temples.
 madhu¹, *adj.* sweet, pleasing: *n.* sweetness; honey; sugar: any spirituous liquor.
 madhura, *adj.* sweet, pleasing.
 matan-ga, *m.* an elephant.
 madhya², *adj.* middle: *m. n.* the waist.
 madhyama, *adj. id.*
 su-madhyama, *adj.* having a fine waist.
 man, 4 and 8. *m.* manyate³, manute; mene; manitā, *and* mantā; manis-yate *and* man-syate; amata, *and* amansta, *and* amanishta; mata: think; value, honour.
 anumata, *p. p. p.* having been agreed on.
 amānusa, *adj.* not human.
 āmnāya, *m.* the Vedas.
 bahu-mata, *adj.* much esteemed.
 mata, *p. p. p.* thought, imagined; approved.
 mati⁴, *f.* thought, purpose; understanding.
 manas⁵, *n.* the mind.
 Manu, *m.* the father and law-giver of mankind.
 manu-ja, *adj.* (Manu-born,) human.
 manusya, *m.* a man.
 mano-java, *adj.* swift as thought.
 Mano-hara, *and* Mano-harin,

m. (the mind-seizer,) the god of love, Kāma.
 mantra⁶, *n.* advice, counsel; a mystical verse; a religious formula.
 mantr, 10. *m.* consult. ā-, address, salute. ni-, call, invite.
 mantrin, *m.* a counsellor.
 Man-matha, *m.* (the mind disturber,) Kāma.
 manyu, *m.* anger, sorrow.
 manyumat, *adj.* angry, sorrowful.
 māna, *n.* honour.
 māna-da, *m.* a giver of honour.
 mānasa, *n.* = manas.
 mānusa, *adj.* human.
 mānusia, *n.* human nature.
 muni, *m.* one given up to meditation, a hermit.
 mauna, *n.* silence.
 vīmanas, *adj.* insane.
 sam-mata, *n.* consent.
 mnā⁷, 1. *a.* manati; mamnau; mnātā; mnāsyati; mnāyāt, *and* mneyāt; amnāsīt: mnāyate; mnāta: commemorate, praise, meditate.
 mand, 1. *m.* mandate; mamande; manditā: rejoice; be praised; sleep.
 manda, *adj.* slow, foolish; small: *n. adv.* little.
 manda-bhāgya, *n.* misfortune.
 manda-bhāj, *adj.* unfortunate.
 marut, *m.* wind: the god of winds.
 māruta, *m.* air, wind.

viśesa	śiṣ	viśamastha	mā	viśmita	smi
viśoka	śuc	viśarjana	sriḥ	vita	ī, vye
viśrabdha	śrambh	viśtara	stri	vega	vij
viśama	mā	viśmaya	smi	veda	vid

¹ μέθυ, *Rus. med*"; *Eng. mead.*

² *Pal. majjha; μέσος; medius; Go. midja.*

³ *Pal. mannati.*

⁴ μῆτις.

⁵ μένος; mens.

⁶ *Pal. manta.*

⁷ μνῆσθαι; meminisse.

mala, *m. n.* any bodily excretion; filth: *sin*: *f.* rust.
nirmala, *adj.* (free from filth,) pure, clean.
nirmālya, *n.* purity, cleanness, clearness.
malina, *adj.* defiled, filthy.
mā, *adv.* not; used in prohibitions either with the imperative or 3rd pret.
mā, 2. *a.* 3 and 4. *m.* **māti**, *mī*-*mite*, (*pl.* *mimate*), **māyate**; **mamau**, **mame**; **matā**; **māsyati**, -*te*; **meyāt**; **māsista**; **amāsīt**, **amāsta**; **mitvā**: *p.* **miyate**; **amāyi**; **mita**: measure; **giva**. *nir*-, make, cause.
atimātra, *adj.* beyond measure.
anupama, *adj.* unlike.
apratima, *adj.* unequalled.
ameya, *adj.* that cannot be measured.
upama, *adj.* like.
nimitta, *n.* a cause; mark, omen: —for the sake of.
pūrṇa-māsa, *m.* the full moon.
paurṇamāsa, *adj.* belonging to the full moon.
pratima, *adj.* equal.
pramāṇa¹, *n.* measure, authority.
prameya, *adj.* that can be measured.
mātula, *m.* a maternal uncle.
mātri², *f.* a mother.
mātrivat, *adj.* like a mother.
mātra³, *n.* measure; the whole: —only.

mātraka, *m.* a measure.
mās⁴, *m.* the moon; a month.
māsa, *m.* a month.
meya, *adj.* that can be measured.
vimāna, *n.* a vehicle.
viśama, *adj.* unequal; uneven; rugged; difficult.
viśama-stha, *adj.* (standing in an uneven place,) distressed.
vaiśamya, *n.* inequality; injustice; difficulty.
sama, *adj.* equal; level; whole; fair, just.
māmsa⁵, *n.* flesh.
mārg, 1 and 10. *a.* **mārgati**, **mārgayati**: seek.
mṛg, 4. *a.* and 10. *m.* **mṛgyati**, **mṛgayate**: *id.*
mārga, *m.* a search; a road.
mārgaṇa, *n.* the act of searching.
mṛga, *m.* search; any animal; a deer.
mṛgayā, *f.* the chase, hunting.
mṛga-jivana, *m.* (who lives by hunting,) a hunter.
mṛgi, *f.* a deer; a woman.
māla, *m.* a man: *f.* a garland: *n.* a field.
mālya, *n.* a garland; a string of beads.
mithuna, *n.* a pair of animals, one of each sex.
mithyā, *adv.* falsely; in vain.
mud, and **mind**, 1. *m.* 4. *a.* **medate**, **medyati**; **mimide**, **mimeda**; **meditā**; **medisyate**;

vep	vep	veśman	viś	vyakta	añj
velā	vil	vairūpyatā	ruh	vyagra	ag
veś	viś	vaiśasa	śas	vyabhra	ap
veśana	„	vaiśamya	mā	vyaya	i

¹ *Pal.* **pamāna**; *Pers.* **farmān**.² *Pers.* **mādar**; *μῆτηρ*; **māter**.³ *μετρον*.⁴ *μην*; **mensis**.⁵ *Rus.* **myaso**.

- amedīṣṭa, amīdat; miditvā,
meditvā: *p.* midyate, minna:
be slippery; cherish, love.
amitra, *adj.* unfriendly, hostile.
mitra, *adj.* friendly: *n.* a friend.
medās, *n.* marrow.
medini, *f.* the earth.
mīś, 1. *a.* mīśati; mīmēṣa; mē-
śtā; mēśitvā, mīśitvā *and*
mīśtvā; mīśṭa: sprinkle;
pour out.
6. *a.* mīśati; mīmēṣa, mēśitā;
mēśisyati; amēśit: resist. *ni.*
close the eyes.
mīmēṣa, *m.* a wink; winking:
a moment.
mih¹, 1. *a.* mehātī; mīmēha; mē-
dhā; mēkṣyati; amīkṣat:
pour out; make water.
mūtra, *n.* urine.
megha, *m.* a cloud.
mukha, *n.* a mouth; face; a be-
ginning: *m.* the beak of a
bird: *adj.* first, chief.
adhomukha, *adj.* with down-
cast face.
abhimukha, *adj.* in front of;
near: present.
unmukha, *adj.* with upturned
face.
pramukha, *adj.* first, chief.
pramukhe, *adv.* in front.
mukhya, *adj.* chief.
mukhyaśas, *adv.* chiefly.
muc, 6. *a.* *m.* muñcati, -te; mu-
moca, mūzuce; moktā; mok-
ṣyati, -te; amucat, amukta;
p. mucyate: let go; free;
neglect; throw; pour out.
mocana, *n.* the act of setting
free.
vimocana, *n.* *id.*
mud, 1. *m.* modatē²; mumude;
moditā; modisyate; amo-
diṣṭa; mudita: rejoice.
mud, *f.* joy, pleasure; a wife.
muś³, 9. *a.* muṣṇāti; mumoṣa;
moṣitā; moṣisyati; amoṣit:
steal.
muṣṭi⁴, *f.* a fist.
muh, 4. *a.* muhyati; mumoha;
mohitā, mogdhā, *and* modhā;
mohisyati, *and* mokṣyati;
anuhāt; mohitvā, muhitvā,
mugdhvā, *and* mūdhvā; mug-
dha, *and* mūḍha: be trou-
bled in mind.
muhūrta, *m. n.* a thirtieth part
of twenty-four hours.
muhus, *adj.* again *and* again.
mūḍha, *p. p. p.* troubled, fool-
ish.
mūrdhan⁵, *m.* a head; the chief
place.
mūla, *n.* a root; the origin.
mrī⁶, 6. *m.* mriyate; māmāra;
mārtā; marisyate; mrisiṣṭa;
amṛita; mṛita: die. 9. *a.*
mrīṇāti; māmāra; amārit:
kill.
amara, *adj.* undying.
amaravat, *adj.* like an immor-
tal.
amṛita, *n.* nectar, ambrosia.
marāṇa, *n.* death.
martya, *adj.* mortal, human.

vyavasāya	so	vyūḍha	vah	śarāṇya	śrī
vyasana	as	vyūḍhoraska	,,	śarad	śrī
vyāghra	ghra	vyūba	ūh	śarira	śrī
vyātta	dā	vyoman	div	śva	śvan

¹ mingere.² *Pal.* modatī.³ *μvs*; *mūs*.⁴ *Pal.* muttha.⁵ *Pal.* muddha.⁶ *Pers.* murdan; *mori*; *Wel.* marw;
Rus. merét'.

mūrta, *f.* matter, form, figure:
a body.
mūrtimat, *adj.* embodied.
mr̥ita¹, *past p.* dead.
mr̥ityu², *m.* death.
mr̥j³, 1. *a.* mārjati; māmārja, (*pl.*
mamarjus), and 2. *a.* mār-
ṣṭi, (*pl.* mr̥janti;) māmārja,
(*pl.* mām̥rijus;) mārjita, and
mārsta; mārjisyati, and
mārksvati; amārjit, and a-
mārksit; mārjitva, and mr̥iṣṭ-
vā: *p.* mr̥jyate; mr̥iṣṭa;
mārgya, and mr̥jya. rub;
smooth; soothe; sweep;
cleanse by wiping, polish;
adorn. pra-, soothe, cleanse,
polish.
mr̥in, 6. *a.* mr̥ināti; māmārṇa.
strike, hurt.
mr̥ināla, *m. n.* mr̥ināli, *f.* a
fibre of the stalk of a lotus.
mr̥id⁴, 9. *a.* mr̥idnāti; māmarda;
mardita; mardisyati; amar-
dit; mr̥iditvā; mr̥idita. rub,
crush.
mardana, *n.* the act of rubbing
or crushing; destruction.
mr̥id, and mr̥idā, *f.* earth,
mould, dust.
mr̥idu⁵, *adj.* tender, soft; slow.
mr̥idu-pūrva, *adj.* beginning
with soft words.
mr̥idh, 1. *a. m.* be soft: kill.
mr̥idha, *n.* war.
mr̥is, 6. *a.* mr̥isati; māmārṣa;
marṣṭā, and mraṣṭā; mark-
syati, and mraksyati; amārks-
it and amraksit. touch;

consider. vi-, soothe; con-
sider.
mr̥is, 4 and 1. *a. m.* mr̥isyati, -te,
and marṣati, -te; māmārṣa,
mām̥riṣe; marṣitā; marṣiṣ-
yati, -te; amārṣit, amārṣiṣṭa;
marṣitvā, mr̥iṣitvā, and mr̥iṣṭ-
vā; marṣita, and mr̥iṣṭa. 10.
a. m. marṣayati, -te; amim-
riṣat, -ta, and amamārṣat,
-ta: endure.
amārṣa, *m.* impatience, anger.
amārṣana, *adj.* impatient, angry.
āmārṣa, *m.* -amārṣa.
marṣa, *m.* endurance, patience.
mārīsa, *m.* a venerable person,
dramatic manager.
medha, *m.* a sacrifice.
medhas, *n.* and medhā, *f.* mind,
intellect.
mlecch, 1. and 10. *a.* mlecchati,
mlecchayati; mīmleccha;
mlecchitā: speak a foreign
tongue.
mleccha, *m.* a foreigner.
mlai, 1. *a.* mlāyati; mamlau;
mlātā; mlāsyati; mlāyāt, and
mleyāt; amlāsit; mlāna: wi-
ther, fade.
mlāna, *past p.* withered, faded.
ya
yat⁶, *n.* yas, *m.* yā, *f.* who,
which. yat, *conj.* because.
yatas, *adv.* whence. yatra, *adv.*
where. yathā, *adv.* as, so
that. yadā, *adv.* when.
yathā-tatham, *adv.* truly.
yathāvat, *adv.* fitly.
yathā-śraddham, *adv.* faithfully.

śasya	śams	śitāṃsu	śyat	sakātara	tri
śiras	śri	śrin-ga	śri	sakāṣa	kāś
śita	śyat	saṃrabdha	rabh	sakrit	kri
śitala	,,	saṃskāra	kri	sakhi	khyā

¹ Pal. mata; mortuus; Pers. mard.

² Pal. maccu; mors.

³ Pal. majjati.

⁴ Pal. maddati.

⁵ Pal. mudu.

⁶ ōs.

yadi, *conj.* if.
 yad-ricchayā, *adv.* spontaneous-ly.
 yadyapi, *conj.* even if.
 yavat, *conj.* as long as, until.
 yaj, 1. *a. m.* yajati, -te; iyāja, ije; yastā; yaksyati, -te; iyāt, yaksista; ayaksit, ayasta: *p.* iyate; 1 *pret.* ayyate; ista: sacrifice.
 yaks, 10. *m.* honour, worship.
 yakṣa, *m.* an attendant on Kuberā, the god of riches.
 yajña, *m.* a sacrifice.
 yastri, *m.* a sacrificer.
 yat, 1. *m.* yatate; yete; yatitā; yatisyate; yatista: *part.* yatta: make an effort, labour.
 āyatana, *n.* a dwelling; an altar.
 yatna, *m.* an effort.
 yam, 1. *a.* yacchati; yayāma; yantā; yaṁsyati; yaṁsit; *part.* yata: rule, restrain. ā-, stretch, ut-, raise.
 āyata, *adj.* long.
 udyata, *p. p. p.* prepared, eager.
 niyata, *p. p. p.* fixed, certain.
 prayata, *p. p. p.* dutiful, self-restrained.
 yata, *p. p. p.* ruled, restrained.
 yantri, *m.* a charioteer.
 yama, *m.* restraint; punishment: Yama, the god of punishment and justice.
 Yayāti, *m.* name of an ancient king.
 yaśas, *n.* brightness; glory.
 atyaśas, *adj.* very bright, beautiful, or glorious.

yaśasvin, *adj.* bright, beautiful, or glorious.
 yā, 2. yāti; ayāt, (*pl.* ayān or ayus;) yayau; yātā; yāsyati; yāyāt; ayasit; yāt, yān: go.
 prayāna, *n.* act or way of going; departure, from life: the crupper of a horse.
 yātrā, *f.* a journey; food.
 yāna, *n.* the act of going; a walk; a chariot.
 yāc, 1. *a. m.* yācati, -te; yayāca, -ce; yācitā: ask, request.
 yu, 2 and 9. *a. m.* yauti, yunāti, yunitē; yuyāva, yuyuve; yavitā, yaviṣyati, -te; ayāvit, ayaviṣta: *p.* yūyate; *f.* yāvitā, yaviṣyate; *prec.* yāviṣta; *aor.* ayāvi: join.
 ayuta, *n.* num. ten thousand, 10⁴.
 yuvan¹, *adj.* young.
 yuva-rāja, *m.* the young king; *i. e.* the heir-apparent.
 yūtha, *n.* a flock, herd.
 yūthasas, *adv.* in herds.
 yosit, *f.* a woman.
 yauvana, *n.* youth, time of life.
 yuj, 7. *a. m.* yunakti, yunkte; yuyoja, yuyuje; yoktā; yoksyati, -te; ayujat and ayauksit, ayukta: *p.* yuyate, yukta: join. ā-, yoke horses. ni-, bind; enjoin; place.
 niyoga, *m.* injunction, order; appointment; effort.
 prayojana, *n.* object, occasion, business.
 yuga², *m.* a yoke: *n.* a pair; an age.

sakhi	khyā	san-ga	sañjā	san-grāma	grah
san-kalpa	klīp		gam	sat	as
san-kula	kul	san-gama	gam	satata	tan
san-khyāna	khyā	san-grahana	grah	satkara	as

¹ Pers. javān; Rus. yuno; juvenis; Go. jugga.

² ṣṛyov; jugum; Go. juk.

yoga, *m.* a junction, meeting; devotion; fitness: employment.
 yojana, *n.* the act of joining; a measure of length, (a stage,) varying from $4\frac{1}{2}$ to 9 miles.
 viyoga, *m.* separation.
 yudh, 4. *m.* yudhyate; yuyudhe; yoddhā; yotsyate; ayuddha: fight.
 āyudha, *m.* a weapon.
 yuddha, *n.* war; a battle.
 yuddha-dyūta, *n.* the game of war.
 yudh, *f.* war; a battle.
 yoddhri¹, *m.* a warrior.
 yodhin, *m.* *id.*
 ramh, 1. *a.* ramhati; raramha; ramhitā: run, haste.
 ramhas, *n.* speed, swiftness.
 raks, 1. *a.* raksati²; raraksa: raksitā; raksisyati; araksit: guard, defend, rule.
 rakṣana, *n.* rakṣā, *f.* the act of guarding or ruling.
 Rakṣas, *n.* Rākṣasa, *m.* a demon hostile to man.
 rakṣitri, *m.* a guardian, ruler.
 ran-ga, *m.* an inclosure, place of meeting.
 ranj, 1 and 4. *a.* *m.* rajati, -te, rajyati, -te; raranja, -je; ran-ktā; ran-ksyati, -te; rajyāt; ran-ksīṣṭa; aran-ksit, aran-ktā; ran-ktvā, and rakt-vā: *p.* rajyate; arañji, and arañji; rakta: *caus.* ranjayati: dye, colour; be attached, devoted. anu-, be attached.
 anurakta, *p. p. p.* attached.

anurāga, *m.* attachment.
 rakta, *p. p. p.* coloured; red.
 rajani, *f.* the night.
 rajas, *n.* dust; any violent feeling.
 rajju, *m.* a cord, rope.
 rāga, *m.* love, attachment; eagerness.
 virajas, *adj.* free from dust.
 ran, 1. *a.* ranati; rarāna; ranitā: sound.
 rana, *m. n.* war; a battle.
 rabh, 1. *m.* rabhate; rebhe; rabdhā; rapsyate; arabdha: *p.* rabhyate; arambhi: desire. ā-, begin.
 samrabda, *p. p. p.* excited, furious.
 su-rabhi, *adj.* of good odour: *f.* the cow Kāmaduh.
 ram, 1. *a. m.* ramati, -te; reme; rantā; ramsyate; aramsta; rata, -ramya, -ratya: rejoice, delight one's self.
 rata, *p. p. p.* delighted.
 rati, *f.* delight, pleasure.
 ratna, *n.* a jewel; a pearl.
 ramaniya, and ramya, *adj.* delightful.
 rātri, *f.* night. *In comp.* rātra.
 rasa, *m.* taste.
 rah, 1. and 10. *a.* rahati; rarāha; rahitā: and rahayati; ararahat, and arirahat: forsake, leave.
 rahas, *n.* a place of retirement: *adv.* secretly.
 virahita, *p. p. p.* forsaken.
 rāj³, 1. *a. m.* rājati, -te; rarāja, (*pl.* rarājus, and rejus,) ra-

sattama	as	sadā	sa	sandeha	dih
sattva	„	sadāra	dāra	sannidhi	dhā
satya	„	sadrīś	driś	sannibha	bhā
satyavadin	„	sudrīśa	„	sandhyā	dhyai

¹ Hind. jodhi.² Pal. rakkhati.³ regere.

rāje, *and* reje; rājītā, shine, rule.
 rājan¹, *m.* a king. *In comp.*
 -rāja, *and* -rāj.
 rāja-sūya, *n.* a sacrifice made by a victorious king.
 rājñī², *f.* a queen.
 rājya³, *n.* a kingdom.
 rāstra, *m. n.* a kingdom, country.
 rādḥ, 5. *a.* rādhnōti; rārādha; rāddhā; arātsit: *caus.* rādḥ-ayati; ariradhat: complete, finish. apa-, injure. ā-, *caus.* propitiate.
 aparādha, *adj.* injuring: *n.* an injury, offence.
 ārādhana, *n.* worship; the act of pleasing.
 rās, 1. *m.* sound.
 rāsi, *m.* a heap.
 rāhu, *m.* the ascending node of the moon, a demon with a serpent's tail, supposed to devour the sun and moon in an eclipse.
 rāpu, *m.* an enemy.
 ru, 2. *a.* rauti *and* raviti; rurā-va; ravitā; ravisyati; arāvit: sound, murmur, shout, howl.
 ārava, *and* ārāva, *m.* a shout, noise.
 rava⁴, *m.* any noise.
 ravi, *m.* the sun. *
 ruru, *m.* a kind of deer.
 ruc⁵, 1. *m.* rocate; ruruce; rocitā; rocisyate; arucata, *and* aro-cista; rucitvā, *and* rocitvā;

rucita: shine; please, *w. dat.* vi-, shine.
 raśmi, *m.* a ray of light; a rein.
 rucira, *adv.* bright, beautiful.
 rud⁶, 2. *a.* roditi; *imp.* rudīhi; ruroda; roditā; rodisyati; 1 *pret.* arodit *and* arodat, (*pl.* arudan,) 3 *pret.* arodit, (*pl.* arodisus,) *and* arudat; ruditvā: weep. pra-, burst into tears.
 Rudra, *n.* a name of Śiva; one of a certain class of demons.
 randra, *adj.* belonging to Śiva: terrible, frightful.
 rudh⁷, 7. *a. m.* ruṇaddhi, ruṇ-dhe; rurodha, rurudhe; rod-dhā; rotsyati, -te; arudhat, *and* arautsit, aruddha: *p.* rudhyate; arodhī; *refl.* arud-dha; ruddha: block up, hinder. anu-, 4. *m.* rudhyate: love. sam-, block up, restrain.
 ruṣ, 1. *and* 4. *a.* hurt; kill. 4. *and* 10. *a.* be angry.
 ruṣ, *f.* anger.
 rosa, *ib.*
 ruh⁸, 1. *a.* rohati; ruropa; rodhā; rokisyati; arukṣat; ruḍha: *des.* ruruḥṣati. *int.* roruhy-ate: *caus.* rohayati, *and* ropayati; arūruhat, *and* arūrupat: spring forth, be born, grow. ā-, ascend, mount a vehicle. *Caus.* ropi, *and* rohi.

sannyāsa	as	sabhārya	bhri	samanvita	1
sapatna	pā	sama	mā	samaya	„
saphala	phal	samakṣam	akṣ	samartha	arth
sabhā	bhā	samanuvrata	vri	samardha	ridh

¹ rex.² régina.³ regnum.⁴ Rus. rev'.⁵ Pers. rūz, rūsan.⁶ Pal. rudati; Rus. rúdat'.⁷ Pal. rundhati.⁸ Rus. rodit'.

- anurūpa**, *adj.* conformable, suitable.
- abhirūpa**, *adj.* beautiful.
- āroha**, *m.* height; waist, figure.
- rūpa**, *n.* form; beauty.
- rūpavat**, *adj.* beautiful.
- Rohini**, *f.* a constellation, a wife of the moon.
- virūpa**, *adj.* deformed, ugly.
- vairūpyatā**, *f.* deformity, ugliness.
- sva-rūpin**, *adj.* having his proper form.
- laks**¹, 10. *a. m.* lakṣayati, -te; alalakṣat, -ta: see, perceive.
- lakṣaṇa**², *n.* a mark.
- lakṣmi**³, *f.* happiness, good fortune: the wife of Viṣṇu.
- laghu**⁴, *adj.* light, nimble.
- lāghava**, *n.* lightness; contempt.
- laj**, 6. *m.* lajate; leje; lajitā; also lajjate; lalajje; lajjitā; lajjisyate; alajjijāta; lajjita, and lagna: be ashamed, blush.
- vi-**, *id.*
- lajjā**, *f.* bashfulness, modesty.
- lajjavat**, *adj.* bashful, modest.
- vilajja**, *adj.* immodest.
- lanj**, 10. *a.* shine.
- lap**⁵, 1. *a.* lapati; lalāpa; lapitā: caus. lāpayati; alilapat: des. hlāpīṣati: speak; lament. vi-, lament.
- pralāpa**, *m.* lamentation.
- pralāpin**, *adj.* lamenting.
- vilāpa**, *m.* lamentation.
- labh**⁶, 1. *m.* labhate; lebhe; labdhā; lapsyate; alabdha: *p.* labhyate; alambhi: *caus.* lambhayati; alalambhat: *des.* lipsate: get, upa-, get, find; perceive. pra-, deceive.
- lābha**, *m.* the act of getting; gain.
- lamb**⁷, 1. *m. n.* lambate; lalambe; lambitā; lambisyate; alambīṣta: slip, fall down. ā-, lean.
- lalāta**, *n.* the forehead.
- las**, 1. *a.* lasati; lalāsa; lasitā: embrace; shine.
- lālāsa**, *adj.* desiring.
- likh**, 6. *a.* likhati; hlekha; lekhitā; lekhisyati; alekhit; lekhitvā and likhitvā: write, paint.
- lekhā**, *f.* a line, drawn or painted.
- ling**, 1. *a.* lingati: go. ā-, embrace.
- linga**, *n.* a mark, emblem, symbol.
- lip**⁸, 6. *a. m.* līpati, -te; hīlepa, hīlepe; leptā; lepsyati, -te; alīpat, -ta, and alīpta: anoint, daub, pollute.
- li**, 9. *a. and 4. m.* līnati, liyate; līlāya, and lalau, hīye; letā and lītā; lesyati, and lāsyaṭi, lasyate; alāṣit and alāṣit; aleṣṭa and alāṣta; litvā, -lāya and -liya; lina: join to one's self, get. 4. *m.* join one's

samākula	kul	samipa	ap	sampad	pad
samāgama	gam	samudra	und	sambhāra	bhri
samāpta	ap	samudraga	"	sambhrānta	bhram
samāhita	dha	samriddha	ridh	samyak	añc

¹ Pal. lakkhati.² Pal. lakkhana.³ Pal. Lakkhi.⁴ Pal. lahu; Rus. legók'; ελαχus; levis.⁵ loqui.⁶ λαβειν; Rus. lovit'.⁷ lābi.⁸ Pal. līpati; αλειπειν; λιπαινειν; Rus. lipok'.

self to, adhere. *ā-*, languish, faint.
ālaya, *m.* a dwelling, home.
*lubbh*¹, 4. *a.* *lubhyati*; *lubha*; *lobhita* and *lobdhā*; *lobhisya-ti*; *alubhat*; *lubdha*; *lobh-ityā*, *lubhivā* and *lubdhvā*; *caus.* *lobhayati*; *alilubhat*: *des.* *lulubhisya*, and *lulobhisya*: desire.
lubdhaka, *m.* a hunter.
lobha, *m.* desire.
lok, 1. *m.* *lokate*; *luloke*; *lokita*: see.
trai-lokya, *n.* the three worlds.
loka, *m.* the world: *pl.* *man-kind*; people.
loka-pāla, *m.* a guardian of the world.
loc, 1. *m.* *locate*; *luloce*; *locita*: see.
locana, *n.* an eye.
lodhra, *m.* the name of a tree, *symplocos racemosa*.
loṣṭa, and *loṣṭu*, *m.* a clod of earth.
vaṃśa, *m.* a reed; a family, race.
vaṃśa-bhojya, *adj.* (to be enjoyed by the family,) heritable.
vaka, *m.* a crane.
vakula, *m.* the name of a plant, *mimusops elengi*.
*vakṣ*², 1. *a.* grow.
vakṣas, *n.* a breast.
vac, 1 and 2. *a.* *vacati*, *vakti*; *uvāca*, (*pl.* *ucus*;) *vaktā*;

vakṣyati; *avocat*: *p.* *ucyate*, *ukta*: say. *pra-*, narrate. *prati*, answer.
pratīvaca, *n.* an answer; echo.
pratīvākya, *adj.* that may be answered: *n.* an answer.
vaktra, *n.* a mouth; a face.
vacana, *n.* a speech; a word.
vacas, and *vākya*, *n.* *id.*
vāgmin, *adj.* eloquent.
*vāc*³, *f.* the voice; a speech.
vācya, *adj.* that may be spoken.
vaj, 1. *a.* go. 10. *a.* adorn.
vājīn, *m.* a horse.
vata, *inter.* oh! alas!
*vatsa*⁴, *m.* a calf: a year: *n.* a breast. *m. f.* a title of affection addressed to children and pupils.
parivatsara, *m.* a year.
vatsara, *m.* a year.
*vatsala*⁵, *adj.* affectionate, fond: *n.* affection; fondness.
*vad*⁶, 1. *a. m.* *vadati*, -te; *uvāda*, *ūde*; *vaditā*; *vadiṣyati*, -te; *avādit*, *avadista*, *uditvā*, and *udya*: *p.* *udyate*; *udita*: speak. *abhi-*, salute.
anavadya, *adj.* blameless, faultless.
abhi-vādaka, *m.* one who salutes.
avadya, *adj.* that must not be spoken; low, worthless; faulty.
pravāda, *m.* a rumour, common saying.

saratha	ṛi	sarjana	ṣṛj	sākṣivat	akṣ
saras	ṣṛi	sahāya	ṛ	sāgara	sāgara
sarīt	„	sākṣāt	akṣ	sāgarāṅgama	„
sarga	ṣṛj	sākṣin	„	sāgnika	an-g

¹ lubère; *Go.* luban; *Rus.* lubit'.² аѣхъ; *auxisse*; *Go.* vahnjan.³ *Pers.* āvāz; *vox*.⁴ *Pers.* bacah.⁵ vitulus.⁶ *Rus.* vьstovāt'.

vadana, *n.* the mouth, face.
vadari, *f.* the jujube tree.
vadya, *adj.* that may be spoken or mentioned.
vāda, *m.* talk; a sound.
vādin, *adj.* speaking.
vana, *n.* a forest, grove.
upavana, *n.* a grove, park.
vanya, *adj.* belonging to a forest, wild.
vand, *l. m.* vandate; vavande; vanditā. salute, *by inclining the body*; praise, celebrate.
vap, *l. a. m.* vapati, -te; uvāpa, ūpe; vaptā; vapsyati, -te; avāpsit, avapta: *p.* upyate; upta. throw, scatter, sow; weave.
vapus, *n.* the body.
vāpi, *f.* a lake.
vīpra, *m.* a brahman.
vam¹, *l. a.* vamati; vavāma, (*pl.* vavamus; vāmitā; vāmisya-ti; avāmit. vomit.
vay, *l. m.* vayate; veye; vayitā. go.
vayas², *n.* age; youth.
varāha, *m.* a boar.
varc, *l. m.* varcate; vavarce; varcitā. shine.
varcas, *n.* brightness; glory; beauty.
varcasvin, *adj.* bright; glorious; beautiful.
su-varcas, *adj.* very bright, glorious, or beautiful.
val, *l. m.* cover; adhere to.
valka, *n.* bark.

valkala, *m. n.* bark: a *hermit's* dress made of bark.
vaś, *2. a.* vaśti, (*du.* uśtas, *pl.* uśanti; vaśtu, (*2. s.* uddhi; uvāsa; vāsitā; vaśisyati; avāsit, and avāsit. wish.
avaśa, *adj.* not under *another's* will, independent.
avaśya, *adj.* not under *one's own* will, inevitable: *n. adv.* necessarily.
vaśa, *m. n.* a wish: *n.* authority.
vaśa-vartin, *adj.* obedient.
vaśya, *adj. id.*
vas, *l. a. 2. m.* vasati, vaste; uvāsa, (*pl.* ūsus; vastā; vatsyati; avāsit; vastum; uśtvā, ūsvas; uśta: *p.* uśyate. dwell: *2. m.* put on *one's* garment.
avastra, *adj.* without clothes.
avastratā, *f.* nakedness.
āvāsa, *m.* an abode, house.
ekavasana, *adj.* having only one robe.
ekavastratā, *f.* the state of having only one robe.
nivāsa, *m.* the act of dwelling.
paryuśita, *p. p. p.* worn; old; stale.
vasana, *n.* the act of dwelling or wearing.
vasu, *n.* wealth: *m.* one of eight deified elements.
vasu-dhā, and **vasun-dharā**, *f.* (wealth-holder or bearer,) the earth.
vastu, *n.* a thing.
vastra³, *n.* a garment, cloth.

sāmarthya	arth	sārathi	ri	sārvavāha	arth
sāya	so	sārathya	„	sārdham	rdh
sāyāhana	„	sārtha	arth	sāhāyya	1
sāra	sri	sārthaka	„	sita	si, so

¹ *emere*; vomere.² *aiw*; ævum.³ *vestire*, *vestis*.

vāsa, *m.* an abode, house.
 vāsas, *n.* clothes; cloth.
 -vāsin, *adj.* -dwelling; -wearing, -clad.
 vāso-yuga, *n.* a pair of garments.
 vivastra = avastra.
 vivastratā = avastratā.
 vivāsa, *adj.* unclothed: *m.* banishment.
 vivāsas, *adj.* unclothed.
 vah¹, 1. *a. m.* vahati, -te; uvāha, (2 *s.* uvahitha and uvodha,) ūhe; vodhā; vaksyati, -te; uhyāt, vaksista; avāksit, (avodham, avāksus,) avodha; vodhum: *p.* uhyate; ūdha. carry; marry a wife.
 āvaha, *adj.* bringing.
 ūdha, *p. p. p.* carried.
 bāhu, *m.* the arm.
 vaha, and vāha, *m.* a carriage.
 vāhis, *prp. and adv.* outside.
 vādham, *adv.* well! in assent.
 vāhaka, *m.* a horseman, carrier, porter.
 vāhana², *n.* a vehicle.
 vāhun, *adj.* carrying.
 vāhya, *adj.* outward.
 vāhyatas, *adv.* on the outside.
 vivāha, *m.* marriage.
 vyūdha, *adj.* broad.
 vyūdh'-oraska, *adj.* having a broad breast or chest.
 vā³, *conj.* or.

vā⁴, 2. *a.* vāti; vavau; vātā; vāsyati; avāsit: *prp.* vān, vāta. blow.
 vāta⁵, *m.* vāyu, *m.* air, wind.
 vāta-java, *adj.* swift as the wind.
 vāñch, 1. *a.* vāñchati; vavāñcha; vāñchitā. wish.
 vāma, *adj.* the left: pleasing.
 vās, and vās, 1 and 4. *m.* cry out, shout, howl.
 vāspa, *m.* a tear.
 vi-, *prefix, signifying separation or change, dis.*
 vinā, *prp.* without, *c. w. instrumental.*
 vij, 7. *a.* vinakti; viveja; vijitā; vijīyati; avijit; vijitvā; vīgna, also 1. *m.* and 6. *a.* tremble, fear.
 nir-ud-vigna, *p. p. p.* undisturbed.
 vega, *m.* an impulse; speed.
 vegatas, *adj.* violently, speedily.
 vid⁶, 2. *a.* vetti, and vedā; vettu, (2 *s.* veda and viddhi,) 1 *pret.* 3 *pl.* avidus, 2 *s.* aved and aves; viveda; veditā; veditīyati, and vetsyati; avedit; viditvā; vidita: *p.* vidyate, avedi. know. *caus.* vedayati; avividat. make known. *in-* tell.
 -vid, and -vida, *adj.* -knowing.
 vidyā⁷, *f.* knowledge.
 vidvas, *adj.* wise, learned.

sindhu	syandh	suduhkha	khan	subhāsita	bhās
sukha	khan	sudurbuddhi	budh	subhru	bhru
sukhin	"	subāhu	vah	sumadhyama	madh-
sugandhin	gandh	subhaga	bhaj		ya

¹ οχος, vehera.

² vehiculum; Ger. wagen.

³ ve.

⁴ aew; Rus. vyeyat'; Go. vajan.

⁵ Pers. bād; ventus; Rus. vyetr."

⁶ idew, eidevai; videre; Rus. vyedat'; Go. vitan; Ger. wissen.

⁷ Pal. vijjā.

- veda, *m.* (knowledge,) *one of the four sacred books.*
 veda-vid, *adj.* knowing the vedas.
 ved-āṅga, *m.* a book subordinate to the vedas.
 vind, 6. *a. m.* vindati, -te; vive-da, vivide; veditā; vedisyati, -te; avidat, avidata; *part. perf. ac.* vividivas, and vividvas: *p. or 4. m.* vidyate; vivide; vettā; vetsyate; a-vitta; vitta: find, get. *pass. or vid, 4. m.* be found, be.
 vitta, *p. p. p.* found, gained: *n.* wealth; *any thing.*
 vittavat, *adj.* wealthy.
 Vīdarbha, *m. pl.* a people living in Berar. ■
 Vaidarbha, *m.* Vaidarbhi, *f.* belonging to Vīdarbha.
 vipra, *m.* a brahman.
 vil, 6. *a.* vilati: cover, hide.
 āvila, *adj.* foul.
 vila, *n.* a hole, cave: *m.* a reed, cane.
 vilva, *m.* the name of a tree, æglé marmelos.
 velā, *f.* a limit; shore, bank of a river; time.
 viś¹, 6. *a.* viśati; viveśa; veśā; veksyati; avikṣat; *perf. part. ac.* viviśvas and viviśivas, *p. p. p.* viśta: enter; go to. upa-, sit down.
 niveśa, *m.* an entrance.
 niveśana, *n.* a house, city.
 viś, *m.* a man of the third (or mercantile and agricultural class or tribe.
 veśa, *m.* an entrance, house; dress.
 veśana, *n.* the act of entering; a house.
 veśman, *n.* a house.
 Viśravas, *m.* the father of Kuvera.
 Vaisravana, *m.* Kuvera.
 visa, *m. n.* poison.
 viha, the air, sky.
 viha-ga, vihan-ga, and vihan-gama, *m.* a bird.
 vihāyas, *m. n.* the sky.
 vi, 2. *a.* veti, (vitān, viyanti;) vivāya; vetā; vesyati; avasiṣit: *p.* viyate, vita: go; go to; get: conceive, bear; love; throw.
 vye, 1. *a. m.* vyayati, -te; vivyā-ya, (2. *s.* vivyitha,) vivye; vyātā; vyāsyati, -te; *prec.* viyāt, vyasiṣta; avyāsīt, avyāsta. *p. p. p.* vita: cover.
 vita, *p. p. p.* of vi or vye.
 veṇu, *m.* a bamboo.
 vetana, *n.* wages; livelihood.
 vetas, *n.* vetasi, *f.* the ratan.
 vetra, *m.* a reed: *n.* a stick.
 vṛi, 5, 9, 1. *a. m.* vṛinoti, vṛinute, vṛimāti, vṛimite, varati, -te; vavāra, (*du.* vavriva, and vavariva, *pl.* vavrus, and vavarus), vavre, and vavare; varitā, and varitā; varisyati, -te, and varisyati, -te; *prec.* vṛiyāt, and vūryāt; varisiṣta, vūrsiṣta; avārit, avarisiṣta; avṛita, avūrsiṣta: *p.* vṛiyate;

surabhi	rabh	susvara	svar	sauharda	hrīd
suvarcasa	varc	suhṛd	hrīd	sauhṛda	„
suvarna	vṛi	saugandhika	gandh	snuṣa	su
susamāhita	dhā	saubhāgya	bhaj	svayamvara	vṛi

¹ ἰκεσθαί, οἶκος; vicus; Go. veihs.

avāri; vr̥ita and vūrṇā. 5.
a. m. cover; surround: choose.
 9. *a. m.* choose. 10. *a. m.*
 repel, hinder.
 var, 10. *a. m.* choose.
 anuvrata, *adj.* devoted to.
 catur-varṇya, *n.* the four tribes,
 taken collectively.
 nara-vira, *m.* a heroic man.
 nirvr̥ita, *p. p. p.* freed; happy.
 nirvr̥iti, *f.* pleasure; boldness.
 nivāraṇa, *n.* the act of hinder-
 ing.
 parivāra, *m.* a retinue, family.
 pravara, *adj.* excellent; best.
 vara, *m.* a choico; a boon; a
 husband: *adj.* choice, best.
 varuṇa, *n.* the god of the waters.
 varṇa¹, *m.* a colour; class, tribe:
 a quality.
 varṇ, 10. *a.* describe.
 vara-varṇin, *adj.* having choice
 qualities.
 vāra, *m.* a multitude, heap.
 vāraṇa, *n.* a defence; an ob-
 stacle: *m.* an elephant.
 vāri, *n.* water.
 vivara, *m.* expansion.
 vivarṇa, *adj.* colourless.
 vira², *m.* a defender, hero.
 vira-han, *m.* a slayer of heroes.
 virya³, *n.* heroism, bravery.
 viryavat, *adj.* heroic, brave.
 vr̥ita, *p. p. p.* surrounded;
 chosen.
 vrata, *m. n.* a vow: -vrata, *adj.*
 devoted.

sam-anuvrata, *adj.* wholly de-
 voted to.
 su-varṇa, *adj.* of a good colour
 or tribe: *n.* gold.
 svayam-vara, *m.* self-choice, free
 choice of a husband.
 vr̥j, 1. *a. 2. m. 7. a. 10. a.* varjati,
 vr̥kte, vr̥inakti, varjayati;
 vavarja, vavrije; varjita; var-
 jisyati, -te; avarjit, avarjista:
p. vr̥jyate; vr̥ikta: repel;
 leave.
 varga⁴, *m.* a class, order, mul-
 titude.
 vr̥it⁵, 1. *m. a.* vartate; vavrite;
 vartita; vartisyate, and vart-
 syati; avartista, and avri-
 tata; vartitvā, and vr̥ittvā;
 vr̥itya; vr̥itta⁶: turn him-
 self; dwell; be; act; become.
 nr̥-, come back.
 pra-, go forwards. sam-pra-, go
 towards, become, be.
 anuvartin, *adj.* following.
 anuvrata, *adj.* devoted.
 āvarta, *n.* a whirlpool; a curl,
 lock of hair.
 parivartin, *adj.* revolving, re-
 turning.
 vartin, *adj.* turning, being.
 vartman, *n.* a road, path.
 vr̥ittānta, *m.* tidings.
 vrata, *m. n.* a vow; piety.
 vr̥idh⁷, 1. *a. m.* vardhate; vavri-
 dhe; vardhitā; vardhisyaṭe,
 and vartsyati; avardhiṣṭa,
 and avr̥idhat; vardhitvā, and

svarūpin	ruh	svasti	as	svāmin	sva
svalamkṛita	al	svastha	sthā	svaira	"
svalpa	"	svāgata	gam	hita	dhā
svasita	so	svādu	ad		

¹ Pal. vanna.² ṇpas; vir.³ Pal. viriya.⁴ Pal. vaggā.⁵ vertere, versāri.⁶ Pal. vutta.⁷ Pal. vudhati.

vṛiddhvā; vṛiddha, vṛidhya :
 grow, increase.
 ūrdhva, *adj.* above; high.
 vardhana, *n.* increase.
 vivardhana, *m.* an increaser.
 vṛiddha, *p. p.* grown; old.
 vṛiṣ, *l. a.* varsati; vavarṣa; var-
 sitā; varṣisyati; avarṣit;
 varṣitvā, *and* vṛiṣtvā; vṛiṣṭa :
 rain.
 varṣa¹, *m. n.* rain; a year.
 vṛiṣa, *m.* a bull.
 vṛiṣa-bha, *m. id.* *In comp.* ex-
 cellent, best.
 vṛiṣṭi², *f.* a shower.
 vṛiḥ, *l. a.* varhati; vavarha; var-
 hitā: grow.
 vṛikṣa³, *m.* a tree.
 vṛihat, *adj.* great.
 vep, *l. m.* vepate; vivepe; vepitā :
 tremble.
 vipina, *n.* a forest.
 vepathu, *m.* trembling.
 vai, *conj.* indeed, but.
 vyath, *l. m. a.* be agitated.
 vyadh, *4. a.* vidhyati; vivyādha;
 vyaddhā; vyatsyati, *and* bhy-
 atsyati; vidhyāt; avyātsit,
and abhyātsit: *p.* vidhyate;
 viddha: strike, wound.
 vyādha, *m.* a hunter.
 vyāla, *adj.* cruel, vicious: *m.* a
 serpent.
 vraj, *l. a.* vrajati; vavrāja; vra-
 jitā; vrajisyati; avrajit: go,
 walk. *anu.* follow.
 vrid, *4. a.* vridyati; vivrida;
 vriditā; vridisyati; avridit;
 vridita: feel ashamed, be
 bashful.
 śams, *l. a. m.* śamsati; śaśamsa;
 śamsitā; śamsisyati; aśam-
 sit; śasyāt; śasitvā, *and*
 śastvā; śasta: *caus.* śamsa-

yati; aśaśamsat; śamsita :
 tell, praise, desire,
 śasya, *n.* grain, fruit.
 śak⁴, *5. a. and 4. a. m.* śaknoti,
 śakyati, -te; śaśaka, śeke;
 śaktā; śaksyati, -te; aśakat,
 -ta; śakta: *p. and impers. p.*
 śakyate, *part.* śakita, śakya :
caus. śakayati; aśisakat: *des.*
 śikṣati, -te: be able; endure,
 bear. *Desid.* learn. *The pas-*
sive of śak transfers its pas-
sive signification to the infin.
of a verb following it.
 aśaknuvat, *adj.* unable.
 śakuna, *m.* either, the Indian
 vulture, or the kite: any bird.
 śaknuvan, *p. pres.* able.
 śakti⁵, *f.* power.
 śakya, *adj.* possible.
 Śakra, *m.* Indra.
 Śaci, *f.* the wife of Indra.
 śan-k, *l. m.* śan-kate; śaśan-ke;
 śan-kiṭā: suspect, doubt. *pa-*
ri, id.
 aśiṣan-ka, *adj.* free from doubt.
 viśan-ka, *f.* suspicion, doubt.
 śan-kā, *f. id.*
 śata⁶, *n.* 100.
 śata-kratu, *adj.* (having a hun-
 dred sacrifices), Indra.
 śata-patra, *n.* a lotus.
 śad, *1 and 6. m. in the conj. tenses*
and a. in the others. śiyato;
 śaśiḍa; śattā; śatsyati; aśa-
 dat. *des.* śisatsati: *int.* śaśa-
 dyate; śisatti: *caus.* śata-
 yati: fall; perish.
 śatru⁷, *m.* an enemy.
 śatru-ghna, *m.* a slayer of
 enemies.
 śana, *pl. ins.* śanaḥ, slowly.
 śanaka, *pl. ins.* śanakais, *id.*
 śap, *l. 4. a. m.* śapati, -te, śapya-

¹ *Pal.* vassa.² *Pal.* vutthi.³ *Pal.* rukkhā.⁴ *Pal.* sakati.⁵ *Pal.* satthi.⁶ *Pal.* sata; *Pers.* šad; *ṣkarov*; cen-
tum; *Rus.* sto.⁷ *Pal.* sattu.

- ti, -te; śaśāpa, śepe; śaptā; śapsyati, -te; aśāpsit, aśap-ta; *caus.* śāpayati; aśīśapat: curse; swear.
- abhiśāpa, *m.* a curse.
- śāpa, *m.* *id.*
- śabda, *m.* a sound, noise.
- niḥśabda, *adj.* noiseless.
- śam, 4. *a.* śamyati; śaśāma; śa-mitā; śamisyati; aśamat; śamitvā, *and* śāntvā; śānta: *p. impers.* śamyate; aśami: *intrans.* become still, motionless; cease; become quiet, composed. *trans.* quiet; pu-rify; repel, kill. ni-, per-ceive, *by sight or hearing.*
- śama, *m.* quietness, *pec. of* mind, composure.
- śānta, *p. p.* quiet, composed.
- śānti, *f.* a settlement of differ-ences; tranquillity.
- śal, 1. *m.* śalati, -te; śaśāla; śele; śalitā: go; move one's self, spread: 1. *a.* run. 10. *m.* praise.
- viśārada, *adj.* skilful.
- viśāla, *adj.* great.
- śāla, *m.* name of a tree, shōrcea robusta: name of a fish, a gilt-head, ophiocephalus.
- śālā, *f.* a house; a stable.
- śava, *m. n.* a carcase, dead body.
- śāva, *adj.* dead: *m.* a young animal.
- śaś, 1. *a.* śaśati; śaśāśa (*du.* śaśa-śatus; śaśitā: leap.
- śaśa, *m.* a hare.
- śaśin, *m.* the moon.
- śaśvat, *adv.* always.
- śaśvata, *adj.* everlasting.
- śas, 1. *a.* śasati; śaśāśa, (*pl.* śaśa-sus; śasitā; śasitvā, *and* śastvā; śasta: strike, kill.
- vi-, cut to pieces, kill.
- vaiśasa, *n.* slaughter.
- nṛīśamsa, *adj.* hurtful to man.
- praśasta, *adj.* happy.
- śasta, *adj.* blessed, happy: *n.* happiness.
- śastra, *n.* a weapon; an arrow.
- śastra-pāṇi, *adj.* weapon-hand-ed.
- śākh, 1. *a.* embrace, fill.
- praśākhikā, *f.* a small branch.
- śākhā¹, *f.* a branch.
- śākhā-mṛiga, *m.* a monkey.
- śālmali, *m. f. and -li, f.* the silk cotton tree, bombax hepta-phyllum.
- śas, 2. *a.* śāsti, (*du.* śiśtas, *pl.* śāsati; *imp.* śāstu, śādhi; *pot.* śiśyāt; 1 *pret.* aśāt; śa-śāśa; śasitā; śasisyati; aśiśat; śasitvā, *and* śiśtvā; śiśta, śi-śya: rule, command; punish; teach. anu-, *id.* ā-, tell; command; bless.
- anuśāsana, *n.* a word, saying.
- śāsana, *n.* a command, precept.
- śāstra, *n.* a command: a book of precepts.
- śiśya, *m.* a pupil.
- śi, 5. *a. m.* śinoti, śinute; śiśāya, śiśye; śetā; śesyati, -te; aśaiśit, aśeśta; śitvā; śita: *caus.* śā-yayati, aśiśayut: sharpen.
- viśita, *p. p. p.* sharpened.
- śikhara, *m. n.* a peak.
- śikhā, *f.* the top: the crest of a bird; a flame.
- śikhin, *adj.* crested: *m.* a pea-cock; fire.
- śin-gh, 1. *a.* smell.
- śighra, *adj.* swift.
- śil, 6. *a.* glean.
- śilā, *f.* a stone, rock.
- śaila, *adj.* stony, rocky: *m.* a mountain.
- śilpa, *n.* an art, a handicraft.
- śiva, *adj.* happy: the god Śiva.
- śiś, 7. śinasti; *imp.* śiñdhi; śi-

¹ Rus. suk".

- śeṣa; śeṣtā; śekṣyati; aśiṣat:
p. śiṣyate; śiṣṭa; leave: *pass.*
 he left, remain. *vi.*, excel;
 distinguish.
- aviśeṣa, *adj.* without a remain-
 der, entire: *n. adv.* wholly.
- aśeṣa, *adj.* endless.
- nirviśeṣa, *adj.* without a dif-
 ference; the same.
- viśiṣṭa, *p. p. p.* distinguished,
 excellent.
- viśeṣa, *m.* a difference, distinc-
 tion. viśeṣena, *adv.* espe-
 cially.
- viśeṣatas, *adv.* = viśeṣeṇa.
- śeṣa, *adj.* remaining: *m.* the rest.
- śi, 2. *m.* śete, (*du.* śayāte, *pl.* śe-
 rate;) *imper.* śetām, śayā-
 tām, śeratām: *pot.* śayita;
 1 *pret.* aśeta, aśayātām, aśe-
 rata; śiṣye; śayitā; śayisyā-
 te; aśayīṣṭa; śayita: lie down;
 sleep. sam-, be doubtful.
- nihsamsāya, *adj.* without doubt.
- niśā, *f.* night.
- niśā-kara, *m.* the moon.
- śāya, *adj.* -lying, -dwelling.
- śayana, *n.* the act of lying
 down; a bed.
- śayya, *f.* the act of lying down
 or sleeping.
- samsāya, *m.* doubt.
- śilā¹, *m. n.* nature; quality,
 character; *pec.* good cha-
 racter.
- śilavat, *adj.* having a good cha-
 racter.
- suc, 1. *a.* and 4. *a. m.* śocati,
 sucyati, -te; śuśoca, śuśuce;
 śocitā; śocisyati, -te; aśocit,
 aśucat, aśocit, aśociṣṭa; śo-
 citvā, and śucitvā; śukta:
caus. śocayati; aśuśucat: be
 pure; shine: 1. *a.* grieve,
 mourn. anu-, mourn after.
- aviśoka, *adj.* not free from sor-
 row.
- aśoka, *adj.* free from sorrow:
m. the name of a tree, jonēsia
 asōka.
- viśoka, *adj.* free from sorrow.
- śuci, *adj.* pure, white: *m.* the
 planet Venus, and its guar-
 dian.
- śoka, *m.* grief, sorrow.
- śoka-ja, *adj.* sorrow-born.
- śauca, *n.* purity; purification.
- sudh, 4. *a.* sudhyati; śuśodha;
 śoddhā; śotsyati; aśudhat;
 śuddha: *caus.* śodhayati;
 aśuśudhat: become pure.
- śuddha, *p. p. p.* purified, pure.
- śubh, 1. *m.* and 6. *a.* śobhate,
 śubhati; śuśobha, śuśubhe;
 śobhitā; śobhisyati, -te; aśu-
 bhat, aśobhīṣṭa: *caus.* śobh-
 ayati; aśuśubhat. shine, upa-
 adorn.
- śubha², *adj.* bright; beautiful;
 fortunate.
- śubhira, *adj.* bright, splendid.
- śobhana, *adj.* beautiful.
- śuś³, 4. *a.* śusyati; śuśiṣa; śoṣṭā,
 śokṣyati; aśuśat: become dry;
 languish, wither.
- śuśka⁴, *adj.* dry.
- śuśka-srota, *adj.* having its
 stream dried up.
- śūnya, *adj.* empty.
- śūra, *m.* a hero.
- śri, 9. *a.* śrīmāti; śāśāra, (*pl.* śāśa-
 rus and śāśrus;) śaritā, and
 śaritā; śarisyati, and śarīṣ-
 yati; *pre.* śiryāt; aśarīt: *p.*
 śiryate; śirna: hurt, break.
- śāra, *m.* an arrow: *n.* water.
- śarad, *f.* autumn; a year.
- śarira, *n.* the body.
- śārada, *adj.* autumnal.
- śārdūla, *m.* a tiger.

¹ *Rus.* sila.² *Pers.* xūb.³ *Pers.* xūsidan.⁴ *Pers.* xūšk; *Rus.* suxo.

śirṇa, *p. p. p.* broken.
 śyāla, *m.* a wife's brother.
 śyal, *l. m.* go; become congealed.
 śīta, *adj.* cold.
 śītāmśu, *adj.* having cold rays: *m.* the moon.
 śyāma, *adj.* black.
 śrat¹, *indec.* faith.
 śraddha, *adj.* believing.
 śraddhā², *f.* belief.
 śram³, *4. a.* śramyati; śāsrāma; śramitā; śranta: undergo penance; be wearied; be distressed. *vi.*, rest from suffering or toil.
 āśrama⁴, *m.* a hermitage.
 śrama, *m.* fatigue, toil.
 śranta, *p. p. p.* weary.
 śrambh, *l. m.* śrambhate; śāśrambhe; śrambhītā; śrambhītva, *and* śrabdhvā: neglect. *vi.*, be confident.
 vīśrabdha, *p. p. p.* confident, bold.
 śri, *l. a. m.* śrayati, -te; śīśrāya, śīśriye; śrayitā; śrayisyati, -te; aśīśriyat, -ta; *perf. part.* śīśrivas: *p.* śriyate; āśrāyi; śrita: enter; obtain; take refuge. *adhī-*, *and* ā-, flee to. *ut.*, raise.
 pratīśraya, *m.* a house, dwelling.
 śaraṇa, *n.* a house, refuge, protection.
 śarānya, *adj.* that affords protection.
 śiras, *n.* a head.
 śirsa, *n. id.*
 śringa, *n.* a horn; mountain-peak.

śri, *f.* good fortune; beauty, grace: the wife of Viṣṇu.
 śrinat, *adj.* fortunate.
 śreyas, *adj. comp.* better: *n.* good fortune, happiness.
 śreṣṭha, *adj. sup.* best.
 śru⁵, *ḍ. a.* śṛṇōti; śuśrāva, śuśruve; śrotā; śrosyati; āśrauṣit: *part. perf.* śuśruvas: *p.* śrūyate; āśrāvi: *caus.* śrāvayati; aśīśravat: *des.* śīśrāvayisyati: hear. *prati-*, promise. *vi.*, *pass.* be famous. *sa-*, hear, obey; promise.
 śroni⁶, *f.* the hip and loins.
 ślakṣṇa, *adj.* soft, gentle, sweet.
 śloka, *m.* a line of poetry, a verse.
 Puṇyaśloka, *m.* an epithet of Nala.
 śvan⁷, *m.* a dog.
 svā-pada, *m.* (dog-footed,) any beast of prey.
 śvaśura⁸, *m.* a father-in-law.
 śvaśrū⁹, *f.* a mother-in-law.
 śvas, *adv.* to-morrow.
 śvas, *2. a.* śvasati; *impf.* āśvasit *and* āśvasat; *pot.* śvaset; śāśvāsa; śvasitā; śvasisyati; *caus.* śvāsayati; aśīśvasat: breathe, live. *caus.* refresh. ā-, breathe; take courage; sigh. *caus.* encourage, console. *ni-* *and* *ni-*, sigh. *vinis-*, sigh deeply.
 niśśvāsa, *m.* breath; a sigh.
 śvāsa, *m.* breath.
 ṣaṣ¹⁰, *num.* six.
 pariśodaśa, sixteen.
 ṣaṣṭha, *adj.* sixth.
 ṣoḍaśa, *adj.* sixteenth.
 sa-, *prp. insep.* with.

¹ credere.² Pal. saddhā.³ Pal. samati.⁴ Pal. assama.⁵ Pal. suyati; Pers. sanidan; κλυ-, κλυτος; chens, inclutus; Go. hlisan; Rus. slūsāt'; Wel. clywed.⁶ olūnis.⁷ κυων; canis; Go. hunds.⁸ ἐκυρος; socer; Go. svaihra.⁹ ἐκρυα; socrus; Go. svaihro.¹⁰ Pers. ṣaṣ; ἑξ; sex; Go. sahs; Pal. cha; Wel. chwech; Rus. šest'.

sadā, *adv.* always.
 san-gāta, *adj.* narrow; crowded:
n. a strait; difficulty.
 sañj, 1. *a.* sajati; sasanja; san-ktā;
 san-ksyati; *prec.* sajjāt: a-
 san-ksit: *p.* sajjate; sakta:
 adhere.
 prasanga, *m.* attachment.
 sangā, *m.* *id.* See also gam.
 sad¹, 1 and 6. *a.* sidati, sasāda;
 sattā; satsyati; asadat; *perf.*
part. sedivas; sauna: *caus.*
 sādāyati; asisadat: sit; dwell:
 sink with sorrow; perish.
 ava-, sink down; waste away.
 ā-, sit; go to; find; attack.
 ni-, sit down. pra-, be in-
 clined towards, favour.
 apasada, *m.* a low mean per-
 son.
 pariśad, *f.* an assembly, multi-
 tude.
 pariśada, *m.* an attendant.
 prasanna², *p. p. p.* propitious.
 prasāda, *m.* favour, kindness.
 prāsāda, *m.* a palace.
 sapta³, *num.* seven.
 saptama, *adj.* seventh.
 sam-⁴, *prp. insep.* with, wholly.
 sarva⁵, *adj.* all.
 sarvatas, *adv.* on all sides, from
 all directions.
 sarvathā, *adv.* every way, in
 every manner.
 sarvadā, *adv.* at all times.
 sarvaśas, *adv.* wholly.
 sal, 1. *a.* go.
 salila, *n.* water.
 sāla, *m.* the name of a tree,
 shorea rōbusta.
 sah, 1. *m.* sahate; sehe; sahitā,
 and sōdhā; sahisyate; asa-
 hiṣṭa; sahitum, and sōdhum;

sōdha, sahya: endure, bear
 with; support; resist; con-
 quer; be able.
 utsāha, *m.* an effort.
 duhsaha, *adj.* hard to bear.
 -saha, *adj.* -enduring.
 saha, *prp. v. inst.* with.
 saha-ja, *adj.* inborn, innate.
 sahas, *n.* power, strength.
 sahasā, *adv.* immediately,
 quickly.
 sahita, *adj.* joined with, asso-
 ciated.
 sahasra⁶, *num.* a thousand.
 sāgara, *m.* the sea, ocean.
 sāgaran-gama, *m.* a river.
 sādha, 5. *a.* sādhnōti, sādhyati;
 sasādha; sādhdā; sāsya-
 ti; asātsit: finish, complete. 4.
a. be finished.
 sādhu, *adj.* good.
 sāntu (or śāntu), *v. a.* console.
 śi, 5, and 9. *a. m.* śinōti, śinute,
 śināti, śinite; śiśāya, śiśye;
 setā; seṣyati, -te; asaiṣit,
 aseṣṭa; śita: bind.
 asita, *adj.* black.
 śita, *adj.* white.
 sv-asita, *adj.* very black.
 śimha, *m.* a lion.
 śic, 6. *a. m.* śinōcati, -te; śiśeca;
 sekti; seksyati, -te; asikat,
 -ta and asikta; śikta: sprin-
 kle.
 śidh, 4. *a.* śidhyati; śiśedha; sed-
 dhā; setsyati; asidhat; se-
 dhitvā, śidhitvā, and śiddhvā;
 śiddha: be finished, prosper,
 succeed.
 su-⁷, *adv. insep.* well; very.
 su, and sū, 1. and 2. *a.* savati,
 and sauti; suśāva; sotā; so-
 syati; asaṣit and aṣavit. 2.

¹ ἑδος; sedere; *Go.* sitan; *Rus.* syest'.

² Pal. pasanna.

³ Pers. haft; Pal. satta; ἑπτα; sep-
 tem; *Go.* sibun; *Rus.* sedm'.

⁴ Pers. ham; *svv.* con-.

⁵ Pal. sabba; *Hind.* sab; *Pers.* har.

⁶ Pers. hazār.

⁷ ev.

- and 4. *m.* sūte, sūyate; sū-
sūve; sotā, and savitā; so-
syate and saviṣyate; asoṣṭa,
asavista: *p.* sūyate; sāvītā;
saviṣyate; asāvi, (*pl.* asavi-
sata;) suta, sūta, and sūna:
bring forth a child, beget.
- utsava, *m.* a feast.
- utsuka, *adj.* eager, desirous.
- prasūta, *p. p. p.* born.
- savitri, *m.* the sun.
- suta, *p. p. p.* born; a child.
- sūta, *m.* a charioteer.
- sūtatva, *n.* the office of cha-
rioteer.
- sūna, *p. p. p.* born.
- sūnu¹, *m.* a son.
- stri², (*for* sutri,) *f.* a female; a
woman.
- snusā³, *f.* a son's wife.
- sundara, *adj.* beautiful.
- sur, 6. *a.* suratī; suṣora; soritā;
asorit: shine; rule.
- asura, *m.* a demon, hostile to
the gods.
- sura, *m.* a god.
- sūrya⁴, *m.* the sun.
- sūryodaya, *m.* sun-rise.
- svar, *indec.* heaven.
- svarga, *m.* the heaven of Indra.
- sūc, 10. *a.* sūcayati: prove; de-
clare, show.
- sūcita, *p. p. p.* revealed.
- sūd, 1. *m.* sūdate; sūṣūde; sūditā:
caus. and 10. *a.* sūdayati,
asūṣudat: strike, kill.
- niśūdāna, *m.* killer.
- sūdāna, *m. id.*
- sri, 1. *a.* and 3. saratī, sisartī;
sasāra, (*du.* sasriva;) sartā;
sarisyati; *prec.* sriyāt; asār-
sit, and asarat: go; go to;
flow.
- saras, *n.* a lake.
- sarit, *f.* a river.
- sāra, *n.* water: *m.* marrow,
strength.
- sri⁵, 6. *a.* and 4. *m.* sriyati, sriyya-
te; sasarja, (2. *s.* sasarijtha
and sasaraṣtha,) sarriye; sraṣ-
tā; sraksyati; asrākṣit: *p.*
sriyyate; asarji; srista: leave,
quit; be left; let go; create.
- utsarga, *m.* the act of forsak-
ing; a gift.
- utsrastu-kāma, *adj.* wishing to
let loose.
- visarjana, *n.* the act of leaving.
- sarga⁶, *m.* a rest, pause: crea-
tion; nature.
- sarjana, *n.* the act of leaving.
- sraj, *f.* a garland.
- srip⁷, 1. *a.* sarpatī; sasarpa;
sarptā, and sraptā; sarpsya-
ti, and srapsyati; asripat;
sripta: creep; go.
- sev, 1. *a. m.* sevati, -te; siseve;
sevitā; sevisyate; aseviṣta:
inhabit, dwell. *m., id.*
- sairandhri, *f.* a free woman living
by her work.
- so, 4. *a.* syati, sasau; sātā;
sāsyaati; seyāt; asāt, and
asāsīt: *p.* siyate; sita: end;
destroy. *ava-*, determine. *vy-*
ava-, id.
- vyavasiya, *m.* determination,
purpose; labour, effort.
- sita, *adj.* ended; white.
- asita, *adj.* black.
- soma, *m.* the moon; the moon-
plant, asclepias acida; the
juice of the moon-plant.
- soma-pa, *m.* one who drinks the
soma juice; a sacrificer.
- saumya, *adj.* beautiful.

¹ *Go.* sunus; *Rus.* sūn".² *Hind.* istri.³ *nurus.*⁴ *Pal.* sūra; *Pers.* xūr.⁵ *Pal.* sarijati.⁶ *Pal.* sagga.⁷ *Pal.* sappatī; *eprew;* serpero.

skandha, *m.* a shoulder.
 stambh, 5 and 9. *a.* stambhnoti, stambhnāti; astambhit, and astambhat; stambhitvā, and stabdhvā; stabdha: support, prop. vi-, prop; hinder.
 stabdha, *p. p.* stiff; immovable; obstinate.
 stambha, *m.* a pillar, column.
 stim, and stim, 4. *a.* stimyati, stimyati; tistēma, tistīma; stimita: be moist, wet.
 stri¹, and stri, 5 and 9. *a.* m. strinoti, -nute, strināti, -nite; tastāra, tastare; startā, staritā, staritā; starisyati, -te, and starisyati, -te; *prec.* star-yāt, stiryāt, strisista, starisista, stirisista; astārsit, astārit, astrita, astarista, astarista, astirista; strita, stirna: strow; cover; spread over.
 vistara², *m.* expansion, fulness: a long tale.
 sthā³, 1. *a. m.* tisthāti, -te; tathau, tasthe; sthātā, sthāsyati, -te; stheyāt, sthāsishta; asthāt, asthita, asthisata: *p. impers.* sthiyate; sthāyitā; sthāyisyate, sthāyisista; asthāyī, asthāyisata: *sthitā: caus.* sthāpayati, -e; atisthīpat: stand; continue: *caus.* place. ava-, descend, depart. ā-, mount; go to; set about. upa-, stand near, wait upon. pra-, go forward, set out. prati-, be occupied in.
 adhīsthāna, *n.* rule, authority; a kingdom, city.
 upastha, *m.* the hip.
 parinisthā, *f.* a house, dwelling.

pratiṣṭha, *adj.* famous: *f.* fame.
 -stha, *adj.* -standing, -being.
 sthāvira⁴, *adj.* firm; old.
 sthāna⁵, *n.* the act of standing; a place.
 sthānu, *adj.* firm.
 sthāvara, *adj.* firm: *m.* a mountain.
 sthiti⁶, *f.* the act of standing: firmness, constancy.
 sva-stha, *adj.* in health.
 snih, 4. *a.* snihyati; sīnoha; snehitā, snegdhā, and snedhā; snehisyati, and sneksyati; asnihat; snehitvā, snulitvā, snigdhvā, and snidhvā; snigdha, and snidha: love.
 snigdha, *p. p.* beloved, pleasing: fat, oily.
 sneha, *m.* love: fat, oil.
 spāś, 1. *a. m.* spaśati, -te; paspaśa, paspaśe; spaśiti, spaśisyati, -te; aspāśit, aspāśista; spaśta. restrain: join.
 vispaśa, *p. p.* clear, distinct.
 sprīś, 6. *a.* sprīśati; pasparśa; sprāśtā, and sparśtā; sprakśyati and sparkśyati; *prec.* sprīśyāt; asprākśit, asprākśit, asprīkśat: sprīśta: touch: sprinkle.
 sparśa, *m.* touch.
 -sprīś, and -sprīśa, *adj.* -touching.
 sphāy, 1. *m.* sphāyate; pasphāye; sphayitā; sphita: *caus.* sphāvayati; apīsphavat: grow; become fat.
 sphita, *p. p.* swollen, turbid.
 sma, *an expletive; which, however, sometimes gives a past sense to the present tense.*
 smī, 1. *m.* smayate; sīsmīye;

¹ *Rus.* streti; *сгруппы*; struere; *Go.* straujan.

² *Pers.* bistar.

³ *Pers.* istādan; *сгнн*; stāre; *Go.*

standan; *Rus.* stat'.

⁴ *Rus.* star'.

⁵ *Pal.* thāna.

⁶ *Pal.* thiti.

- smetâ; smesyate; asmeštâ; smita: smile. vi-, wonder.
- vismaya, *m.* wonder, astonishment.
- vismita, *past p.* astonished.
- smaya¹, *m.* a smile; wonder.
- smita, *n.* laughter; a smile.
- smita-pūrva, *adj.* beginning with a smile.
- smṛi², 1. *a.* smarati; sasmāra, (*pl.* sasmārus; smartā; smarisyati; asmārsit: *p.* smaryate; *prec.* smṛisista, and smārisista: remember.
- syand, 1. *m.* syandate; sasyando; syanditâ and syantâ; syandisyate, syantsyate, and -ti; asyandista, asyanta; asyandat; syanditum, and syantum; syanditvâ, and syantvâ; syanna: flow; pour out; run to and fro.
- sindhu, *m.* a river: the Indus: Sindh.
- syandana, *m.* a chariot: the name of a tree, dalbergia ougeinensis.
- srams, 1. *m.* fall, slip.
- sru, 1. *a.* sravati; susrâva, (*du.* susruva;) srotâ; srosyati; asusravat: *caus.* srāvayati; asusravat, and asisravat. flow.
- prasravana, *n.* a flood, stream.
- srotas, *n.* id.
- sva³, *adj.* own: in comp. self; own.
- svaka, *adj.* one's own.
- svayam, *indec.* self.
- svāmin, *m.* a lord.
- svaira, *adj.* free: *n.* free will.
- svaij, 1. *m.* svajate, sasvaje, and sasvanjo; svan-ktâ; svan-ksyate; asvan-ktâ; svakta: embrace.
- svan⁴, 1. and 10. *a.* svanatî; sasvana, (*pl.* sasvanus, and svenus;) svanitâ; svaniṣyati; asvanit, and asvānit: sound.
- nisvana, *m.* a noise.
- svana, *m.* a sound, noise.
- svap⁵, 2. *a.* svapiti, asvapit and asvapāt; susvāpa; svaptâ; svapsyati; asvāpsit; *pot.* svapyāt, *prec.* supyāt; *suptvâ:* *p. impers.* supyate; *supta.* sleep.
- svapna⁶, *m.* sleep: a dream.
- svara, *m.* a sound; a vowel.
- su-svara, *adj.* having a pleasant sound.
- svasri⁷, *f.* a sister.
- svit, *an interrogative particle.*
- svid⁸, 4. *a.* svidyati; sisveda; svettâ; svetsyati; asvidat; svinna, and svedita: *caus.* svedayati; asisvidat: sweat.
- asveda, *adj.* without sweat.
- sveda⁹, *m.* sweat.
- ha, *conj.* an expletive.
- hamsa¹⁰, *m.* a swan; a goose.
- han¹¹, 2. *a.* The old form is ghan. hanti, (hata, ghnanti;) *imp.* 2. jahi, (*pl.* hata,) hanyāt, 1 *pret.* ahan, (ahatām, aghnan;) jaghāna, (*pl.* jaghnus;) hantâ; hanisyati; *part. pres.* ghnat, *perf.* jaghnivas, and jaghanvas; hatvâ: *p.* hanyate; jaghne, hantâ, and ghānitâ; hanisyate, and ghanisyate, ghanisista; aghāni, (*pl.* aghā-

¹ Rus. smyx'.² memor.³ sui, suus.⁴ sonus.⁵ Pal. sapati; Pers. xuftan; Rus. spat'.⁶ Pers. xvâb; úrvos; somnus; Go.

slepan.

⁷ Pers. xvâhar; soror; Wel. chwær;

Go. svistar.

⁸ Pal. sudati.⁹ Pal. seda; súdor.¹⁰ xvv; anser; Rus. gús.¹¹ Pers. zadan.

nisata, and ahasata); hata : strike, kill.
 ahimsā, *f.* harmlessness.
 -gha, *adj.* -striking, -killing.
 -ghna, *adj. id.*
 parigha, *m.* a club.
 vighna, *n.* a hindrance.
 -han, *m.* -striking, -killing; slayer.
 hanu¹, *m. f.* the jaw.
 hims, 7. 1, and 10. *a. m.* strike, kill.
 himsā, *f.* harm, injury.
 haya, *m.* a horse.
 haya-kovida, *adj.* skilled in horses.
 haya-jnatā, *f. and* haya-jnāna, *n.* a knowledge of horses.
 has, 1. *a.* hasatī; jahāsa; hasitā; hasisyatī; ahasit: *caus.* hasayati: *des.* jahasisyati: *intens.* jahasyate: laugh. pra-, burst into laughter.
 parihāsa, *m.* a joke.
 -hāsin, *adj.* -laughing.
 hasta², *m.* a hand; the trunk of an elephant.
 hastin, *m.* an elephant.
 hā, *int.* alas! ah!
 hūhā, *int.* from pain, or fear.
 hā, 3. *a.* jahāti, jahitas, and jahitas; jahātu (2 pers. jahihu, jahihī and jahāhi); jahyāt; jahau; hātā; hāsyatī; heyāt; ahāsīt; hitvā: *p.* hiyate; hina. leave, forsake.
 juhma, *adj.* crooked; wicked.
 juhma-ga, *adj.* going crookedly.
 hina, *p. p.* forsaken; void of.
 hi, *conj.* for.
 hi, 5. *a.* hinotī; jighāya; hetā; hesyati; ahasīt: go; send; increase.
 hetu, *m.* the cause of a thing.
 hu, 3. *a.* juhoti; imper. 2. juhu-

dhi; juhāva; hotā; hosyati; ahasīt: *p.* hūyate: sacrifice.
 huta, *p. p.* sacrificed: *n.* an offering.
 hut'-āsa, and hut'-āsana, *m.* the sacrifice-eater, fire, Agni.
 hotri, *m.* a sacrificer.
 hotra, *n.* a sacrifice.
 hri, 1. *a. m.* haratī, -te; jahāra, jahre; hartā; harisyati, -te; ahārsīt, ahrita: *p.* hriyate; ahāri: *des.* jihirsati, -te: *caus.* hārayati, -te: seize; take; carry; steal. ā-, bring. vyā-, explain; speak, tell. vi-, amuse one's self; walk about; spend time, live. sam-, bring together, seize.
 apaharaṇa, *n.* the act of taking away.
 ahartri, *m.* one who brings an offering.
 āhāra, *adj.* -bringing: *m.* food.
 uddhṛita = ut-hrita, torn up.
 jihirs, *desid.* wish to take.
 parihārya, *adj.* that may be taken away, or avoided.
 hari, *adj.* green; yellow: *m.* Viṣṇu.
 harṇa, *adj.* pale yellow.
 harṇi, *f.* a doe.
 harit, *adj.* green.
 haritaki, *f.* the name of a plant, termināha chebulā.
 hiraṇyā³, *n.* gold; wealth.
 hṛd, *n.* the heart.
 akṣa-hṛdaya, *n.* knowledge of dice.
 akṣa-hṛdaya-jna, *adj.* skilled in dice.
 asuhṛd, *adj.* unfriendly, hostile.
 suhṛd, *adj.* friendly.
 sauhṛda, *n.* friendship.
 sauhārda, *n. id.*

¹ yevus; Go. kinnus.² Pal. hattha; Pers. dast.³ Pal. hiraṇṇa.

hric-chaya, (= hridi śaya, that dwells in the heart,) *m.* love.
 hridaya¹, *n.* heart; knowledge.
 hridya, *adj.* pleasant.
 hriṣ, 4. *a.* hriṣyati; jaharṣa; harṣitā; harṣisyati; ahriṣat; hriṣita, and hriṣta: *caus.* harṣayati; ajaharṣat, and ajihriṣat: *des.* jiharṣisati: rejoice: stand on end, of the hair, whether from fright or joy.
 harṣa, *m.* joy.
 hriṣta, *p. p. p.* delighted.
 hrada, *m.* a lake.
 hradīni, *f.* a river.
 hrasva, *adj.* short; narrow.
 hrasva-bāhu, *adj.* short-armed.
 hri², 3. *a.* jihreti, *pl.* jihriyati; jihrāya and jihrayāñcakāra;

hretā; hresyati; ahraṣit; hriṇa and hrita: be ashamed.
 hlād³, 1. *m.* hlādate; jahlade; hlādītā; hlanna. *caus.* hlādayati, ajihladat: be glad.
 hval, 1. *a.* hvalati; jahvāla; ahvālīt: tremble, stagger.
 vihvala, *adj.* agitated, troubled.
 hve, 1. *a. m.* hvayati, -te; juhāva, juhuve; hvātā; hvāsyati, -te; hūyāt, hvāsiṣta; ahvat, ahvata, ahvāsta; hūya: *p.* hūyate; ahvāyī, ahvāyīṣta, ahvata, ahvāsta; hūta: call; call to. ā-, call towards, challenge. samā-, call towards one at the same time or place.
 āhava, *m.* battle, war.
 samāhrāna, *n.* challenge.

¹ *Pal.* hadaya; καρδία; *cor*; *Go.* haito.

² *Rūs.* sram"; *Pers.* šarm.

³ *lātus.* *Go.* hlās.

A S K E T C H
OF
S A N S K R I T G R A M M A R.

A SKETCH OF SANSKRIT GRAMMAR¹.

1. THE Sanskrit alphabet consists of forty-seven letters, of which thirty-three are consonants: these last are arranged according to the vocal organs on which they depend.

VOWELS :

a, ā, ɪ, i, u, ū, ɾɪ, ɾi, e, ai, o, au.

CONSONANTS :

	hard.									hard.
Gutturals,	unaspirated	k	kh	unaspirated.	g	gh	nasals.	n	sibilants.	
Palatals,		c	ch		j	jh		ñ		ś
Cerebrals,		t	th		ḍ	ḍh		ṇ		ṣ
Dentals,		t	th		d	dh		n		s
Labials,		p	ph		b	bh		m		

Semivowels, y, r, l, v.

The simple aspirate, h.

To these must be added ṁ, which is a slight nasal, called anu-svāra, and ḥ, a soft aspirate, called visarga.

Each consonant is named by adding a short a; as ka, ca, ṭa, ta, pa.

The letter h here added to ten of the consonants shows that these letters are to be followed by an aspiration which does not change the sound of the letter itself.

2. The letters are divided into *hard* and *soft*. The *hard* consonants are k, c, ṭ, t, p, with their aspirates, as well as the *sibilants*; the remaining consonants and all the vowels are *soft*.

¹ The substance of this sketch is from Wilson's Grammar.

labial, a vowel, y, v, h, visarga, or an anusvāra derived from n or m. But if the n is final it must not be changed. (k) [a] ch is substituted for ś, whenever the latter follows any consonant except a *semi-vowel, nasal, or sibilant*; thus tat śrutvā = tac śrutvā, by (e).

= tac chrutvā, by (k).

[β] When n ends a word and ś follows, the n must be written ñ, and ś may be changed to ch. (l) s not final becomes ṣ after any vowel except a or ā (even with the intervention of anusvāra or visarga), and also after the semivowel r or l, or after k. (m) ṣ before s becomes k; and a final ṣ is usually changed to ṭ, but sometimes it becomes k. (n) s becomes ś before a *palatal*, and s becomes ṣ before a cerebral. (o) s is dropped from sthā, and stambh, when the preposition ut is prefixed. (p) When h follows any consonant that has an aspirate, that letter must be made soft, and then its aspirate may be substituted for h; thus vāk haratī becomes vāg haratī, for which we may write vāg gharatī. (q) A final y or v, preceded by a or ā, may be dropped before any vowel. (r) t may be inserted before a word beginning with ch, if the preceding word ends in a short vowel; it may also be inserted if the preceding word ends in a long vowel or has a long vowel immediately before its last syllable; and it may likewise be inserted after the particles ā and mā prefixed to verbal inflexions or derivatives beginning with ch.

5. *Visarga*. h, s, and r are mutually interchangeable. (a) A final s becomes h at the end of a verse or sentence; and it may be so changed before a sibilant, or before a hard letter followed by a sibilant, or a hard guttural or labial. (b) A final s becomes r after any vowel except a or ā, the s being before any *soft* letter. (c) A final syllable as becomes o, when followed by a word beginning with a or a soft consonant, this a being rejected, and its place being marked by an apostrophe. (d) s final in the nom. mas. of the pronouns tat, etat is usually omitted. (e) s final, preceded by a, is dropped before any vowel except a; and, when preceded by ā, is dropped before any soft letter.

6. *Number and Gender*. There are three numbers and three genders; the dual number being found in nouns, pronouns, and verbs; but there is no variation for gender in the verbs.

7. *Nouns*. Nouns have eight cases, which are arranged in the following order:

1. Nominative. 2. Accusative. 3. Instrumental. 4. Dative. 5. Ablative. 6. Genitive. 7. Locative. 8. Vocative. The instru-

mental has the sense of *by* or *with*; the ablative, that of *from*; and the locative, of *in*, or *on*.

The changes made for number and case will be seen in Table I. in which each noun is arranged according to its final letter.

8. *Adjectives*. Adjectives are declined like nouns, their terminations varying according to the gender. (a) The *comparative* is formed by adding tara, *m.* as, *n.* am, *f.* à, and the *superlative* by adding tama to the crude form; as *punyas*, -am, -à, *holy*, *punyatara*s, -am, -à, *more holy*, *punyatama*s, -am, -à, *most holy*. A final *n* is rejected before these terminations, and the affix *vas* in participles becomes *t*; as *yuvan*, *young*; *yuvatara*, *younger*; *yuvatama*, *youngest*; *vidvas*, *wise*; *vidvattara*, *wiser*; *vidvattama*, *wisest*. (b) Some adjectives add *iyas* for the comparative, and *istha* for the superlative; thus *bala*, *strong*, *baliyas*, *stronger*; *m.* -iyān, *n.* -iyas, *f.* -iyasi; *balastha*, *strongest*, *m.* isthas, *n.* -istham, *f.* isthā.

9. *Numerals*. These are either *cardinals* or *ordinals*; the latter are all declinable, and some of the former, according to Table II.

10. *Pronouns*. The *personal* pronouns of the first and second persons are, *asmat*, the crude form of *aham*, *I*, and *yusmat*, the crude form of *tvam*, *thou*. *Adjective* pronouns are declined like *sarva*, *all*.

The declensions will be found in Table III.

11. *Verbs*. (a) The moods and tenses of Sanskrit verbs are as follows:

1. Indicative mood, present tense.
2. 1st preterite, denoting an action recently past or not completed.
3. 2nd preterite, denoting an action absolutely past.
4. 3rd preterite, denoting an action past of any period, especially very remote.
5. 1st future, properly an agent with the present tense of the verb to be¹.
6. 2nd future, denoting an action indefinitely future.
7. Imperative mood.
8. Potential mood.
9. Precative mood.
10. Conditional mood.

¹ In Russian the past tense is an agent or participle, not varying for the person, but for gender and number.

(b) There are three *Voices*, viz. *Active*, *Middle*, and *Passive*. The terminations marking the various tenses and moods will be found in Table IV; and it must be remembered that the *Passive* in most cases takes the terminations belonging to the *Middle* voice. Before these terminations are attached, the *root* usually undergoes some modification. In connection with these changes, the verbs are arranged in ten classes or conjugations; but, with the exception of the tenth conjugation, the roots limit these changes to the Present, and 1st Preterite, Tenses, with the Imperative, and Potential Moods. These four are therefore called the *conjugational* Tenses. (c) *Second Preterite*. [a] If a root ends in *i*, tho *a* which ends certain persons becomes *au*. [β] There is usually a reduplication of a letter at the beginning of the root. Thus, if the root begins with the vowel *a*, that vowel becomes *i*, as, *ad*, *eat*, *āda*, *I did eat*. But if the *a* is followed by a double consonant, *an* is prefixed; as, *arc*, *worship*, *ānarca*, *I worshipped*. [γ] If a verb begins with *i* or *u*, the substitutes are either *iy* and *uv* or *i* and *ū*; thus, *i*, *go*, becomes *iyāya*, *I went*, *iyetha*, *thou wentest*; *ukha*, *with*, *uvokha*, *it withered*; *iyatus*, *they two went*, *ūkhatus*, *they two withered*. [δ] An initial *ṛ* becomes *ār*; as *ṛ*, *go*, *āra*, *I went*: but when followed by a consonant it inserts *n*; as, *ṛj*, *be firm*, *ānṛje*, *n. it was firm*. [ε] A root beginning with a single consonant, which is neither a guttural nor an aspirate, doubles that consonant; as *pac*, *cook*, *pāpāca*, *I cooked*. [ζ] An initial guttural is changed to its corresponding unaspirated palatal, and *h* is changed to *j*: thus *kṛ*, *make*, *cakāra*; *khan*, *dig*, *cakhāna*; *grah*, *take*, *jagrāha*; *ghas*, *eat*, *jaghāsa*; *hṛ*, *take*, *jahāra*. [η] Sometimes the reduplication of a *semivowel* is the corresponding vowel; as, *yaj*, *sacrifice*, *iyāja*; *vac*, *say*, *uvāca*. [θ] An aspirated consonant substitutes its corresponding unaspirated letter; as, *bhram*, *whirl*, *babhrāma*. [ι] When the initial is a *double* consonant, the former only is repeated; as, *śṛ*, *serve*, *śisṛaya*. But if the double letter is a *sibilant* followed by a *hard* consonant, the latter is doubled; as, *ṣṭū*, *praise*, *ṭuṣṭāva*; *sthā*, *stand*, *tasthau*; while if the second letter is *soft*, the sibilant is doubled; as, *smṛ*, *remember*, *sasmarā*. If a sibilant is followed by a *hard* consonant and *y*, the middle letter is repeated; as *ścyut*, *ooze*, *cuścyota*. [κ] The vowel of the reduplication is a for a root whose medial vowel is *a*, *ā*, *ṛ*, *ṛi*, or whose final is *e*, *ai*, or *o*; as, *kṛ*, *make*, *cakāra*; *bhā*, *shine*, *babhan*; *gai*, *sing*, *jagau*. *a* is also the vowel in the reduplication of *bhū*, *be*, *babhūva*. [λ] Any other short vowel, whether medial or final, is repeated; as, *mud*, *be*

pleased, *mumude*. A *long* vowel is made *short*; as, *sik*, *sprinkle*, *śiśike*. For a medial diphthong the corresponding short vowel is used: as, *pel*, *go*, *pipela*; *lok*, *see*, *luloka*. [μ] Verbs which have a as their middle vowel, and which begin and end in a simple consonant, of which the former would be unchangeable in reduplication, do not allow reduplication before those terminations which begin with a vowel, or before an i inserted before any termination, but such verbs change the a into e; as from *pac*, 2 *pret.* 3 *pers.* *papāca*, *pecatus*, *pecus*; 1st *pers.* *papāca*, *peciva*, *pecima*. [ν] There is another form of the 2nd preterite made up of the *root*, followed by the syllable *ām*, and the second preterite of either as, *be*, *bhū*, *be*, or *kṛi*, *make*, *do*; as, *edh*, *increase*.

S. 1.	edhāmāsa	edhāmbabhūva	edhānacakre
2.	edhāmāsitha	edhāmbabhūvitha	edhānacakṛiṣe
3.	edhāmāsa	edhāmbabhūva	edhānacakre
D. 1.	edhāmāsiva	edhāmbabhūviva	edhānacakṛivahe
2.	edhāmāsathus	edhāmbabhūvathus	edhānacakṛithe
3.	edhāmāsatus	edhāmbabhūvatus	edhānacakṛite
P. 1.	edhāmāsima	edhāmbabhūvima	edhānacakṛimahe
2.	edhāmāsa	edhāmbabhūva	edhānacakṛidhve
3.	edhāmāsus	edhāmbabhūvus	edhānacakṛiro

This form of the second preterite is taken by all verbs of more than one syllable, as well as all *derivative* verbs. In this form as and bhū take the *active* voice, and kṛi follows the voice proper to the root. (d) The remaining tenses call for no especial remarks, their forms being given in the tables of verbs. (e) [α] In the *first* conjugation, the vowel a is inserted *in the root* before a vowel either medial or final, and also a before the *terminations beginning with a consonant*, which last is changed to ā before v and m; thus bhū becomes bho, before a vowel bhav, while ji becomes je, and before a vowel jay. [β] In the *second* conjugation the terminations are added to the root without the intervention of a vowel. An a is sometimes inserted before the middle or final vowel of the root; but a *long* vowel is unaltered. [γ] In the *third* conjugation the radical syllable undergoes reduplication. [δ] In the *fourth* conjugation ya is inserted between the root and the terminations of the conjugational tenses. [ε] In the *fifth* conjugation nu is added to the root. [ζ] In the *sixth* conjugation, the vowel of the root is unchanged, but a is inserted before the terminations. [η] In the *seventh* conjugation na or n is inserted before the final consonant of the root. [θ] In the *eighth* conjugation u or o is inserted before the terminations. [ι] In the

ninth conjugation *nā*, *ni*, and *n* are inserted before the terminations. [κ] In the *tenth* conjugation *a* is inserted before a medial vowel and *ay* is affixed to the root. (f) Any verb may be made causal by adding to the root the vowel *i*, which becomes *ay* before a vowel; the vowel *ā* being prefixed to the radical vowel, thus *bhū* becomes *bhau*, which is changed to *bhūvi*, and before a vowel to *bhūvay*. (g) A verb becomes a *desiderative* by reduplication and the addition of *s*. The vowel of reduplication is *i*, for a medial or final *a*, *ā*, *i*, *ī*, *ṛi*, *ṛi*, *e*, or *ai*; and the vowel is *u*, for *u*, *ū*, *o*, or *au*. When a root begins with a vowel, the reduplication is the radical syllable itself followed by the final consonant with *i* prefixed. (h) In *frequentatives* the root is doubled. A verb beginning with a vowel repeats the whole, lengthening the syllable of the root. There are various modifications of the vowels. (i) *Participles* are either declinable or indeclinable. [α] The *Present Participle Active* is formed by changing into *at*, the termination of the 3rd *pl.* of the present tense. It is declined like *tudat*. [β] The *Present Participle Middle* is formed by adding *ana* to the same termination; but when, as in the *first*, *fourth*, *sixth*, and *tenth* conjugations, the inflective base ends in *a*, then *māna* is added for the participle. These middle participles are declined like nouns in *a*, as *pacamānas*, *pacamānā*, *pacamānam*. [γ] *Participles of the second preterite*. The *active* is formed by adding *vas* to the inflective base, as it occurs before the terminations of the dual and plural numbers of the second preterite. The augment *i* is inserted after certain verbs. These participles are declined in the three genders as, from *i*, *go*; *iyivas*; *nom.* *iyivān*, *m.* *iyuṣi*, *f.* *iyivat*, *n.* *kṛi*, *do*, *cakṛivas*; *nom.* *cakṛivān*, *m.* *cakruṣi*, *f.* *cakrivat*, *n.* The *middle* participle of the second preterite is formed by adding *ana* to the inflective base as it occurs before the termination of the third person plural; thus *pac*, *cook*, makes *pecāna*; *vac*, *speak*, *ūcāna*. [δ] The *indefinite past participle active* is formed by adding to the root *tavat*; as *kṛitavat*, *having made*. It is used commonly with the verb *as*, *be*. The *passive* participle of the indefinitely past is formed by adding *ta* to the root, as *kṛita*. This *ta* is sometimes changed to *na*. [ε] The *future active* participle is formed from the second future tense by changing the termination *ati* of the 3rd pers. sing. to *at*, for the *active* voice, and *māna* for the *middle*. [ζ] *Future participles of fitness, likelihood, or necessity*, are formed by adding to the root the affixes *tavya*, *aniya*, or *ya*. These are declined in three genders; the feminine frequently being used as a noun. [η] *Indeclinable parti-*

ciples. There are two participles of the past tense which admit of neither gender, number, nor case. They are generally formed from the past passive participle by changing *ta* into *tvā*, or *da* into *dvā*; but when the verb has a preposition before it, the affix is *tya*, after a short vowel, and *ya* after a long one. (*k*) *Infinitive Mood.* This is an indeclinable noun and may be formed from the first future by changing *tā* into *tum*¹.

¹ In the Vocabulary are inserted the chief tenses of all the verbs occurring in Nala. These forms are from Westergaard, *Rādicēs linguae Sanscritæ*.

TABLE I.

DECLENSIONS OF NOUNS.

	SINGULAR							DUAL				PLURAL					
	N.	Ac.	I.	D.	Ab.	G.	L.	Y.	N. Ac. Y.	I. D. Ab.	G. L.	N. Y.	Ac.	I.	D. Ab.	G.	L.
hast-a, m. hand.	as	am	ama	aya	at	asya	e	a	au	abhyam	ayos	as	am	ais	abhyas	asam	asu
rac-a, n. forest.	am	"	"	"	"	"	"	"	"	"	"	as	am	"	"	"	"
mā-lā, f. garden.	ā	ām	āya	āram	ā	āya	e	"	"	"	"	as	as	ābhas	ābhyas	"	āsu
p-a, m. preserver.	as	am	a	e	as	l	ā	am	"	ce	"	as	"	"	"	am	"
hav-a, m. poet.	as	im	inā	aye	es	au	e	i	abhyam	yes	ayos	in	inbas	abhyas	inam	iyau	"
vai-a, n. water.	i	l	inā	me	mas	ini	l or e	ini	"	ines	ini	ini	"	"	"	iyam	"
mat-a, f. mind.	is	im	yā	ya or	es or yas	an or	yam	e	i	"	yes	ayos	is	"	"	"	"
sakh-a, m. friend.	as	āram	"	ye	yus	yan	"	āyam	"	"	ayos	in	"	"	"	"	"
pat-a, m. husband. (a)	as	im	"	"	"	"	"	"	"	"	ayos	"	"	"	"	"	"
asth-a, m. bone.	i	t	nā	ne	nes	ani	l	ini	"	nos	ini	ini	"	"	"	nam	"
bh-i, f. fear.	as	iyam	iyā	ive or	iyas or	iyi or	iyam	is	iyam	ibhyam	iyos	iyas	iyas	ibhas	ibhyas	inim or	iyau
str-i, f. woman.	"	iyam or	"	iyai	iyas	iyam	l	"	"	"	"	iyas or	is	"	"	iyam	"
nadi-i, f. river.	i	im	yā	yai	yas	yam	l	yan	"	yes	yas	is	"	"	"	inam	"
n-i, m. leader.	as	yam	"	yo	yas	"	is	"	"	"	yas	in	inbas	abhyas	inam	iyau	"
bhān-a, n. sun.	as	um	unā	ave	os	au	o	u	ubhyam	ves	avos	un	unbas	ubhyas	usam	usu	"
tal-u, n. palate.	u	"	"	une	unas	uni	u or o	uni	"	unos	uni	uni	"	"	"	"	"
dhān-a, f. much corn.	as	um	vā	val or	os or vās	au or	vam	o	u	"	yes	avos	us	"	"	"	"
bh-i, f. the earth.	as	uram	urā	urval or	urvas or	urvi or	uram	us	uram	ubhyam	uvos	urvas	urvas	ubhas	ubhyas	inim or	urau
vadh-a, f. wife.	"	im	vā	vai	yas	yam	u	yan	"	yes	yas	us	"	"	"	inam	"
put-r, m. father.	"	aram	rā	re	ur	ari	ar	aram	"	ribhyam	ros	aras	rin	ribhas	ribhyas	iyam	iyau
m-r, m. man.	"	"	"	"	"	"	"	"	"	arus	"	"	"	"	"	inim or	"
māt-r, f. mother.	"	"	"	"	"	"	"	"	"	ros	"	ris	"	"	"	inam	"
duhit-r, f. daughter.	"	"	"	"	"	"	"	"	"	"	"	rin	"	"	"	"	"
dit-r, m. giver.	"	āram	"	"	"	"	"	āram	"	"	āras	rin	"	"	"	"	"
nap-t, m. grandson.	"	"	"	"	"	"	"	"	"	"	"	ris	"	"	"	"	"
stas-r, f. sister.	"	"	"	"	"	"	"	"	"	"	"	ris	"	"	"	"	"
dāt-r, n. giver.	"	ri	rinā	rinā	rinā	rinā	ri or	rinā	"	rinos	rin	rin	"	"	"	"	"
r-as, f. wealth.	"	āyam	arā	āye	āyas	āyi	as	āyam	abhyam	ayos	āyas	āyas	ābhas	ābhyas	āyam	asau	"
g-o, m. f. or ce con.	as	am	avā	ave	os	avi	aus	avam	abhyam	avos	avos	as	abhas	abhyas	avam	asau	"
n-an, f. ship.	"	āram	avā	ave	āvas	āvī	"	"	abhyam	avos	"	avos	avos	gubhas	gubhyas	cām	asau
vā-o, f. voice.	or g	cām	cā	ce	cas	ci	k	cam	gubhyam	cos	cas	cas	deas	"	"	"	"
pān-a, m. eastern.	"	icām	"	"	"	"	"	icām	"	icos	icās	icās	icbas	icabhyas	icām	yaksu	"
prāy-yān-a, m. western.	"	yācam	icā	ice	icās	ici	yac-	yācam	yagbhyam	icos	yacās	icās	icbas	"	"	asam	"
kr-yān-a, m. going crookally.	"	"	ācā	āce	ācas	āci	"	"	"	ācos	"	"	"	"	"	"	"

TABLE I. *continued.*

DECLENSIONS OF NOUNS.

	SINGULAR							DUAL				PLURAL					
	N.	Ac.	I.	D.	Ab. G.	L.	V.	N. Ac. V.	I. D. Ab.	G. L.	N. V.	Ac.	I.	D. Ab.	G.	L.	
heart, n. anal.	t	tam	tā	te	tas	ti	t	tan	dhayan	tes	tas	tas	dhās	dhāyas	tām	tan	
bird, n. heart.	"	t	dā	de	des	dī	"	dī	"	des	nhi	nhi	"	"	dām	"	
tail, n. striking. (1)	n	nām	tā	te	tas	ti	n	nām	"	tes	nās	tas	"	"	tām	"	
+, n.	t	t	"	"	"	"	t	tī	"	"	nhi	nhi	"	"	"	"	
gates, n. having gone. (2)	an	anām	atā	ate	atas	ati	an	anām	adhayan	ates	antas	atas	adhās	adhāyas	anām	asū	
at, n.	at	at	"	"	"	"	at	ati	"	"	anti	anti	"	"	"	"	
sin, n. fortunate. (3)	an	anām	"	"	"	"	an	anām	"	"	antas	atas	"	"	"	"	
at, n.	at	at	"	"	"	"	at	ati	"	"	anti	anti	"	"	"	"	
mal, n. good. (4)	an	anām	"	"	"	"	an	anām	"	"	antas	atas	"	"	"	"	
at, n.	at	at	"	"	"	"	at	ati	"	"	anti	anti	"	"	"	"	
heart, n. f. green.	t or d	tam	tā	te	tas	ti	t or d	tan	dhayan	tes	tas	tas	dhās	dhāyas	tām	tan	
+, n.	"	t or d	"	"	"	"	"	tī	"	"	nhi	nhi	"	"	"	"	
sin, n. wif.	ā	ānām	ānā	āte	ātas	āti	ān	ānām	adhayan	ātes	ānas	ātas	ādhās	ādhāyas	ānām	āsū	
ri, n. king.	"	"	nā	ne	nas	nī	er an	"	"	nes	"	nas	"	"	nām	"	
ān, n. day.	as	as	"	"	"	"	nī or anī	dhayan	"	anī	anī	dhās	dhāyas	"	dhām or asū		
han, n. killing.	hā	hānām	ghnā	ghne	ghnas	ghnī	han	hānām	hādhayan	hātes	hānas	ghnās or as	hādhās	hādhāyas	hānām	hāsū	
pi, n. sun.	ā	ānām	ghnā	ne or e	nes or as	ghnī or anī	ān	ānām	adhayan	ātes	ānas	ghnās or as	ādhās	ādhāyas	ānām	āsū	
ar, n. horse.	"	anām	atā	ate	atas	ati	"	anām	adhayan	ates	antas	atas	adhās	adhāyas	anām	asū	
dhām, n. house.	ā	ā	nā	ne	nas	nī	er an	nī	adhayan	nes	anī	anī	dhās	dhāyas	nām	asū	
var, n. path.	"	"	anā	ane	anas	anī	"	anī	"	anes	"	"	"	"	anām	"	
ī, n. dog.	vā	vānām	unā	une	unas	unī	vān	vānām	vādhayan	unes	vānas	unās	vādhās	vādhāyas	vānām	vasū	
y, n. young.	uvā	uvānām	unā	une	unas	unī	uvān	uvānām	uvādhayan	unes	uvānas	unās	uvādhās	uvādhāyas	uvānām	uvāsū	
"	uvā	uvā	"	"	"	"	n or uvā	unī	"	"	uvānī	uvānī	"	"	"	"	
dhām, n. wealthy.	ī	īnām	unā	une	unas	unī	mī	īnām	īdhayan	unes	īnas	unās	īdhās	īdhāyas	īnām	īsū	
"	ī	ī	"	"	"	"	ī	īnī	"	"	īnī	īnī	"	"	"	"	
pa, n. path.	nhi	nhi	dhānām	dhānā	dhānas	dhānī	dhān	dhānām	dhādhayan	dhātes	dhānas	dhānas	dhādhās	dhādhāyas	dhānām	dhāsū	
ap, f. water.	k or g	san	sā	sē	sas	sī	k	san	ghayan	sas	sas	sas	ghās	ghāyas	san	asū	
dhā, f. space.	t or d	"	"	"	"	"	t or d	"	dhayan	"	"	"	dhās	dhāyas	"	tan	
vi, n. entering.	"	"	t or d	"	"	"	"	sī	"	"	nhi	nhi	"	"	"	"	
ve, n. Brahmi.	ās	āsan	āsā	āse	āsas	āsī	as	āsan	odhayan	āsas	āsas	āsas	odhās	odhāyas	āsan	asū or asū	
pa, n. drink.	ās	ās	"	"	"	"	"	āsī	"	"	āsī	āsī	"	"	"	"	
pa, n. room.	mān	mānām	mānā	māne	mānas	mānī	mān	mānām	nādhayan	nātes	mānās	nānas	nādhās	nādhāyas	mānām	māsū or nāsū	

TABLE I. *continued.*

DECLENSIONS OF NOUNS.

	SINGULAR							DUAL				PLURAL						
	N.	Ac.	I.	D.	Ab.	G.	V.	N.	Ac.	V.	I.	D.	Ab.	G.	I.			
<i>valas, m. kneeling.</i> (5)	via	vaṣan	uṣi	uṣe	uṣis	uṣi	van	vaṣan	vaḍḍhyan	uṣis	vaṣas	uṣas	vaḍḍhis	vaḍḍhyas	uṣin	vaṣu		
" "	vat	vat	"	"	"	"	vat	uṣi	"	"	vaṣin	vaṣi	"	"	"	"	"	"
<i>sakavāṣ, m. sitting.</i> (6)	vaṇ	vaṇṣan	"	"	"	"	vaṇ	vaṇṣan	vaḍḍhyan	"	vaṇṣis	uṣis	vaḍḍhis	vaḍḍhyas	"	vaṣu		
" "	vat	vat	"	"	"	"	vat	uṣi	"	"	vaṇṣi	vaṇṣi	"	"	"	"	"	"
<i>das, m. son.</i>	s	saṇ	se or sa	se or sū	saṣ or saṣ	sa or su	s	saṇ	saḍḍhyan or saḍḍhyan	saṣ or saḍḍḥ	saṣ or saḍḍḥ	saṣ or saḍḍḥ	saḍḍhis	saḍḍhyas	saṇ or saṇi	daṣu or daṣu		
" "	"	s	"	"	"	"	sl	"	"	"	uṣi	uṣi	"	"	"	"	"	"
<i>gariyas, m. heron.</i> (7)	an	aṇṣan	aṣi	aṣe	aṣis	aṣi	an	aṇṣan	oḍḍhyan	aṣis	aṇṣas	aṣas	oḍḍhis	oḍḍhyas	aṇṣin	aṣu or aṣu		
" "	as	as	"	"	"	"	as	aṣi	"	"	aṇṣi	aṇṣi	"	"	"	"	"	"
<i>visa-vāḥ, m. self-supporting.</i>	vat or vat	vaḥan	uḥi	uḥe	uḥas	uḥi	viḥ	vaḥan	vaḍḍhyan	uḥis	vaḥas	uḥas	vaḍḍhis	vaḍḍhyas	uḥin	vaḥu		
<i>śveta-vāḥ, m. Indus.</i>	vis	"	uḥi or vāḥi	uḥe or vāḥe	uḥas or vāḥas	uḥi or vāḥi	vis	vaḥyan	"	"	uḥas or vāḥas	uḥis	oḍḍhis	oḍḍhyas	uḥin or vāḥin	vaḥu or vaḥu		
<i>amānā, m. ox.</i>	vin	"	uḥi	uḥe	uḥas	uḥi	van	uḥyan	"	"	uḥas	vaḥis	vaḍḍhis	vaḍḍhyas	uḥin	uṣu		
<i>maṇḍalā, m. f. bee.</i>	ṭa or ṭa	ḥan	ḥi	ḥe	ḥas	ḥi	ṭa or ṭa	ḥan	uḥyan	uḥis	ḥas	ḥas	vaḥis	vaḍḍhyas	ḥan	ṭu		
" "	"	ṭa or ṭa	"	"	"	ḥi	"	ḥi	"	"	ṭaṇ	ṭaṇ	"	"	"	"	"	"
<i>uḥ, m. f. milk.</i>	ḥa or ḥa	ḍhan	ḍhi	ḍhe	ḍhas	ḍhi	ḥu	ḍhan	ḍḥyan	ḍhis	ḍhas	ḍhas	ḍḥhis	ḍḥhyas	ḍhan	ḍḥsu		

(1) *tuḍati, f.* (2) *gataṣi, f.* (3) *śrīvati, f.* (4) *maḥi, f.* (5) *vaṇṣi, f.* (6) *saḍḍhi, f.* (7) *gariyaṣi, f.* These all are declined like *nāḥi*.(a) *-ṭa*, like *kari*.

PRESENT PARTICIPLES ACTIVE

	m.	f.		m.	f.
Conj. 1. <i>blu, be.</i>	blavat	blavanti	Conj. 6. <i>taḥ, strike.</i>	tuḥat	tuḥati or tuḥanti
2. <i>ad, eat.</i>	aḥat	adaṭi	7. <i>raḥ, obstruct.</i>	ruḥat	ruḥanti
3. <i>ḥi, arise.</i>	ḥavat	ḥaṭi or ḥanti	8. <i>taṇ, stretch.</i>	taṇvat	taṇvati
4. <i>ḥu, sweep.</i>	ḥuvat	ḥuvati	9. <i>kri, buy.</i>	kriṇat	kriṇati or kriṇanti
5. <i>div, play.</i>	divvat	divvanti	10. <i>car, stand.</i>	caravat	caravanti
6. <i>su, bear.</i>	survat	survati			

The *mas.* and *neut.* are declined like *tuḥi*, and the *feminines* like *nāḥi*.

TABLE II.

NUMERALS.			DECLENSION OF NUMERALS.				
<i>Cardinals.</i>	<i>Ordinals.</i>	<i>Cardinals.</i>		<i>m.</i>	<i>n.</i>	<i>f.</i>	<i>5. Pl. N. Ac. pañca</i>
1. eka	prathamā, ā, am	26. ṣaṭvimsati	1. <i>S. N.</i>	ekas	ekam	ekā	<i>I. pañcabhis</i>
2. dvī	dvitīyas " "	27. saptaṭvimsati	<i>Ac.</i>	ekam	ekam		<i>D. Ab. pañcabhyas</i>
3. tri	tritīyas " "	28. aṣṭavimsati	<i>I.</i>	ekasū	ekayā		<i>G. pañcanām</i>
4. catur	caturthas, ī, am	29. navavimsati or ūnatvimsati	<i>D.</i>	ekasūni	ekasya		<i>L. pañcasu</i>
	turiyas, ā, am	30. trimśat	<i>Ab.</i>	ekasūni	ekasyāi		In the same way are declined sapta, navan, dasan, ekadāsan.
5. pañcan	pañcanas, ī, am	40. catvāriṃśat	<i>G.</i>	ekasya	"		
6. ṣaṣ	ṣaṣṭhas " "	42. dviccatvāriṃśat or dviccatvāriṃśat	<i>L.</i>	ekasūni	ekasūni		
7. sapta	saptamas " "	43. triccatvāriṃśat or triccatvāriṃśat	2. <i>Dual N. Ac.</i>	drav	dve	dve	
8. aṣṭan	aṣṭamas	50. pañcāśati	<i>I. D. Ab.</i>	dravbhyām			
9. navan	navamas	60. ṣaṣṭi	<i>G. L.</i>	dravay			6. <i>N. Ac. sat</i>
10. daśan	daśamas	70. sapṭati	3. <i>Pl. N.</i>	trayas	trīni	trīnas	<i>I. sūbhis</i>
11. ekadāsan	ekadāśas	80. aṣṭi	<i>Ac.</i>	trīn	"	"	<i>D. Ab. sūbhyas</i>
12. dvīdāsan	dvīdāśas	90. navati	<i>I.</i>		trībhis	trīribhis	<i>G. sūnam</i>
13. trayodāsan	trayodāśas	10 ⁰ . śatam, or daśati, f.	<i>D. Ab.</i>		trībhyas	trīribhyas	<i>L. satan</i>
14. catvordāsan	catvordāśas	10 ¹ . sahasram	<i>G.</i>		trayāṇām	trīṇām	8. <i>N. Ac. aṣṭan</i>
15. pañcadāsan	pañcadāśas	10 ² . aruṇas, or ayutam	<i>L.</i>		trīṇa	trīṇsu	<i>I. aṣṭabhis or</i>
16. ṣoḍaśan	ṣoḍaśas	10 ³ . lakṣam, or lakṣi	4. <i>Pl. N.</i>	catvāras	catvāri	catvāras	<i>I. aṣṭabhis</i>
17. sapṭadāsan	sapṭadāśas	10 ⁴ . nyūta, m. n. or prayuta, m. n.	<i>Ac.</i>	catvāras	"	"	<i>D. Ab. aṣṭabhyas or</i>
18. aṣṭadāsan	aṣṭadāśas	10 ⁵ . koṭi *	<i>I.</i>		catvāribhis	catvāribhis	<i>I. aṣṭabhyas</i>
19. navadāsan or ūnavimsati	navadāśas	10 ⁶ . mahāvṛda, m. n.	<i>D. Ab.</i>		catvārībhyas	catvārībhyas	<i>G. aṣṭānam</i>
20. vimśati	vimśas or vimśatitamas	10 ⁷ . padma, m.	<i>G.</i>		catvārīṇām	catvārīṇām	<i>L. aṣṭāsu or</i>
21. ekavimsati	ekavimsas or ekavimsatitamas	10 ⁸ . kharas	<i>L.</i>		catvārīṇsu	catvārīṇsu	<i>I. aṣṭāsu</i>
22. dvāvimsati	dvāvimsas						
23. trayovimsati	trayovimsas						
24. caturvimsati	caturvimsas						
25. pañcavimsati	pañcavimsas						

The numbers 5 to 19 are the same for all genders,
being declinable in the plural only.

* In Pāli there are single words for every power of 10⁰ up to 10¹⁰, which is called asaṅkhyeyya, unaccountable.

TABLE III.

DECLENSION OF PRONOUNS

	SINGULAR							DUAL			PLURAL						
	N.	Ac.	I.	D.	Ab.	C.	L.	N.Ac.	I.D.Ab.	G.L.	N.	Ac.	I.	D.	Ab.	C.	L.
anant, I.	aham	man or mā	maya	mahyan or ma	mat	manam or me	mayi	aham(1)	mahyan(1)	mayam(1)	mayam	manam(2)	manahyan(2)	manam(3)	manahyan(3)	manam	manam
pranata, thou	tvan	tvam or tva	tvaya	tvahyan or ta	tvat	tvamam or te	tvayi	tvam(2)	tvahyan(2)	tvayam(2)	tvayam	tvamam(3)	tvamahyan(3)	tvamam(4)	tvamahyan(4)	tvamam	tvamam
avata, oil, he	avatas	avatan	avataya	avataham	avamat	avatanam	avatai	avata	avahyan	avayam	avata	avatan	avataya	avataham	avatai	avatanam	avatai
" "	avatas	"	"	"	"	"	"	avata	"	"	avata	avatan	"	"	"	"	"
" f.	avata	avatan	avataya	avataham	avamat	avatanam	avatai	"	"	"	avata	avatan	avataya	avataham	avatai	avatanam	avatai
tat, that, he, it	tam	tam	taya	tahyan	tamat	tamanam	tamam	tam	tahyan	tayam	ta	tam	taya	tahyan	tamat	tamanam	tamam
" it, n.	tat	tat	"	"	"	"	"	ta	"	"	tam	tam	"	"	"	"	"
" the, f.	ta	tam	taya	tahyan	tamat	tamanam	tamam	"	"	"	ta	tam	taya	tahyan	tamat	tamanam	tamam
etad, this, he, it	etam	etam or etam	etaya	etahyan	etamat	etamanam	etamam	etam	etahyan	etayam or etayam	eta	etam or etam	etaya	etahyan	etamat	etamanam	etamam
" it, n.	etad	etam or etam	"	"	"	"	"	eta	"	"	etam	etam or etam	"	"	"	"	"
" the, f.	eta	etam or etam	etaya or etaya	etahyan	etamat	etamanam	etamam	"	"	"	eta	etam or etam	etaya	etahyan	etamat	etamanam	etamam
ya, which, n.	ya	ya	yaya	yahyan	yamat	yamanam	yamam	ya	yahyan	yayam	ya	ya	yaya	yahyan	yamat	yamanam	yamam
" "	ya	ya	"	"	"	"	"	ya	"	"	ya	ya	"	"	"	"	"
" f.	ya	yam	yaya	yahyan	yamat	yamanam	yamam	"	"	"	ya	yam	yaya	yahyan	yamat	yamanam	yamam
kim, what? n.	kim	kim	kaya	kahyan	kamat	kamanam	kimam	kim	kahyan	kayam	ka	kim	kaya	kahyan	kamat	kamanam	kimam
" "	kim	kim	"	"	"	"	"	ka	"	"	kim	kim	"	"	"	"	"
" f.	kim	kam	kaya	kahyan	kamat	kamanam	kimam	"	"	"	kim	kam	kaya	kahyan	kamat	kamanam	kimam
ham, him, n.	ham	hamam	hamaya	hamahyan	hamamat	hamamanam	hamamam	ham	hamahyan	hamayam	ham	hamam	hamaya	hamahyan	hamamat	hamamanam	hamamam
" "	ham	hamam	"	"	"	"	"	ham	"	"	hamam	hamam	"	"	"	"	"
" f.	ham	hamam	hamaya	hamahyan	hamamat	hamamanam	hamamam	"	"	"	hamam	hamam	hamaya	hamahyan	hamamat	hamamanam	hamamam
adah, that, n.	adah	adaham	adaya	adahyan	adamat	adamanam	adamam	adah	adahyan	adayam	ada	adaham	adaya	adahyan	adamat	adamanam	adamam
" "	adah	adah	"	"	"	"	"	ada	"	"	adaham	adaham	"	"	"	"	"
" f.	adah	adaham	adaya	adahyan	adamat	adamanam	adamam	"	"	"	adaham	adaham	adaya	adahyan	adamat	adamanam	adamam
ayata, what, n.	ayata	ayatan	ayaya	ayahyan	ayamat	ayamanam	ayamam	ayata	ayahyan	ayayam	ayata	ayatan	ayaya	ayahyan	ayamat	ayamanam	ayamam
" "	ayata	ayatan	"	"	"	"	"	ayata	"	"	ayatan	ayatan	"	"	"	"	"
" f.	ayata	ayatan	ayaya	ayahyan	ayamat	ayamanam	ayamam	"	"	"	ayatan	ayatan	ayaya	ayahyan	ayamat	ayamanam	ayamam
harat, how, n.	harat	haratan	haraya	harahyan	haramat	haramanam	haramam	harat	harahyan	harayam	harat	haratan	haraya	harahyan	haramat	haramanam	haramam
" "	harat	haratan	"	"	"	"	"	harat	"	"	haratan	haratan	"	"	"	"	"
" f.	harat	haratan	haraya	harahyan	haramat	haramanam	haramam	harat	harahyan	harayam	harat	haratan	haraya	harahyan	haramat	haramanam	haramam

(1) Ac. D. G. nom. (2) Ac. D. G. acc. (3) Ac. D. G. loc. (4) Ac. D. G. voc.

TABLE IV.
CONDITIONAL TENSILE STRENGTH

[illegible]

TABLE V.

	Present.		Potential.		Imperative.		1st Future.		2nd Future.		1st Preterite.		Conditional.		2nd Preterite.		3rd Preterite.		Pluperfect.		
	act.	mid.	act.	mid.	act.	mid.	act.	mid.	act.	mid.	act.	mid.	act.	mid.	act.	mid.	act.	mid.	act.	mid.	
R.1	Marxan	e	eyan	eyu	an	u	stian	stale	eyan	eyu	Marxan	e	eyan	eyu	habitan	e	R.1	abitan	abitan	Marxan	Marxan
2	an	an	an	an	a	an	stian	stian	eyan	eyan	an	an	eyan	eyan	a	e	2	a	stian	a	stian
3	an	an	et	et	an	an	stian	stian	eyan	eyan	an	an	eyan	eyan	an	e	3	t	stian	t	stian
D.1	an	an	eyan	eyan	an	an	stian	stian	eyan	eyan	an	an	eyan	eyan	an	an	D.1	an	stian	an	stian
2	an	an	eyan	eyan	an	an	stian	stian	eyan	eyan	an	an	eyan	eyan	an	an	2	an	stian	an	stian
3	an	an	eyan	eyan	an	an	stian	stian	eyan	eyan	an	an	eyan	eyan	an	an	3	an	stian	an	stian
P.1	an	an	eyan	eyan	an	an	stian	stian	eyan	eyan	an	an	eyan	eyan	an	an	P.1	an	stian	an	stian
2	an	an	eyan	eyan	an	an	stian	stian	eyan	eyan	an	an	eyan	eyan	an	an	2	an	stian	an	stian
3	an	an	eyan	eyan	an	an	stian	stian	eyan	eyan	an	an	eyan	eyan	an	an	3	an	stian	an	stian

Causative.

R.1	Marxan	e	eyan	eyu	an	u	stian	stale	eyan	eyu	Marxan	e	eyan	eyu	Marxan	e	eyan	eyu
-----	--------	---	------	-----	----	---	-------	-------	------	-----	--------	---	------	-----	--------	---	------	-----

Passive.

R.1	Marxan	e	eyan	eyu	an	u	stian	stale	eyan	eyu	Marxan	e	eyan	eyu	Marxan	e	eyan	eyu
-----	--------	---	------	-----	----	---	-------	-------	------	-----	--------	---	------	-----	--------	---	------	-----

as, la

	Present.		Potential.		Imperative.		1st Preterite.		2nd Preterite.		Pluperfect.		Conditional.	
	act.	mid.	act.	mid.	act.	mid.	act.	mid.	act.	mid.	act.	mid.	act.	mid.
R.1	Marxan	e	eyan	eyu	an	u	stian	stale	eyan	eyu	Marxan	e	eyan	eyu
2	an	an	eyan	eyan	an	an	stian	stian	eyan	eyan	an	an	eyan	eyan
3	an	an	eyan	eyan	an	an	stian	stian	eyan	eyan	an	an	eyan	eyan
D.1	an	an	eyan	eyan	an	an	stian	stian	eyan	eyan	an	an	eyan	eyan
2	an	an	eyan	eyan	an	an	stian	stian	eyan	eyan	an	an	eyan	eyan
3	an	an	eyan	eyan	an	an	stian	stian	eyan	eyan	an	an	eyan	eyan
P.1	an	an	eyan	eyan	an	an	stian	stian	eyan	eyan	an	an	eyan	eyan
2	an	an	eyan	eyan	an	an	stian	stian	eyan	eyan	an	an	eyan	eyan
3	an	an	eyan	eyan	an	an	stian	stian	eyan	eyan	an	an	eyan	eyan

Passive.

R.1	Marxan	e	eyan	eyu	an	u	stian	stale	eyan	eyu	Marxan	e	eyan	eyu
-----	--------	---	------	-----	----	---	-------	-------	------	-----	--------	---	------	-----

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